



# PALMDALE WATER DISTRICT

A CENTURY OF SERVICE

October 14, 2021

## BOARD OF DIRECTORS

AMBERROSE MERINO

Division 1

DON WILSON

Division 2

GLORIA DIZMANG

Division 3

KATHY MAC LAREN-GOMEZ

Division 4

VINCENT DINO

Division 5

## AGENDA FOR A MEETING OF THE RESOURCE AND FACILITIES COMMITTEE OF THE PALMDALE WATER DISTRICT TO BE HELD AT 2029 EAST AVENUE Q, PALMDALE OR VIA TELECONFERENCE Committee Members: Vincent Dino-Chair, Amberrose Merino

**FOR THE PUBLIC: VIA TELECONFERENCE ONLY**  
**DIAL-IN NUMBER: 571-748-4021 ATTENDEE PIN: 881-770-215#**  
**Submit Public Comments at: <https://www.gomeet.com/881-770-215>**

**THURSDAY, OCTOBER 21, 2021  
8:00 a.m.**

DENNIS D. LaMOREAUX

General Manager

ALESHIRE & WYNDER LLP

Attorneys

**NOTE:** To comply with the Americans with Disabilities Act, to participate in any Board meeting please contact Dawn Deans at 661-947-4111 x1003 at least 48 hours prior to a Board meeting to inform us of your needs and to determine if accommodation is feasible.

Agenda item materials, as well as materials related to agenda items submitted after distribution of the agenda packets, are available for public review at the District's office located at 2029 East Avenue Q, Palmdale (Government Code Section 54957.5). Please call Dawn Deans at 661-947-4111 x1003 for public review of materials.

**PUBLIC COMMENT GUIDELINES:** The prescribed time limit per speaker is three-minutes. Please refrain from public displays or outbursts such as unsolicited applause, comments, or cheering. Any disruptive activities that substantially interfere with the ability of the District to carry out its meeting will not be permitted, and offenders will be requested to leave the meeting. (PWD Rules and Regulations, Appendix DD, Sec. IV.A.)

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance to take action on any item.

- 1) Roll call.
- 2) Adoption of agenda.
- 3) Public comments for non-agenda items.
- 4) Action Items: (The public shall have an opportunity to comment on any action item as each item is considered by the Committee prior to action being taken.)



- 4.1) Consideration and possible action on approval of minutes of meeting held August 25, 2021.
- 4.2) Consideration and possible action on a recommendation to declare Truck No. V-43, being a 1990 Stake Bed Truck, and Vehicle No. V-117, being a 2008 Dodge Ram 3500 4X4 Utility w/Crane, as surplus property. (Potential Revenue – Facilities Manager Bligh)
- 4.3) Discussion and overview of the draft 2022 Budget. (Finance Manager Williams/ Accounting Supervisor Hoffmeyer)
- 5) Reports.
  - 5.1) Resource and Analytics Director Thompson II:
    - a) 2021 State Water Project allocation use and potential 2022 allocation.
    - b) Implementation of Stage 2 of the Water Shortage Contingency Plan.
    - c) Water Conservation and Education Garden.
  - 5.2) Engineering/Grant Manager Rogers:
    - a) Littlerock Reservoir Sediment Removal Project.
    - b) Surface and Groundwater Augmentation Project.
- 6) Board members' requests for future agenda items.
- 7) Date of next Committee meeting.
- 8) Adjournment.



---

DENNIS D. LaMOREAUX,  
General Manager

DDL/dd