



# PALMDALE WATER DISTRICT

A CENTURY OF SERVICE

July 17, 2024

**BOARD OF DIRECTORS**

**W. SCOTT KELLERMAN**  
Division 1

**DON WILSON**  
Division 2

**CYNTHIA SANCHEZ**  
Division 3

**KATHY MAC LAREN-GOMEZ**  
Division 4

**VINCENT DINO**  
Division 5

## AGENDA FOR REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE PALMDALE WATER DISTRICT TO BE HELD AT 2029 EAST AVENUE Q, PALMDALE

**MONDAY, JULY 22, 2024**

**6:00 p.m.**

NOTES: To comply with the Americans with Disabilities Act, to participate in any Board meeting please contact Danielle Henry at 661-947-4111 x1059 at least 48 hours prior to a Board meeting to inform us of your needs and to determine if accommodation is feasible.

Additionally, an interpreter will be made available to assist the public in making **comments** under Agenda Item No. 4 and any action items where public input is offered during the meeting if requested at least 48 hours before the meeting. Please call Danielle Henry at 661-947-4111 x1059 with your request. (PWD Rules and Regulations Section 4.03.1 (c))

Adicionalmente, un intérprete estará disponible para ayudar al público a hacer **comentarios** bajo la sección No. 4 en la agenda y cualquier elemento de acción donde se ofrece comentarios al público durante la reunión, siempre y cuando se solicite con 48 horas de anticipación de la junta directiva. Por favor de llamar Danielle Henry al 661-947-4111 x1059 con su solicitud. (PWD reglas y reglamentos sección 4.03.1 (c))

Agenda item materials, as well as materials related to agenda items submitted after distribution of the agenda packets, are available for public review at the District's office located at 2029 East Avenue Q, Palmdale or on the District's website at <https://www.palmdalewater.org/governance/board-activity/2023-meeting-agendas-minutes/> (Government Code Section 54957.5). Please call Danielle Henry at 661-947-4111 x1059 for public review of materials.

**PUBLIC COMMENT GUIDELINES:** The prescribed time limit per speaker is three-minutes. Please refrain from public displays or outbursts such as unsolicited applause, comments, or cheering. Any disruptive activities that substantially interfere with the ability of the District to conduct its meeting will not be permitted, and offenders will be requested to leave the meeting. (PWD Rules and Regulations, Appendix DD, Sec. IV.A.)

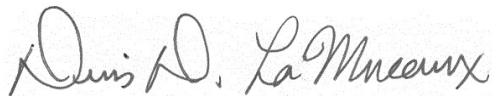
Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance to take action on any item.

- 1) Pledge of Allegiance/Moment of Silence.
- 2) Roll Call.
- 3) Adoption of Agenda.
- 4) Public comments for non-agenda items.



- 5) Presentations:
  - 5.1) None at This Time.
- 6) Action Items - Consent Calendar (The public shall have an opportunity to comment on any action item on the Consent Calendar as the Consent Calendar is considered collectively by the Board of Directors prior to action being taken.)
  - 6.1) Approval of Minutes of Regular Board Meeting held July 8, 2024.
  - 6.2) Payment of Bills for July 22, 2024.
  - 6.3) Receive and File Semi-Annual Employee Reimbursement Report for the Period Covering January 1, 2024 to June 30, 2024. (No Budget Impact – Finance Manager Hoffmeyer)
- 7) Action Items – Action Calendar (The public shall have an opportunity to comment on any action item as each item is considered by the Board of Directors prior to action being taken.)
  - 7.1) Consideration and Possible Action to Receive and File the 2023 Annual Financial Report. (No Budget Impact – Finance Manager Hoffmeyer)
  - 7.2) Discussion on Antelope Valley Watermaster Meeting Agenda for July 24, 2024. (President Mac Laren-Gomez)
  - 7.3) Consideration and Possible Action on Authorization of the Following Conferences, Seminars, and Training Sessions for Board and Staff Attendance within Budget Amounts Previously Approved in the 2024 Budget:
    - a) None at This Time.
- 8) Information Items:
  - 8.1) Finance Reports:
    - a) Status Report on Cash Flow Statement and Current Cash Balances as of June 2024. (Financial Advisor Egan/Finance Committee)
    - b) Status Report on Financial Statements, Revenue, and Expense and Departmental Budget Reports for June 2024. (Finance Manager Hoffmeyer/Finance Committee)
    - c) Status Report on Committed Contracts Issued. (Finance Manager Hoffmeyer/Finance Committee)
    - d) Other Financial Reports. (Finance Manager Hoffmeyer/Finance Committee)
      - 1) Accounts Receivable Overview.
      - 2) Revenue Projections.
      - 3) Payment Transactions by Type.
      - 4) Billing and Collection Statistics.
  - 8.2) Reports of Directors:
    - a) Standing Committees; Organization Appointments; Agency Liaisons:

- 1) Antelope Valley East Kern Water Agency (AVEK) Meeting – July 9. (Director Dino, Board Liaison/President Mac Laren-Gomez, Alt.)
- 2) Finance Committee Meeting – July 16. (Director Wilson, Chair/Director Kellerman/Director Sanchez, Alt.)
- 3) Special Districts Association of North Los Angeles County (SDANLAC) Board Meeting – July 17. (Director Dino, CSDA Chapter President)
  - b) General Meetings Reports of Directors.
- 8.3) Report of General Manager.
  - a) July 2024 Written Report of Activities through June 2024.
- 8.4) Report of General Counsel.
- 9) Public Comments on Closed Session Agenda Matters.
- 10) Closed Session Under:
  - 10.1) Government Code §54957(b)(1):
    - a) Public Employee Performance Evaluation: General Manager.
- 11) Public Report of Any Action Taken in Closed Session.
- 12) Board Members' Requests for Future Agenda Items.
- 13) Adjournment.



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DENNIS D. LaMOREAUX,  
General Manager

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