

ON December 24 2025UNTIL January 23 2026**Notice of Determination**

REGISTRAR – RECORDER/COUNTY CLERK

**Appendix D****To:**

☒ Office of Planning and Research  
 U.S. Mail: Street Address:  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk  
 County of: Los Angeles  
 Address: 12400 Imperial Highway  
Norwalk, CA 90650

**From:**

Public Agency: Palmdale Water District  
 Address: 2029 E. Avenue Q  
Palmdale, CA 93350  
 Contact: Shadi Bader  
 Phone: 661-456-1040

Lead Agency (if different from above):

Address: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

2025 284653



FILED

Dec 24 2025

Dean C. Logan, Registrar – Recorder/County Clerk

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2025100946Project Title: Pure Water Antelope ValleyProject Applicant: Palmdale Water DistrictProject Location (include county): Assessor's Parcel Number 3022-011-900, Los Angeles County**Project Description:**

Regional water augmentation program using indirect potable reuse (IPR) by groundwater augmentation via direct injection. Using advanced treatment processes including MF, (RO), UV/AOP, Pure Water AV would further purify tertiary treated wastewater to produce water that would meet all applicable state and federal drinking water standards and regulations for IPR. Product water from the proposed Advanced Water Purification Facility (AWPF) would be injected into the Antelope Valley groundwater basin, +

This is to advise that the Palmdale Water District has approved the above  
 (☒ Lead Agency or ☐ Responsible Agency)

described project on 12/15/2025 and has made the following determinations regarding the above  
 (date)  
 described project.

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://www.palmdalewater.org/wp-content/uploads/2025/12/AgendaRegular12-15-25PacketWeb.pdf>

Signature (Public Agency): Shadi Bader

Digitally signed by Shadi Bader  
 DN: cn=Shadi Bader, o=Palmdale Water District,  
 ou=Engineering Department, email=Shadi.Bader@palmdalewater.org,  
 c=US  
 Date: 2025.12.16 08:20:01 -0800

Title: Engineering ManagerDate: 12/16/2025

Date Received for filing at OPR: \_\_\_\_\_

ORIGINAL FILED

DEC 24 2025

## Notice of Determination

Appendix D

LOS ANGELES, COUNTY CLERK

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U.S. Mail:

P.O. Box 3044

Sacramento, CA 95812-3044

Street Address:

1400 Tenth St., Rm 113

Sacramento, CA 95814

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Public Agency: Palmdale Water District

Address: 2029 E. Avenue Q

Palmdale, CA 93350

Contact: Shadi Bader

Phone: 661-456-1040

☒ County Clerk

County of: Los Angeles

Address: 12400 Imperial Highway

Norwalk, CA 90650

Lead Agency (if different from above):

Address: \_\_\_\_\_

Contact: \_\_\_\_\_

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Signature (Public Agency): Shadi Bader Title: Engineering Manager

Digitally signed by Shadi Bader  
DN: cn=Shadi Bader, o=Palmdale Water District,  
ou=Engineering Department, email=Shadi.Bader@palmdalewater.org,  
c=US  
Reason: I am approving this document  
Date: 2025.12.16 09:20:01 -0800

Date: 12/16/2025

Date Received for filing at OPR: \_\_\_\_\_



**LOS ANGELES COUNTY CLERK  
CEQA FILING COVER SHEET**

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

**TYPE OR PRINT CLEARLY**

**Project Title**

Pure Water Antelope Valley

**Check Document being Filed:**

- ☐ Environmental Impact Report (EIR)
- ☐ Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- ☐ Notice of Exemption (NOE)
- ☒ Other (Please fill in type): Notice of Determination



State of California—Department of Fish and Wildlife

**2025 ENVIRONMENTAL DOCUMENT FILING FEE****CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:

19 — 12/24/2025 — 202512241220010

STATE CLEARING HOUSE # (if applicable)

2025100946


SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY PALMDALE WATER DISTRICT	LEAD AGENCY EMAIL	DATE 12/24/2025
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2025284653	
PROJECT TITLE PURE WATER ANTELOPE VALLEY		
PROJECT APPLICANT NAME SHADI BADER	PROJECT APPLICANT EMAIL	PHONE NUMBER (661)456-1040
PROJECT APPLICANT ADDRESS 2029 E. AVENUE Q	CITY PALMDALE	STATE CA
		ZIP CODE 93350

**PROJECT APPLICANT** (Check appropriate box):☒ Local Public Agency    ☐ School District    ☐ Other Special District    ☐ State Agency    ☐ Private Entity**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ 0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ 2,968.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ 0.00
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ 0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$ 75.00
<input type="checkbox"/> Other		\$ 0.00

**PAYMENT METHOD:**☐ Cash    ☐ Credit    ☒ Check    ☐ Other**TOTAL RECEIVED** \$ 3,043.75

SIGNATURE  X 	AGENCY OF FILING PRINTED NAME AND TITLE ITC
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State of California—Department of Fish and Wildlife

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SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

ITC

PALMDALE WATER DISTRICT

To: COUNTY CLERK

COU006

Check Number:

074072

Date:

12/16/2025

Invoice Number	Date	Description	Amount	Discount	Paid Amount
074072	12/16/2025	FILE NOTICE OF DETERMINATION	\$3,043.75	\$0.00	\$3,043.75

TOTALS:	\$3,043.75	\$0.00	\$3,043.75
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Dean C. Logan  
Los Angeles County Registrar / Recorder  
12400 Imperial Highway, Norwalk, CA  
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: N. CORONA



Wednesday, December 24, 2025 11:28 AM

Item(s)

Fee	Qty	Total
NoD - County Posting Fee	1	\$75.00
2025284653		
NoD - Negative Declaratio	1	\$2,968.75
2025284653		

<b>Total</b>	<b>\$3,043.75</b>
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Total Documents: 1

Customer payment(s):

Check	\$3,043.75
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Check List:

#74072	\$3,043.75
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