PALMDALE WATER DISTRICT

2029 East Avenue Q • Palmdale, California 93550 • **Telephone (661) 947-4111**
Fax (661) 947-8604
www.palmdalewater.org

LAGERLOF, SENECAL, GOSNEY & KRUSE LLP
Attorneys

Board of Directors

ROBERT E. ALVARADO
Division 1

JOE ESTES
Division 2

GLORIA DIZMANG
Division 3

KATHY MAC LAREN
Division 4

VINCENT DINO
Division 5

January 30, 2014

Agenda for a Meeting
of the Outreach Committee of the Palmdale Water District
Committee Members: Gloria Dizmang-Chair, Joe Estes
to be held at the District's office at 2029 East Avenue Q, Palmdale

Wednesday, February 5, 2014

3:00 p.m.

NOTE: To comply with the Americans with Disabilities Act, to participate in any Board meeting please contact Dawn Deans at 661-947-4111 x1003 at least 48 hours prior to a Board meeting to inform us of your needs and to determine if accommodation is feasible.

Agenda item materials, as well as materials related to agenda items submitted after distribution of the agenda packets, are available for public review at the District's office located at 2029 East Avenue Q, Palmdale. Please call Dawn Deans at 661-947-4111 x1003 for public review of materials.

PUBLIC COMMENT GUIDELINES: The prescribed time limit per speaker is three-minutes. Please refrain from public displays or outbursts such as unsolicited applause, comments, or cheering. Any disruptive activities that substantially interfere with the ability of the District to carry out its meeting will not be permitted and offenders will be requested to leave the meeting.

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance to take action on any item.

1) Roll Call.

2) Adoption of Agenda.

3) Public Comments.

4) Action Items: (The public shall have an opportunity to comment on any action item as each item is considered by the Committee prior to action being taken.)

4.1) Consideration and possible action on approval of minutes of meeting held December 9, 2013.

4.2) Discussion and possible action on:
a) Committee goals
b) Committee actions in support of the Strategic Plan.

4.3) Summary on "Before the First Drop" legislative meetings. (Chair Dizmang/General Manager LaMoreaux)

4.4) Discussion and possible action on editorial meeting with the Antelope Valley Press. (Chair Dizmang)

5) Information Items.

5.1) Status of District website redesign. (Information Technology Manager Stanton)

5.2) Review of annual District workshops/events. (Water Conservation Aide Trevino)

5.3) Other.

6) Board members' requests for future agenda items.

7) Adjournment.

DENNIS D. LaMOREAUX,
General Manager

DDL/dd

CONSERVATION EVENTS JAN-JUNE 2014

SATURDAY WORKSHOPS

FEB 8
8 AM TO NOON
PWD

FEB 15
8AM TO NOON
AVC

MARCH 8
8 AM TO NOON
PWD

APRIL 12
8 AM TO NOON
PWD

APRIL 19
8 AM TO NOON
AVC

MAY 10
8 AM TO NOON
PWD

JUNE 14
8 AM TO NOON
PWD

THURSDAY EVENING WORKSHOP

FEB 20
6 PM TO 9 PM
PWD

MARCH 20
6 PM TO 9 PM
PWD

APRIL 24
6 PM TO 9 PM
PWD

MAY 22
6PM TO 9PM
PWD

JUNE 26
6PM TO 9 PM
PWD

OTHER EVENTS

MARCH 21, 22, 23 (FRI, SAT, SUN)
HOME & GARDEN SHOW
AV FAIRGROUNDS NO TIMES YET

JUNE 14
PLANT SALE???
PWD 8 AM TO 2 PM

JUNE THROUGH AUGUST (8 WKS- NO DATES YET)
EVERY THURSDAY 5 PM TO 9 PM
THURSDAY NIGHT ON THE SQUARE
PONCITLAN SQUARE

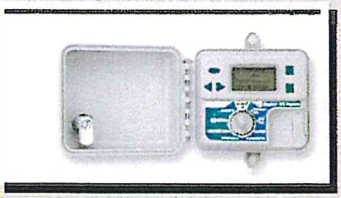
ANTELOPE VALLEY WATER PARTNERS &
ANTELOPE VALLEY COLLEGE
PROUDLY PRESENTS

2014 AV Smart Landscape Water Use FREE Workshops

Jan 18
Top Crops
Pruning Your Fruit Trees



June 21
Are You Smarter than Your Sprinkler Timer?



Feb 15
Rosie Results
Rose Pruning and care



July 19
Pest Control (Does not address children)



Home Show
March 21-23 at AV Fairgrounds

Aug 16
Rocks & Boulders
Enhance your yard



Apr 19
Vegetable Gardens



Sept 20
Joshua Trees and their friends



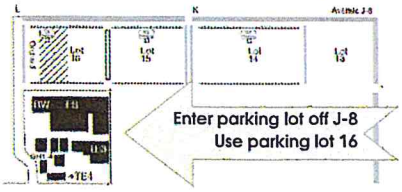
May 17
Colorful Choices
Brighten Up Your Yard



Oct 18
Colder Weather
Preparing for Fall and Winter



Workshops are held at Antelope Valley College
(except the Home Show)
9am– 11am Room TE3 Parking Lot 16 recommended



LACWD
ROSAMOND

For more information, please contact Palmdale Water District 661-947-4111