PALMDALE WATER DISTRICT
A CENTURY OF SERVICE

May 17, 2018

BOARD OF DIRECTORS
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Division 4
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Division 5

DENNIS LaMOREAUX
General Manager
ALESHIRE & WYNDER LLP
Attorneys

ACWA
PROUD MEMBER

AGENDA FOR A MEETING OF THE FINANCE COMMITTEE OF THE PALMDALE WATER DISTRICT

Committee Members: Marco Henriquez, Chair, Robert Alvarado to be held at the District's office at 2029 East Avenue Q, Palmdale

THURSDAY, MAY 24, 2018

4:30 p.m.

NOTE: To comply with the Americans with Disabilities Act, to participate in any Board meeting please contact Dawn Deans at 661-947-4111 x1003 at least 48 hours prior to a Board meeting to inform us of your needs and to determine if accommodation is feasible.

Agenda item materials, as well as materials related to agenda items submitted after distribution of the agenda packets, are available for public review at the District's office located at 2029 East Avenue Q, Palmdale (Government Code Section 54957.5). Please call Dawn Deans at 661-947-4111 x1003 for public review of materials.

PUBLIC COMMENT GUIDELINES: **The prescribed time limit per speaker is three-minutes. Please refrain from public displays or outbursts such as unsolicited applause, comments, or cheering. Any disruptive activities that substantially interfere with the ability of the District to carry out its meeting will not be permitted and offenders will be requested to leave the meeting. (PWD Rules and Regulations, Appendix DD, Sec. IV.A.)**

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance to take action on any item.

1) Roll call.

2) Adoption of agenda.

3) Public comments for non-agenda items.

4) Action Items: (The public shall have an opportunity to comment on any action item as each item is considered by the Committee prior to action being taken.)

4.1) Consideration and possible action on approval of minutes of meeting held April 26, 2018.

4.2) Discussion and overview of Cash Flow Statement and Current Cash Balances as of April 2018. (Financial Advisor Egan)

4.3) Discussion and overview of Financial Statements, Revenue, and Expense and Departmental Budget Reports for April 2018. (Finance Manager Williams)

4.4) Discussion and overview of committed contracts issued. (Finance Manager Williams)

4.5) Discussion of increasing deposits to the District's Rate Stabilization Fund. (Chair Henriquez/Finance Manager Williams)

4.6) Consideration and possible action to treat Littlerock Creek Irrigation District emergency repair consistent with billing agreement with Antelope Valley State Water Contractors Association. (General Manager LaMoreaux)

5) Information items.

5.1) Status of Debt Service Coverage. (Financial Advisor Egan)

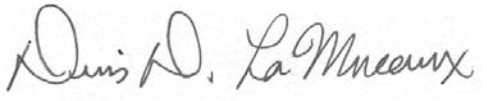
5.2) Status on 2018 Water Revenue Bonds for construction of grade control structure for the Littlerock Sediment Removal Project and other capital projects. (Finance Manager Williams/Financial Advisor Egan)

5.3) Sections 10.02: Application for Service and 10.03: Establishment of Credit of the District's Rules and Regulations. (Chair Henriquez/Finance Manager Williams)

5.4) Other.

6) Board members' requests for future agenda items.

7) Adjournment.



DENNIS D. LaMOREAUX,
General Manager

DDL/dd