



PALMDALE WATER DISTRICT

A CENTURY OF SERVICE

BOARD OF DIRECTORS

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November 14, 2019

AGENDA FOR A MEETING OF THE OUTREACH COMMITTEE OF THE PALMDALE WATER DISTRICT

**Committee Members: Don Wilson-Chair, Robert Alvarado
to be held at the District's office at 2029 East Avenue Q, Palmdale**

MONDAY, NOVEMBER 18, 2019

3:30 p.m.

NOTE: To comply with the Americans with Disabilities Act, to participate in any Board meeting please contact Dawn Deans at 661-947-4111 x1003 at least 48 hours prior to a Board meeting to inform us of your needs and to determine if accommodation is feasible.

Agenda item materials, as well as materials related to agenda items submitted after distribution of the agenda packets, are available for public review at the District's office located at 2029 East Avenue Q, Palmdale (Government Code Section 54957.5). Please call Dawn Deans at 661-947-4111 x1003 for public review of materials.

PUBLIC COMMENT GUIDELINES: **The prescribed time limit per speaker is three-minutes. Please refrain from public displays or outbursts such as unsolicited applause, comments, or cheering. Any disruptive activities that substantially interfere with the ability of the District to carry out its meeting will not be permitted, and offenders will be requested to leave the meeting. (PWD Rules and Regulations, Appendix DD, Sec. IV.A.)**

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance to take action on any item.

- 1) Roll call.
- 2) Adoption of agenda.
- 3) Public comments for non-agenda items.
- 4) Action Items: (The public shall have an opportunity to comment on any action item as each item is considered by the Committee prior to action being taken.)

DENNIS D. LaMOREAUX
General Manager

ALESHIRE & WYNDER LLP
Attorneys



- 4.1) Consideration and possible action on approval of minutes of meeting held September 17, 2019.
- 4.2) Discussion of developing an informational handout for customers regarding residential water use in the event of an emergency. (Public Affairs Director Shay)
- 4.3) Discussion of 2019 Water Rate Plan outreach. (Public Affairs Director Shay)
- 4.4) Consideration and possible action on outreach activities for 2019. (Public Affairs Director Shay)
 - a) Outreach report.
 - b) Upcoming events/2019 plans.
 - c) Recap - Greater A.V. Water Emergency Coalition. (Outreach Committee goal)
- 5) Information Items.
 - 5.1) Other.
- 6) Board members' requests for future agenda items.
- 7) Date of next Committee meeting.
- 8) Adjournment.



DENNIS D. LaMOREAUX,
General Manager

DDL/dd

HOW TO MANAGE WATER IN EMERGENCIES

PLAN AHEAD: Store water where you have place emergency food and materials for earthquakes. Here are some samples of water storage containers.



5 gallons



3.5 gal/ per brick w. 8 bricks.



7 gallons



116 oz.

Remember to purify your water in the containers.

put info on bleach pills

TURN OFF WATER TO TOILETS...

Instead save used water—from baths, showers, dishes—to flush.

TURN OFF OUTSIDE WATER

If there is a leak in the street pipes you could lose whatever water you have. Here is how you can turn off your water on the outside:

draw instructions

...AND DON'T FORGET THE PETS

Make certain you have planned water supplies for the pets at home. (Goldfish need not worry.)

