

PALMDALE WATER DISTRICT

2029 East Avenue Q • Palmdale, California 93550 •

Telephone (661) 947-4111
Fax (661) 947-8604
www.palmdalewater.org

ALESHIRE & WYNDER LLP
Attorneys



Board of Directors

ROBERT E. ALVARADO
Division 1

JOE ESTES
Division 2

GLORIA DIZMANG
Division 3

KATHY MAC LAREN
Division 4

VINCENT DINO
Division 5

May 15, 2014

*Agenda for a Meeting
of the Outreach Committee of the Palmdale Water District
Committee Members: Gloria Dizmang-Chair, Joe Estes
to be held at the District's office at 2029 East Avenue Q, Palmdale
Wednesday, May 21, 2014
3:00 p.m.*

NOTE: To comply with the Americans with Disabilities Act, to participate in any Board meeting please contact Dawn Deans at 661-947-4111 x1003 at least 48 hours prior to a Board meeting to inform us of your needs and to determine if accommodation is feasible.

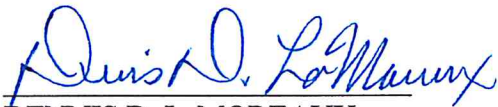
Agenda item materials, as well as materials related to agenda items submitted after distribution of the agenda packets, are available for public review at the District's office located at 2029 East Avenue Q, Palmdale. Please call Dawn Deans at 661-947-4111 x1003 for public review of materials.

PUBLIC COMMENT GUIDELINES: The prescribed time limit per speaker is three-minutes. Please refrain from public displays or outbursts such as unsolicited applause, comments, or cheering. Any disruptive activities that substantially interfere with the ability of the District to carry out its meeting will not be permitted and offenders will be requested to leave the meeting.

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance to take action on any item.

- 1) Roll Call.
- 2) Adoption of Agenda.
- 3) Public Comments.
- 4) Action Items: (The public shall have an opportunity to comment on any action item as each item is considered by the Committee prior to action being taken.)

- 4.1) Consideration and possible action on approval of minutes of meeting held April 2, 2014.
- 4.2) Review of May, 2014 Water News. (Retired Annuitant Beck)
- 4.3) Consideration and possible action on District membership in Antelope Valley Hispanic Chamber of Commerce and African-American Chamber of Commerce. (Committee Member Estes)
- 4.4) Discussion and possible action on June 14 Plant Sale. (General Manager LaMoreaux)
- 5) Information Items.
 - 5.1) Status of District website redesign. (Information Technology Manager Stanton)
 - 5.2) Status of booth preparation for Four-Points Swap Meet. (General Manager LaMoreaux)
 - 5.3) Other.
- 6) Board members' requests for future agenda items.
- 7) Adjournment.



DENNIS D. LaMOREAUX,
General Manager

DDL/dd

[HOME](#) [ABOUT](#) [MEMBERS](#) [MEDIA](#) [SPONSORS](#) [CONTACTS](#) [DONATE!](#)

Date/Fecha: 09-Oct-2011

Business Name/Nombre de Negocio:

Business Address/Domicilio de Negocio:

City/Ciudad:

Zip Code/Zona Postal:

Business Telephone/Telefono de Negocio: Fax:

Contact Name/Nombre de Contacto:

Contact Telephone/Contacto Telefono:

Contact Email/Contacto Correo Electronico:

Alternative Contact/Alternativas de Contacto:

Alternative Telephone/Alternativas de Telefono:

Alternative Contact Email/Alternativas Contacto Correo Electronico:

Preferred Language/Idioma preferido: ☐ English ☐ Spanish

Preferred Contact Method/ Método de contacto preferido: ☐ Phone ☐ Fax ☐ E-Mail ☐ Mail

Would you like to Participate in any of our committees? / Quieres participar en alguna de nuestras comisiones?

☐ Ambassador

☐ By-Laws

☐ Cesar Chavez Event

☐ Education

☐ Festival De las Americas

☐ Installation

☐ Luncheons

☐ Membership

☐ Military

☐ Nominating

☐ Public Relations

☐ Special Events

☐ Economic Development☐ Legislative☐ Newsletter☐ Ways & Means**Business Category & Fees/Categoría negocios & Honorarios**

<input type="radio"/> Individual	(Non-Business Related)	\$ 99.00
<input type="radio"/> Non-Profit	(501 C3 Organization)	\$175.00
<input type="radio"/> Non-Profit	(Standard NPO)	\$150.00
<input type="radio"/> Small Bus.	(0 to 10 Employees)	\$175.00
<input type="radio"/> Mid-Size Bus.	(11 to 25 Employees)	\$250.00
<input type="radio"/> Large Bus.	(26 + Employees)	\$350.00

(Note: There will be a one-time \$25.00 administrative fee for New Members)

Referred By:

- ☐ Office - Oficina
- ☐ Website - Sitio web
- ☐ Member - Miembro
- ☐ Director
- ☐ Event - Evento
- ☐ Other - Otros

Please Refer a Friend:

Telephone/Telefono:

AVHCC.org © 2011 [Privacy Policy](#)

Expand

nextprevious

Close

Previous

0/0

Next



Antelope Valley African American Chamber of Commerce Membership Application

Contact Information

Date:

Company Name	
Street Address	
City, State, Zip	
Phone & Fax	
E-Mail Address	
Website Address	
Business Category	
Description for Website Listing (35 Characters Max.)	

Name of Representative(s)

Title

E-Mail

Payment

The undersigned hereby applies for membership in the A.V. African American Chamber of Commerce and in consideration of this application being approved and accepted, agrees to pay \$_____ annually, plus a **one-time \$25 processing fee.**

<input type="checkbox"/>	Check	<input type="checkbox"/>	Cash	<input type="checkbox"/>	Visa	<input type="checkbox"/>	MasterCard	<input type="checkbox"/>	Discover	<input type="checkbox"/>	Amex
Credit Card #						Exp.:		Zip:			
Signature						Title					
						Check #					

INVESTMENT STRUCTURE

Please check one:

First time members require a one-time \$25.00 processing fee.

<input type="checkbox"/>	1-5 Employees	\$165.00	<input type="checkbox"/>	51-100 Employees	\$450.00
<input type="checkbox"/>	6-10 Employees	\$210.00	<input type="checkbox"/>	100+ Employees	\$525.00
<input type="checkbox"/>	11-20 Employees	\$265.00	<input type="checkbox"/>	Non-Profit/Organizations	\$125.00
<input type="checkbox"/>	21-35 Employees	\$325.00	<input type="checkbox"/>	Individual	\$95.00
<input type="checkbox"/>	36-50 Employees	\$395.00	<input type="checkbox"/>	Satellite Businesses	\$50.00 ea.

Restaurants up to 100 seats \$425, over 100 seats \$525. Corporate Level Memberships – please call for information regarding memberships that include dues, sponsorships, advertising and events.

A.V. A.A. Chamber of Commerce – 3053 Rancho Vista Blvd. Ste. H – Palmdale, CA 93551 – (661) 272-5807 – (661) 272-5854 Fax
www.avaacc.org / info@avaacc.org