PALMDALE WATER DISTRICT

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March 27, 2014

Agenda for a Meeting
of the Outreach Committee of the Palmdale Water District
Committee Members: Gloria Dizmang-Chair, Joe Estes
to be held at the District's office at 2029 East Avenue Q, Palmdale

Wednesday, April 2, 2014

3:00 p.m.

NOTE: To comply with the Americans with Disabilities Act, to participate in any Board meeting please contact Dawn Deans at 661-947-4111 x1003 at least 48 hours prior to a Board meeting to inform us of your needs and to determine if accommodation is feasible.

Agenda item materials, as well as materials related to agenda items submitted after distribution of the agenda packets, are available for public review at the District's office located at 2029 East Avenue Q, Palmdale. Please call Dawn Deans at 661-947-4111 x1003 for public review of materials.

PUBLIC COMMENT GUIDELINES: The prescribed time limit per speaker is three-minutes. Please refrain from public displays or outbursts such as unsolicited applause, comments, or cheering. Any disruptive activities that substantially interfere with the ability of the District to carry out its meeting will not be permitted and offenders will be requested to leave the meeting.

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance to take action on any item.

1) Roll Call.

2) Adoption of Agenda.

3) Public Comments.

4) Action Items: (The public shall have an opportunity to comment on any action item as each item is considered by the Committee prior to action being taken.)

4.1) Consideration and possible action on approval of minutes of meeting held March 5, 2014.

4.2) Review of April, 2014 Water News. (Retired Annuitant Beck)

4.3) Discussion and possible action on June 14 Plant Sale. (General Manager LaMoreaux)

4.4) Consideration and possible action on the District manning a public information booth at the Four-Points Swap Meet. (Committee Member Estes)

5) Information Items.

5.1) Status of District website redesign. (Information Technology Manager Stanton)

5.2) Status on scheduling 'Before the First Drop' presentations to Chamber of Commerce Board members. (General Manager LaMoreaux)

5.3) Status report on 2014 Water Conservation Education/School Program. (Water Conservation Aide Trevino)

5.4) Status on Aquadog participation at Thursday-Night-on-the-Square. (Water Conservation Aide Trevino)

5.5) Review of the District's participation at Home & Garden Show. (Water Conservation Aide Trevino)

5.6) Other.

6) Board members' requests for future agenda items.

7) Adjournment.

DENNIS D. LaMOREAUX,
General Manager

DDL/dd