



# PALMDALE WATER DISTRICT

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## A CENTURY OF SERVICE

January 29, 2026

### BOARD OF DIRECTORS

W. SCOTT KELLERMAN  
Division 1

DON WILSON  
Division 2

CYNTHIA SANCHEZ  
Division 3

KATHY MAC LAREN-GOMEZ  
Division 4

DEBBIE DINO  
Division 5

### AGENDA FOR A MEETING OF THE OUTREACH COMMITTEE OF THE PALMDALE WATER DISTRICT TO BE HELD AT 2029 EAST AVENUE Q, PALMDALE

**Committee Members: Debbie Dino-Chair, Cynthia Sanchez**

**THURSDAY, FEBRUARY 5, 2026**

**10:30 a.m.**

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DENNIS D. LaMOREAUX  
General Manager

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ALESHERE & WYNDER LLP  
Attorneys



**NOTE:** To comply with the Americans with Disabilities Act, to participate in any Board meeting please contact Danielle Henry at 661-947-4111 x1059 at least 48 hours prior to a Board meeting to inform us of your needs and to determine if accommodation is feasible.

Agenda item materials, as well as materials related to agenda items submitted after distribution of the agenda packets, are available for public review at the District's office located at 2029 East Avenue Q, Palmdale or on the District's website at <https://www.palmdalewater.org/governance/committee-activity/2026-committee-agendas-and-minutes/> (Government Code Section 54957.5). Please call Danielle Henry at 661-947-4111 x1059 for public review of materials.

**PUBLIC COMMENT GUIDELINES:** The prescribed time limit per speaker is three-minutes. Please refrain from public displays or outbursts such as unsolicited applause, comments, or cheering. Any disruptive activities that substantially interfere with the ability of the District to conduct its meeting will not be permitted, and offenders will be requested to leave the meeting. (PWD Rules and Regulations, Appendix DD, Sec. IV.A.)

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance to take action on any item.

- 1) Roll Call.
- 2) Adoption of Agenda.
- 3) Public Comments for Non-Agenda Items.
- 4) Action Items: (The public shall have an opportunity to comment on any action item as each item is considered by the Committee prior to action being taken.)

PALMDALE WATER DISTRICT  
OUTREACH COMMITTEE MEETING  
FEBRUARY 5, 2026

January 29, 2026

- 4.1) Consideration and Possible Action on Approval of Minutes of Meeting held November 3, 2025.
- 4.2) Consideration and Possible Action to Approve and Authorize the General Manager to Enter into a Contract with Race Ready LLC to Provide the Set Up and Assistance for the Inaugural PWD 5K Run/Walk. (\$12,500.00 – Not-to-Exceed – Budgeted – Budget Item No. 1-02-4190-700 – Public Affairs Director Shay)
- 4.3) Discussion of 2025 Outreach Activities. (Public Affairs Director Shay)
  - a) Outreach Report.
  - b) Upcoming Events/2026 Plans.
    - 1) 2025 Christmas Parade Float Wrap-Up
- 5) Reports.
  - 5.1) Water-Use Efficiency Activities. (Resource and Analytics Director Bolanos)
- 6) Board Members' Requests for Future Agenda Items.
- 7) Date of Next Committee Meeting.
- 8) Adjournment.



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DENNIS D. LaMOREAUX,  
General Manager

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