

Since 1918



PALMDALE WATER DISTRICT

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Board of Directors

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September 3, 2015

***Agenda for a Meeting
of the Facilities Committee of the Palmdale Water District
Committee Members: Joe Estes-Chair, Vincent Dino
to be held at the District's office at 2029 East Avenue Q, Palmdale***

Tuesday, September 8, 2015

10:00 a.m.

NOTE: To comply with the Americans with Disabilities Act, to participate in any Board meeting please contact Dawn Deans at 661-947-4111 x1003 at least 48 hours prior to a Board meeting to inform us of your needs and to determine if accommodation is feasible.

Agenda item materials, as well as materials related to agenda items submitted after distribution of the agenda packets, are available for public review at the District's office located at 2029 East Avenue Q, Palmdale (Government Code Section 54957.5). Please call Dawn Deans at 661-947-4111 x1003 for public review of materials.

PUBLIC COMMENT GUIDELINES: The prescribed time limit per speaker is three-minutes. Please refrain from public displays or outbursts such as unsolicited applause, comments, or cheering. Any disruptive activities that substantially interfere with the ability of the District to carry out its meeting will not be permitted and offenders will be requested to leave the meeting. (PWD Rules and Regulations, Appendix DD, Sec. IV.A.)

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance to take action on any item.

- 1) Roll call.
- 2) Adoption of agenda.
- 3) Public comments.
- 4) Action Items: (The public shall have an opportunity to comment on any action item as each item is considered by the Committee prior to action being taken.)



- 4.1) Consideration and possible action on approval of minutes of regular meeting held August 4, 2015.
- 4.2) Consideration and possible action on awarding contract for the disposal of obsolete Asbestos pipe and fittings currently stored at the District yard. (\$26,875.00 – Budgeted – Facilities Manager Moore)
- 4.3) Consideration and possible action on declaring various vehicles and equipment as Surplus Property per Article 12.08 of the District's Rules and Regulations. (Facilities Manager Moore)
- 5) Information Items.
 - 5.1) Status report on all 2015 budgeted projects including timelines, milestones, project manager, and if the project is on schedule. (Chair Estes)
 - 5.2) Update on purchase of budgeted tools, equipment, and vehicles. (Facilities Manager Moore)
 - 5.3) Update on potential communication tower leases. (Assistant General Manager Knudson)
 - 5.4) Other.
- 6) Board members' requests for future agenda items.
- 7) Adjournment.



MATTHEW R. KNUDSON,
Assistant General Manager

DDL/MRK/dd