

Since 1918



# PALMDALE WATER DISTRICT

2029 East Avenue Q • Palmdale, California 93550 • Telephone (661) 947-4111  
Fax (661) 947-8604

www.palmdalewater.org  
Facebook: palmdalewaterdistrict  
Twitter: @palmdaleH2O

## Board of Directors

ROBERT E. ALVARADO  
Division 1

JOE ESTES  
Division 2

GLORIA DIZMANG  
Division 3

KATHY MAC LAREN  
Division 4

VINCENT DINO  
Division 5

ALESHIRE & WYNDER  
Attorneys

September 10, 2015

***Agenda for a Meeting  
of the Water Supply & Reliability Committee of the Palmdale Water District  
Committee Members: Gloria Dizmang-Chair, Vincent Dino  
to be held at the District's office at 2029 East Avenue Q, Palmdale***

***Monday, September 14, 2015***

***10:30 a.m.***

***NOTE:*** To comply with the Americans with Disabilities Act, to participate in any Board meeting please contact Dawn Deans at 661-947-4111 x1003 at least 48 hours prior to a Board meeting to inform us of your needs and to determine if accommodation is feasible.

Agenda item materials, as well as materials related to agenda items submitted after distribution of the agenda packets, are available for public review at the District's office located at 2029 East Avenue Q, Palmdale (Government Code Section 54957.5). Please call Dawn Deans at 661-947-4111 x1003 for public review of materials.

***PUBLIC COMMENT GUIDELINES:*** The prescribed time limit per speaker is three-minutes. Please refrain from public displays or outbursts such as unsolicited applause, comments, or cheering. Any disruptive activities that substantially interfere with the ability of the District to carry out its meeting will not be permitted and offenders will be requested to leave the meeting. (PWD Rules and Regulations, Appendix DD, Sec. IV.A.)

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance to take action on any item.

- 1) Roll call.
- 2) Adoption of agenda.
- 3) Public comments.
- 4) Action Items: (The public shall have an opportunity to comment on any action item as each item is considered by the Committee prior to action being taken.)



- 4.1) Consideration and possible action on approval of minutes of meeting held August 24, 2015.
- 4.2) Presentation of monthly water demand and supply status. (Water & Energy Resources Director Pernula)
- 4.3) Status on the operations of the State Water Project. (Water & Energy Resources Director Pernula)
- 4.4) Consideration and possible action on selection of consultant for preparation of 2015 Urban Water Management Plan. (\$40,000.00 – Budgeted – Water & Energy Resources Director Pernula)
- 5) Project updates.
  - 5.1) Drought Management Task Force and status as of August 31, 2015. (Water & Energy Resources Director Pernula)
    - a) Summary of enforcement actions. (PIO/Conservation Director McNutt)
  - 5.2) Littlerock Dam Sediment Removal Project. (Assistant General Manager Knudson)
  - 5.3) Palmdale Recycled Water Authority. (General Manager LaMoreaux)
  - 5.4) City of Palmdale's Upper Amargosa Recharge Project. (Assistant General Manager Knudson)
  - 5.5) Palmdale Regional Groundwater Recharge and Recovery Project. (Assistant General Manager Knudson)
- 6) Information items.
  - 6.1) Water purchase opportunities. (Water & Energy Resources Director Pernula)
  - 6.2) Other.
- 7) Board members' requests for future agenda items.
- 8) Adjournment.



---

MATTHEW R. KNUDSON,  
Assistant General Manager

DDL/MRK/dd