PALMDALE WATER DISTRICT

A CENTURY OF SERVICE

BOARD OF DIRECTORS

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DENNIS D. LaMOREAUX
General Manager

ALESHIRE & WYNDER LLP
Attorneys

ACWA PROUD MEMBER

January 23, 2020

AGENDA FOR A MEETING OF THE OUTREACH COMMITTEE OF THE PALMDALE WATER DISTRICT

Committee Members: Don Wilson-Chair, Robert Alvarado
to be held at the District's office at 2029 East Avenue Q, Palmdale

TUESDAY, JANUARY 28, 2020

3:00 p.m.

NOTE: To comply with the Americans with Disabilities Act, to participate in any Board meeting please contact Dawn Deans at 661-947-4111 x1003 at least 48 hours prior to a Board meeting to inform us of your needs and to determine if accommodation is feasible.

Agenda item materials, as well as materials related to agenda items submitted after distribution of the agenda packets, are available for public review at the District's office located at 2029 East Avenue Q, Palmdale (Government Code Section 54957.5). Please call Dawn Deans at 661-947-4111 x1003 for public review of materials.

PUBLIC COMMENT GUIDELINES: **The prescribed time limit per speaker is three-minutes. Please refrain from public displays or outbursts such as unsolicited applause, comments, or cheering. Any disruptive activities that substantially interfere with the ability of the District to carry out its meeting will not be permitted, and offenders will be requested to leave the meeting. (PWD Rules and Regulations, Appendix DD, Sec. IV.A.)**

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance to take action on any item.

1) Roll call.

2) Adoption of agenda.

3) Public comments for non-agenda items.

4) Action Items: (The public shall have an opportunity to comment on any action item as each item is considered by the Committee prior to action being taken.)

4.1) Consideration and possible action on approval of minutes of meeting held November 18, 2019.

4.2) Discussion of Let's Talk H20! - Emergency Preparedness. (Public Affairs Director Shay)

4.3) Discussion of development of an informational handout for customers regarding residential water use in the event of an emergency. (Public Affairs Director Shay)

4.4) Consideration and possible action on outreach activities for 2020. (Public Affairs Director Shay)

a) Outreach report.

b) Upcoming events/2020 plans.

4.5) Review 2019 Outreach Committee goals and establish 2020 Outreach Committee goals.

5) Information Items.

5.1) Status report on lobbying efforts with Reeb Government Relations LLC. (Chair Wilson/Assistant General Manager Ly)

5.2) Other.

6) Board members' requests for future agenda items.

7) Date of next Committee meeting.

8) Adjournment.



DENNIS D. LaMOREAUX,
General Manager

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