Since 1918

PALMDALE WATER DISTRICT

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Board of Directors

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Division 2

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Division 3

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Division 4

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Division 5

ALESHIRE & WYNDER
Attorneys

September 24, 2015

Agenda for a President's Dinner
of the Board of Directors of the Palmdale Water District to be held at
The Dragon Palace
2250 E. Palmdale Blvd., Suite C, Palmdale
Wednesday, September 30, 2015
6:00 p.m.

NOTE: To comply with the Americans with Disabilities Act, to participate in any Board meeting please contact Dawn Deans at 661-947-4111 x1003 at least 48 hours prior to a Board meeting to inform us of your needs and to determine if accommodation is feasible.

Agenda item materials, as well as materials related to agenda items submitted after distribution of the agenda packets, are available for public review at the District's office located at 2029 East Avenue Q, Palmdale (Government Code Section 54957.5). Please call Dawn Deans at 661-947-4111 x1003 for public review of materials.
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PUBLIC COMMENT GUIDELINES: The prescribed time limit per speaker is three-minutes. Please refrain from public displays or outbursts such as unsolicited applause, comments, or cheering. Any disruptive activities that substantially interfere with the ability of the District to carry out its meeting will not be permitted and offenders will be requested to leave the meeting.

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance to take action on any item.

1) Pledge of Allegiance.
2) Roll Call.
3) Adoption of Agenda.
4) Training:
   4.1) Review of the Palmdale Water District's planning efforts and Strategic Plan update. (General Manager LaMoreaux/Dr. Bill Mathis, The Mathis Group)
5) Adjournment.

MATTHEW KNUDSON, Assistant General Manager
MRK/ dd