

Since 1918



PALMDALE WATER DISTRICT

2029 East Avenue Q • Palmdale, California 93550 • Telephone (661) 947-4111
Fax (661) 947-8604

www.palmdalewater.org

Facebook: [palmdalewaterdistrict](https://www.facebook.com/palmdalewaterdistrict)

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Board of Directors

ROBERT E. ALVARADO
Division 1

JOE ESTES
Division 2

MARCO HENRIQUEZ
Division 3

KATHY MAC LAREN
Division 4

VINCENT DINO
Division 5

ALESHIRE & WYNDER
LLP
Attorneys

September 29, 2016

Agenda for a Special Meeting of the Board of Directors of the Palmdale Water District to be held at the District's office at 2029 East Avenue Q, Palmdale

Tuesday, October 4, 2016

7:00 p.m.

NOTES: To comply with the Americans with Disabilities Act, to participate in any Board meeting please contact Dawn Deans at 661-947-4111 x1003 at least 48 hours prior to a Board meeting to inform us of your needs and to determine if accommodation is feasible.

A Spanish interpreter will be made available to assist the public.

Un intérprete en español estará disponible para ayudar al público.

Agenda item materials, as well as materials related to agenda items submitted after distribution of the agenda packets, are available for public review at the District's office located at 2029 East Avenue Q, Palmdale (Government Code Section 54957.5). Please call Dawn Deans at 661-947-4111 x1003 for public review of materials.

PUBLIC COMMENT GUIDELINES: The prescribed time limit per speaker is three-minutes. Please refrain from public displays or outbursts such as unsolicited applause, comments, or cheering. Any disruptive activities that substantially interfere with the ability of the District to carry out its meeting will not be permitted and offenders will be requested to leave the meeting.

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance to take action on any item.

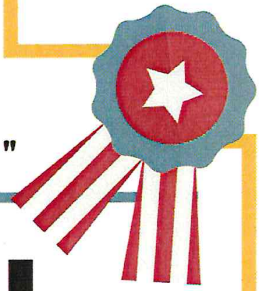
- 1) Pledge of Allegiance.
- 2) Roll Call.
- 3) Adoption of Agenda.
- 4) Staff presentation on District activities.
- 5) Town Hall Forum.
- 6) Board members' requests for future agenda items.
- 7) Adjournment.

DENNIS D. LaMOREAUX, General Manager
DDL/dd



PALMDALE WATER
DISTRICT

"KEEP OUR H2O FLOWING"
"MANTENER NUESTRA H2O FLUYENDO"



TOWN HALL FORUM

**FORO DEL
AYUNTAMIENTO**

★ **OCTOBER 4 2016** ★

7 PM

2029 E AVE Q PALMDALE CA 93550

ASK QUESTIONS AND LEARN ABOUT OUR
COMMUNITY'S WATER SECURITY NOW
AND FOR THE FUTURE.

ESTAN INVITADOS A HACER PREGUNTAS
Y APRENDER SOBRE LA SEGURIDAD DEL
AGUA ACTUAL Y PARA EL FUTURO.

OPEN TO THE PUBLIC
REFRESHMENTS & INTERPRETATION WILL BE PROVIDED

ABIERTO AL PUBLICO
HABRA REFRESCOS Y SERVICIOS DE INTERPRETATION

PALMDALEWATER.ORG

