



# PALMDALE WATER DISTRICT

2029 East Avenue Q • Palmdale, California 93550 • Telephone (661) 947-4111 Fax (661) 947-8604 www.palmdalewater.org Facebook: palmdalewaterdistrict Twitter: @palmdaleH2O

#### **Board of Directors**

ROBERT E. ALVARADO Division 1 JOE ESTES Division 2 GLORIA DIZMANG Division 3 KATHY MAC LAREN Division 4 VINCENT DINO Division 5 ALESHIRE & WYNDER Attorneys

July 9, 2015

## Agenda for a Meeting of the Personnel Committee of the Palmdale Water District Committee Members: Kathy Mac Laren-Chair, Joe Estes to be held at the District's office at 2029 East Avenue Q, Palmdale

### Thursday, July 16, 2015

#### 9:00 a.m.

<u>NOTE</u>: To comply with the Americans with Disabilities Act, to participate in any Board meeting please contact Dawn Deans at 661-947-4111 x1003 at least 48 hours prior to a Board meeting to inform us of your needs and to determine if accommodation is feasible.

Agenda item materials, as well as materials related to agenda items submitted after distribution of the agenda packets, are available for public review at the District's office located at 2029 East Avenue Q, Palmdale (Government Code Section 54957.5). Please call Dawn Deans at 661-947-4111 x1003 for public review of materials.

<u>PUBLIC COMMENT GUIDELINES</u>: The prescribed time limit per speaker is three-minutes. Please refrain from public displays or outbursts such as unsolicited applause, comments, or cheering. Any disruptive activities that substantially interfere with the ability of the District to carry out its meeting will not be permitted and offenders will be requested to leave the meeting. (PWD Rules and Regulations, Appendix DD, Sec. IV.A.)

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance to take action on any item.

- 1) Roll call.
- 2) Adoption of agenda.
- 3) Public comments.
- 4) Action Items: (The public shall have an opportunity to comment on any action item as each item is considered by the Committee prior to action being taken.)



- 4.1) Consideration and possible action on approval of minutes of meeting held June 8, 2015.
- 4.2) Discussion and review of Human Resources Calendar. (Human Resources Director Emery)
- 4.3) Discussion of Wellness Program. (Human Resources Director Emery)
- 4.4) Discussion of interns for Fall Internship Program. (Human Resources Director Emery)
- 4.5) Preliminary discussion of health benefits. (Human Resources Director Emery)
- 5) Project Updates:
  - 5.1) Status on Customer Service 2015 Campaign. (General Manager LaMoreaux)
  - 5.2) Status on Organizational Assessment. (General Manager LaMoreaux)
  - 5.3) Other.
- 6) Information items.
- 7) Board members' requests for future agenda items.
- 8) Adjournment.

Juis D. La Mneeux

DENNIS D. LaMOREAUX, General Manager

DDL/ dd





Wellness Grant Application Deadline: July 31, 2015
Agency Name:
Agency Address:
Wellness Initiative Name:
Wellness Coordinator:
Wellness Champion (Management):
Grant Application Contact Phone:
Grant Application Contact Email:
Number of Active Full-Time (benefits eligible) Employees*:
* <u>Do</u> include those waiving medical. Do <u>not</u> include Retirees or Board Members.
Maximum Grant Formula: # Employeesx \$20 = <u>\$</u> **
** Minimum \$100, Maximum \$1,000
Requested JPIA Grant Amount:\$
Agency contribution (optional):\$
Total budget for wellness initiative: \$

		Calculations
¢	# Employees <u>3</u> x \$20 = <u>\$</u>	100
	# Employees <u>15</u> x \$20 = <u>\$</u>	300
	# Employees <u>300</u> x \$20 = <u>\$ 1</u>	1,000
	Minimum \$100, Maximum \$1,000.	
2	Retirees and Board Members cannot participa	ate.
		and the last





www.acwajpia.com/Wellness.aspx	
CLAIMS	instances of workplace injury, increased morale and increased productivity are all benefits as well.
BSWIFT BOARD MEMBERS	Wellness Grant Application - Due July 31, 2015
BOARD MEMBERS	Webinar - JPIA and Anthem co-present grand procedures, ideas, and free/low cost resources.
Headlines	Anthem Wellness Resources
Safety Award Winners     Sarian 2005	Kaiser Wellness Resources
Spring 2015 • Lone/Remote Worker	Employee Interest Survey - Will provide information on topics/activities that interest employees.
SOP Template  • 2015 Executive	CDC Healthier Worksite Initiative
<u>Committee Election</u> <u>Results</u>	MHN EAP Onsite Presentations Employee Assistance Program.
2015 Spring Conference     News     ACWA/JPIA	MHN EAP Employee Portal - for employees of agencies participating in the EAP. Login to access health coaching, online recorded seminars, locate providers, and much more.
Commitment to Excellence Outreach	Anthem Onsite Presentations - Available for approximately \$200 per onsite presentation.
You will need Adobe Acrobat	Anthem Health Assessment - Flyer with instructions for accessing the tool.
Reader to view certain items on this web site. Use the following link to get this free software:	<u>Walking Works</u> - is a free program for individuals or groups. Groups allow competition and tracking individual and group progress. Get set up by emailing <u>benefts@acwaipia.com</u>
Adobe Reader	Everybody Walk Documentary - is a 30-minute video with a huge impact. Consider an onsite showing.
	Getting Wellness Communications Right - Provides simple strategies to make an impact.
	Sample Wellness Program Names
	Preventive Care Guidelines - are a great reminder to get screenings on time. Early treatment saves lives.
	May 2015 HR Group Meeting Packet





MEMBERS SAVE AN AVERAGE OF \$120*	CHOOSE FROM T OF NATIONWII & LOCAL FITNES	DE CHAINS		FIND A GYN FOR CALL 1.800.294.		
PER YEAR BY JOINING A GYM THROUGH GLOBALFIT!	With Glob	alFit.com	discount:			
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MEMBERSHIP TYPE All Club Sport Basic	COUPON PRICE (ACTIVATI	\$29.99	COMMITMENT	ADD TO CAR		
All-Club Sport Bi Plus \$39.99 Annual Membership Details	Without Glol	balFit.cor	Ongoing Monthly Dues	Amount Due Today \$199:97 \$153.47		
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