

Notice of Exemption

Appendix E

To: Office of Planning and Research
 P.O. Box 3044, Room 113
 Sacramento, CA 95812-3044
 County Clerk
 County of: Los Angeles
 12400 Imperial Highway
 Norwalk, CA 90650

From: (Public Agency): Palmdale Water District
 2029 E. Avenue Q
 Palmdale, CA 93550

(Address)

Project Title: Alpine Springs Mobile Home Park Project

Project Applicant: Palmdale Water District

Project Location - Specific:

Alpine Springs Mobile Home Park - 36223 Sierra Highway, Palmdale, CA 93550

Project Location - City: Palmdale Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

The Project proposes to consolidate the Alpine Springs Mobile Home Park (ASMHP) into Palmdale Water District so they can receive an affordable and reliable water supply. Currently, ASMHP's well is out of production and they are relying on daily water deliveries. To remedy this, the Project components include: approximately 1,890 feet of 8-inch water main, one 2-inch master meter and backflow prevention device, a connection at North Aspenn Street and Sierra Hills Lane, connections to a 20-inch transmission main across Sierra Highway on the northbound unpaved shoulder, connection to an onsite storage tank and distribution system, and installation of two fire hydrants along connection mains

Name of Public Agency Approving Project: Palmdale Water District

Name of Person or Agency Carrying Out Project: Palmdale Water District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: _____ Class 1 Existing Facilities, Class 3 New Construction or Conversion of Small Structures
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The Project is exempt because it involves the construction of small utility facilities, including a new water main, a master meter and backflow prevention device, two fire hydrants, one pressure-reducing valve, and associated valves and appurtenances, which qualify under the Class 3 exemption. The Project also includes the destruction and abandonment of the onsite well, which is covered under the Class 1 exemption.

Lead Agency

Contact Person: DENNIS D. LaMORGNA Area Code/Telephone/Extension: 661-456-1017

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Dennis D. LaMorgna Date: 12/26/25 Title: GENERAL MANAGER

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

2026 015817

FILED
Jan 22 2026

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by KASSANDRA MEDRANO

THIS NOTICE WAS POSTED

ON January 22 2026

UNTIL February 23 2026

Revised 2011

REGISTRAR - RECORDER/COUNTY CLERK