

**AVSWCA**

Antelope Valley State Water Contractors Association

www.avswca.org**COMMISSIONERS**GORDON DEXTER
ChairBARBARA HOGAN
Vice ChairANDY RUTLEDGE
SecretaryLEO THIBAUT
Treasurer-AuditorGEORGE LANE
CommissionerKATHY MAC LAREN
Commissioner**OFFICERS**MATTHEW R. KNUDSON
General ManagerTOM BARNES
ControllerDAWN DEANS
Executive Assistant

February 13, 2012

***Agenda for the Regular Meeting of the
Commissioners of the Antelope Valley State Water Contractors
Association to be held at the Palmdale Water District's office
at 2029 East Avenue Q, Palmdale***

Thursday, February 16, 2012

6:30 p.m.

NOTE: To comply with the Americans with Disabilities Act, to participate in any Association meeting please contact Dawn Deans at 661-947-4111 x103 at least 48 hours prior to an Association meeting to inform us of your needs and to determine if accommodation is feasible.

Agenda item materials, as well as materials related to agenda items submitted after distribution of the agenda packets, are available for public review at the Palmdale Water District's office located at 2029 E. Ave. Q, Palmdale. Please call Dawn Deans at 661-947-4111 x103 for public review of materials.

PUBLIC COMMENT GUIDELINES: The prescribed time limit per speaker is three-minutes. Please refrain from public displays or outbursts such as unsolicited applause, comments, or cheering. Any disruptive activities that substantially interfere with the ability of the Association to carry out its meeting will not be permitted and offenders will be requested to leave the meeting.

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance to take action on any item.

- 1) Pledge of Allegiance.
- 2) Roll call.
- 3) Public comments for items not on the agenda.
- 4) Approval of minutes of special meeting held January 19, 2012.
- 5) Payment of bills.

- 6) Consideration and possible action on Joint Funding Agreement for continuation of the Cooperative Water Resources Program (Groundwater Monitoring Program) between AVSWCA and USGS during the period November 1, 2011 to October 31, 2012. (\$54,500.00)
- 7) Consideration and possible action on the AVSWCA hosting AB 1234 training. (General Manager Knudson)
- 8) Consideration and possible action on regional control of water from the State Water Project. (General Manager Knudson)
- 9) Consideration and possible action on agency interest in funding a feasibility study for development of a joint recharge/water banking project on the east side of the Antelope Valley. (General Manager Knudson)
- 10) Consideration and possible action on the AVSWCA website. (Controller Barnes)
- 11) Report of General Manager.
 - a) Status report on separate bank account for grant funds.
 - b) Status report on payment to the Association for management of grant funds.
 - c) Status report on Professional Services Agreement with RMC Water and Environment for updating the 2007 Integrated Regional Water Management Plan.
 - d) Status report on presentation from the Association of California Water Agencies on their services and activities. (Commissioner Lane)
- 12) Report of Controller.
- 13) Reports of Commissioners.
- 14) Report of Attorney.
- 15) Commission members' requests for future agenda items.
- 16) Consideration and possible action on scheduling the next Association meeting.
- 17) Adjournment.

ANTELOPE VALLEY STATE WATER CONTRACTORS ASSOCIATION COMMISSION MEMORANDUM

DATE: February 13, 2012 February 16, 2012
TO: AVSWCA Commissioners Commission Meeting
FROM: Matthew R. Knudson, General Manager
RE: *AGENDA ITEM NO. 5 – PAYMENT OF BILLS*

Recommendation:

Staff has reviewed and recommends approving the attached invoice from the Palmdale Water District in the amount of \$746.58. This invoice includes labor charges for Matthew Knudson (General Manager), Dawn Deans (Executive Assistant), Gene Taylor (Finance), and Danielle Doll (Administrative Assistant) for the periods of December 18, 2011 through January 28, 2012.

Staff has reviewed and recommends approving the attached invoice from The Rogee Company in the amount of \$45.00 for the monthly website subscription charges for February 2012.

Staff has reviewed and recommends approving the attached invoices from IES in the amounts of \$976.50 and \$245.00 for development of the Association's web site and for web hosting from February to June 2012.



PALMDALE WATER DISTRICT

2029 East Avenue Q • Palmdale, California 93550 •

Telephone (661) 947-4111

Fax (661) 947-8604

www.palmdalewater.org

Board of Directors

ROBERT E. ALVARADO
Division 1

GORDON G. DEXTER
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Division 4

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Division 5

LAGERLOF, SENEAL, GOSNEY & KRUSE LLP
Attorneys



February 13, 2012

ANTELOPE VALLEY STATE WATER CONTRACTORS ASSOCIATION

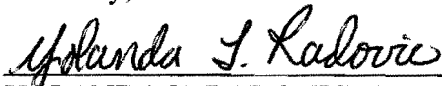
RE: CHARGES FOR STAFF TIME IN PREPARING AGENDAS, MINUTES,
ETC. FOR DECEMBER 18 THRU JANUARY 28, 2012.

| <u>Labor: (Pay period beginning date)</u> | <u>Amount</u> |
|---|---------------|
| 12-18-11 2.50 Hrs. | 128.90 |
| 01-01-12 4.50 Hrs. | 252.46 |
| 01-15-12 7.00 Hrs. | 284.42 |
| 1.75 Hr. O.T. | 80.80 |
| TOTAL LABOR | 746.58 |

TOTAL DUE \$746.58

If you have any questions please contact me at 661-456-1014.

Sincerely,



YOLANDA T. RADOVIC, Accounting Assistant II

/ytr

(Work order # PWD09ADMAVSCA

Please Credit GL# 1-00-3030-000



The Rogee Company, Inc.
TRC Software & Web Solutions
P.O. Box 1468
Lancaster, CA 93584
ROGEE.com

RECEIVED
FEB 10 2012

The Rogee Company, Inc.
TRC Software & Web Solutions
P. O. Box 1468
Lancaster, CA 93584
1-800-360-0397

www.DealerSERVE.com
www.CARNNECT.com
www.ROGEE.com

INVOICE

Bill To:
AVSWCA c/o
Palmdale Water District
Accounts Payable
2029 East Ave. Q
Palmdale, CA 93550

| Date | Invoice # |
|----------|-----------|
| 2/1/2012 | 129786 |

| P.O. No. | Pay Type | Terms |
|----------|----------|----------------|
| | Check | Due on receipt |

| Quantity | Description | Rate | Amount |
|--|---|--|----------------|
| 1 | THIS INVOICE IS FOR THESE SERVICES IN FEB 2012: Monthly Subscription: www.avswca.org Thank you for your business! | 45.00 | 45.00 |
| Please indicate invoice number on your payment | | Please remit payment to the order of: THE ROGEE COMPANY, INC. Accounts Receivable PO Box 1468 Lancaster, CA 93584 | |
| Total | | | \$45.00 |

2/13/12
OK TO PAY \$45
m.k.



**Interactive
Educational
Services, Inc.**

5401 Business Park South
Suite 108
Bakersfield, CA 93309

Phone: 661-859-1900
Fax: 661-859-1840

www.iescentral.com
e-mail: info@iescentral.com



RECEIVED

JAN 23 2012

Invoice

BILL TO

Antelope Valley State Water Cont. Asso.
C/O Palmdale Water District
2029 East Avenue Q
Palmdale, CA 93550

DATE

1/16/2012

INVOICE #

16975

P.O. NO.

TERMS

Due on receipt

| DESCRIPTION | QUANTITY | UNIT PRICE | AMOUNT |
|---|----------|--------------|----------|
| Final payment for design and development of a custom web site | | 976.50 | 976.50 |
| 2/13/12 OK TO PAY \$976.50 M.K. | | | |
| | | Total | \$976.50 |



**Interactive
Educational
Services, Inc.**

6401 Business Park South
Suite 108
Bakersfield, CA 93309

Phone: 861-859-1900
Fax: 661-859-1840

www.iescentral.com
e-mail: info@iescentral.com

RECEIVED

FEB 03 2012



Invoice

| |
|--|
| BILL TO |
| Antelope Valley State Water Cont. Asso. C/O Palmdale Water District 2029 East Avenue Q Palmdale, CA 93550 |

| DATE | INVOICE # |
|----------|-----------|
| 2/1/2012 | 17066 |

| P.O. NO. | TERMS |
|----------|----------------|
| | Due on receipt |

| DESCRIPTION | QUANTITY | UNIT PRICE | AMOUNT |
|--|----------|--------------|----------|
| Recurring monthly charge for web hosting - February to June 2012 | 5 | 49.00 | 245.00 |
| 2/13/12 OK TO PAY \$245- m.k. | | | |
| | | Total | \$245.00 |



United States Department of the Interior

U.S. GEOLOGICAL SURVEY

California Water Science Center

6000 J Street, Placer Hall

California State University

Sacramento, California 95819-6129

Phone: (916) 278-3000 Fax: (916) 278-3070

<http://water.wr.usgs.gov>

January 25, 2012

Mr. Matthew Knudson, Interim General Manager
Antelope Valley State Water Contractors Association
C/O Palmdale Water District
2029 East Avenue Q
Palmdale, California 93550

Dear Mr. Knudson:

This letter confirms discussions between our respective staffs, concerning the continuation of the cooperative water resources program, between the State Water Contractors Association (AVSWCA) and the U.S. Geological Survey (USGS) during the period November 1, 2011 to October 31, 2012.

The proposed program for the subject period and associated costs are as follows:

1. Ground Water-Level monitoring

Water levels will be measured in the spring of 2012 in approximately 220 wells (see List A).

Water levels will be measured in September 2012 in 30 index wells that are indicative of each of the ground-water subunits - and a few extra wells in the Lake Los Angeles area.

2. Ground Water-Quality monitoring

Water samples will be collected for chemical analysis from 12 wells in Group 2 (see List B). The remaining wells in the study will be sampled for specific conductance and temperature (see List B, Groups 1 and 3). All wells will be sampled for complete analysis (see List C) on a three year rotational basis.

Data collected in items 1 and 2 above will be transmitted annually in paper and electronic form.

FUNDING SUMMARY

| <u>Station number and name</u> | <u>AVSWCA Funds</u> | <u>USGS Funds</u> | <u>Total Funds</u> |
|------------------------------------|-------------------------|-----------------------|------------------------|
| 1. Ground Water-Level monitoring | \$ 48,800 | \$ 32,500 | \$ 81,300 |
| 2. Ground Water-Quality monitoring | 7,250 | 4,800 | 12,050 |
| Credit for 2011 calculation error | -1,550 | -0- | -1,550- |
| TOTAL | \$ 54,500 | \$ 37,300 | \$ 91,800 |

Total cost of the proposed program is \$ 91,800. AVSWCA is responsible for \$ 54,500, and subject to the availability of Federal matching funds, the USGS will provide \$ 37,300.

Mr. Matthew Knudson, Interim General Manager--Antelope Valley State Water Contractors Association

Enclosed are two originals of Joint Funding Agreement (JFA) 12WSCA43000, signed by our agency, for your approval. If you are in agreement with this proposed program, please return one fully executed JFA to our office. Work performed with funds from this agreement will be conducted on a fixed-price basis. Billing for this agreement will be rendered quarterly.

The USGS is required to have an agreement in place prior to any work being performed on a project. We request that the JFAs be returned prior to February 29, 2011. If they are not received by February 29, we will be required to suspend operations until an agreement is received.

If you have any questions concerning this program, please contact Al Caldwell, in our San Diego Field Office, at (619) 225-6130. If you have any administrative questions, please contact Tammy Seubert, in our Sacramento Office, at (916) 278-3040.

Sincerely,

Acting
Sharon Gregg

Eric G. Reichard
Director, USGS California Water Science Center

Enclosure

cc: Al Caldwell, USGS CAWSC

LIST A

Water-level monitoring wells - measured annually (Spring)
Antelope Valley State Water Contractors Association (AVSWCA)

| | |
|---------------|---------------|
| 4N/ 8W- 7C1 | 6N/11W- 3E2 |
| 4N/ 8W- 7R1 | 6N/11W-6F1 |
| 4N/13W- 7Q1 | 6N/11W-31A1 |
| 4N/13W-12C3 * | 6N/11W-36G1 |
| 4N/13W-15A1 | 6N/12W- 7A1 |
| 5N/ 9W- 4C1 | 7N/ 9W-17N2 |
| 5N/ 9W- 5R2 | 7N/10W-2H2 |
| 5N/ 9W- 8J1 | 7N/10W- 5E3 |
| 5N/10W-5R *** | 7N/10W- 5N5 * |
| 5N/10W- 6N1 | 7N/10W-19D1 |
| 5N/10W-12M2 | 7N/10W-19Q1 |
| 5N/10W-17R1 | 7N/10W-22P1 |
| 5N/11W-12R1 | 7N/10W-29B1 |
| | 7N/10W-29Q1 |
| 6N/ 8W-28A2 * | 7N/10W-33J1 |
| 6N/ 8W-34D1 * | 7N/11W- 1Q1 |
| 6N/ 9W- 4H2 * | 7N/11W- 5L1 |
| 6N/ 9W- 7J1 | 7N/11W-11N3 * |
| 6N/ 9W-11N1 | 7N/11W-12M1 |
| 6N/ 9W-21R1 | 7N/11W-14N1 * |
| 6N/ 9W-28F1 * | 7N/11W-16H3 |
| 6N/ 9W-29Q1 | 7N/11W-27Q1 |
| 6N/ 9W-30F1 | 7N/11W-28Q1 * |
| 6N/9W-33G1 | 7N/11W-29G1 |
| 6N/ 9W-33P1 | 7N/11W-31M1 |
| 6N/10W- 4F2 | 7N/11W-34B1 |
| 6N/10W- 4M1 | 7N/12W-12R1 |
| 6N/10W- 5H1 | 7N/12W-19R1 |
| 6N/10W-20N1 | 7N/12W-22K1 |
| 6N/10W-22D1 * | 7N/12W-24A1 |
| 6N/10W-30A2 | 7N/12W-26K3 |
| 6N/10W-30J2 | |
| 6N/10W-35A1 | |

* Denotes semi-annual, measured Fall and Spring.

*** State well number is tentative, pending verification by DWR.

LIST A, continued:

| | |
|---------------|--|
| 7N/12W-27F5 | 8N/13W-11Q1 |
| 7N/12W-27F6 | 8N/13W-14B2 |
| 7N/12W-27F7 | 8N/13W-15M1 |
| 7N/12W-27F8 | 8N/13W-18Q2 |
| 7N/12W-27H1 | 8N/13W-20B1 |
| 7N12W-27H3 | 8N/13W-23E1 |
| 7N/12W-27H5 | 8N/13W-26K1 |
| 7N/12W-27H6 | 8N/13W-31Q1 |
| 7N/12W-27H7 | 8N/13W-35M1 |
| 7N/12W-27H8 | 8N/14W- 1C1 |
| 7N/12W-27J5 | 8N/14W-10L1 |
| 7N/13W- 3D1 * | 8N/14W-17M1 |
| 7N/13W-7A1 | 8N/14W-18N1 * |
| 7N/13W-8B2 | 8N/14W-23G1 |
| 7N/13W-9N2 | 8N/14W-24C1 |
| 7N/13W-13N1 | 8N/15W- 1E1 |
| 7N/13W-15D1 | 8N/15W- 2A1 |
| 7N/13W-26J2 | 8N/15W- 7P1 |
| 7N/13W-34B1 | 8N/15W- 9D1 |
| 7N/14W-13A1 | 8N/15W-10P2 |
| 8N/ 9W- 6D1 | 8N/15W-19H1 |
| 8N/10W-18P3 | 8N/16W-16A1 |
| 8N/10W-22P3 | 8N/16W- 2R1 |
| 8N/10W-23F3 | 8N/16W- 3F1 * |
| 8N/10W-28B1 | 8N/16W- 6M1 * Knovak well, property is for |
| 8N/11W-14R1 | sale. To remain on program as long as we |
| 8N/11W-15Q1 | have access. QW and GW |
| 8N/11W-24R2 | 8N/16W- 9G1 |
| 8N/11W-34D2 * | 8N/16W-12D1 |
| 8N/12W- 2Q1 | 8N/16W-17R2 |
| 8N/12W- 5D1 | 8N/16W-18H2 |
| 8N/12W-10J1 | 8N/16W-22Q4 |
| 8N/12W-21R1 | 8N/17W-2N1 |
| 8N/12W-28D1 | 8N/17W- 4D1 * |
| 8N/12W-30K1 | 8N/18W-23F1 |
| 8N/12W-31Q2 | 9N/ 9W- 6E1 |
| 8N/12W-34K1 | 9N/ 9W-27H2 |
| 8N/13W- 5E1 | 9N/10W- 8P1 |
| 8N/13W- 7B1 | 9N/10W-24C1 * |
| 8N/13W- 9K1 | |

* Denotes semi-annual, measured Fall and Spring.

LIST A, continued:

| | |
|----------------|----------------|
| 9N/10W-24C2 * | 10N/12W-20C6 |
| 9N/10W-28F2 | 10N/12W-22J1 |
| 9N/11W-36L1 | 11N/ 8W-29K1 |
| 9N/12W-16E4 | 11N/ 9W-13D1 |
| 9N/12W-23N1 | 11N/ 9W-24A1 |
| 9N/12W-33P1 | 11N/ 9W-36R1 |
| 9N/13W- 4A1 | 11N/10W-19D1 |
| 9N/13W- 7Q3 * | 11N/10W-27R1 |
| 9N/13W-14Q1 | 11N/11W- 7A1 * |
| 9N/13W-21N1 | 11N/11W- 9A1 * |
| 9N/13W-27K2 | 11N/12W-22F2 |
| 9N/13W-28R *** | 11N/13W-19C1 * |
| 9N/13W-29M *** | 11N/13W-29M1 * |
| 9N/13W-30N *** | 12N/12W-35R1 |
| 9N/13W-32C *** | 29S/39E-33K1 |
| 9N/13W-32D *** | 30S/37E-13C1 |
| 9N/13W-34Q1 | 30S/37E-27H2 |
| 9N/14W- 1H1 | 30S/37E-36G1 * |
| 9N/14W-19L1 | 30S/37E-36N1 |
| 9N/14W-20B1 * | 30S/38E- 3K2 |
| 9N/14W-21G1 | 30S/38E-24F1 |
| 9N/14W-24A1 | 30S/38E-30P1 |
| 9N/14W-22D1 | 30S/38E-30Q1 |
| 9N/14W-29E1 | 30S/38E-31C1 |
| 9N/14W-35N1 | 31S/37E- 4Q1 |
| 9N/15W-26N1 | 31S/37E-33H1 * |
| 9N/15W-30Q1 | 31S/37E-35N1 * |
| 9N/15W-34B2 | 31S/38E-18P1 |
| 9N/17W-36E1 | 31S/39E-24P1 |
| 9N/17W-36K1 | 32S/36E-35D1 |
| 10N/ 9W- 4D1 * | 32S/37E-11N1 |
| 10N/ 9W-24A2 | 32S/37E-12M1 |
| 10N/12W-12K1 | 32S/37E-26N1 * |
| 10N/12W-13H1 | 32S/39E-33L1 * |

* Denotes semi-annual, measured Fall and Spring.

*** State well number is tentative, pending verification by DWR.

LIST B

Water-quality monitoring wells - AVSWCA

| <u>GROUP 1</u> | <u>GROUP 3</u> |
|--|-----------------------|
| 5N/10W- 8H1 | 29S/39E-23J2 |
| 5N/11W- 1M1 | 30S/39E-24J3 |
| 6N/11W- 6F1 | 30S/37E-24M2 |
| 6N/11W-11D1 | 30S/37E-34H2 |
| 6N/11W-36G1 | 30S/38E-4D2 |
| 6N/12W- 9H3 | |
| 7N/11W- 3E3 | 31S/37E-1R2 |
| 7N/11W-19E1 | 32S/37E-16R1 |
| | 9N/13W-28R |
| | 9N/13W-34A |
| | 9N/13W-34J |
| 7N/13W-14E1 | |
| 9N/13W-30N | |
| 9N/14W-36B | |
| 9N/13W-32D | |
| <u>GROUP 2</u> | |
| 7N/14W-13A1 | |
| 8N/10W-22H4 | |
| 8N/10W-22P3 (alternate) | |
| 8N/12W-16M1 | |
| 8N/12W-21Q1 | |
| 8N/16W- 6M1 ((Knovak Well, OK in FY12) | |
| 8N/16W-13N1 | |
| 9N/13W-34A?* | |
| 10N/12W-15M3 | |
| 9N/13W-34J?* | |
| 10N/13W-32D1 | |
| 9N/13W-32C | |

* Denotes new wells added to the program. For all wells so noted, the State well number is tentative, pending final verification by DWR. These wells will be evaluated to determine if they are suitable for water-quality sampling, and will be permanently added to the lists above, if possible.

LIST C

Chemical Constituents
(mg/L or as indicated)

| | |
|--|---|
| Dissolved boron ($\mu\text{g/L}$) | Dissolved solids at 180°C (Labcode 27) |
| Dissolved calcium | Sodium adsorption ratio |
| Dissolved chloride | Percent sodium |
| Dissolved fluoride | Total alkalinity (CaCO_3) |
| Dissolved iron ($\mu\text{g/L}$) | Total Hardness (CaCO_3) |
| Dissolved manganese ($\mu\text{g/L}$) | Noncarbonate hardness |
| Dissolved magnesium | Temperature °C |
| Dissolved Ammonia | |
| Dissolved nitrogen (nitrate + nitrite) | pH |
| Dissolved nitrogen (nitrite) | Carbonate (CO_3) |
| | Bicarbonate (HCO_3) |
| Dissolved orthophosphate (PO_4) | Specific conductance (micromhos) |
| Dissolved orthophosphorus (P) | Arsenic (Labcode 3122) |
| Dissolved potassium | Radon Analysis (Labcode 1369) |
| Dissolved silica | |
| Dissolved sodium | |
| Dissolved sulfate | |

Schedules used: 101, 117
and Labcodes: 27, 3122, and 1369.

Form 9-1366
(Oct. 2005)

**U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement**

Customer #: 6000001010
Agreement #: 12WSCA43000
Project #:
TIN #: 95-4753654
Fixed Cost Agreement ☒ Yes ☐ No

Page 1 of 2

**FOR
WATER RESOURCES INVESTIGATIONS**

THIS AGREEMENT is entered into as of the 1st day of November, 2011, by the U.S. GEOLOGICAL SURVEY, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the ANTELOPE VALLEY STATE WATER CONTRACTORS ASSOCIATION, party of the second part.

1. The parties hereto agree that subject to availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation for cooperative water resources investigations in the Antelope Valley State Water Contractors Association area, herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50; and 43 USC 50b.
2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) includes In-Kind Services in the amount of \$0.

(a) \$37,300.00 by the party of the first part during the period
November 1, 2011 to October 31, 2012

(b) \$54,500.00 by the party of the second part during the period
November 1, 2011 to October 31, 2012

USGS DUNS IS 1761-38857.

- (c) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
- (d) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.
3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.
4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.
5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.
6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.
7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

Form 9-1366
continued

**U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement**

Customer #: 6000001010
Agreement #: 12WSCA43000
Project #:
TIN #: 95-4753654

8. The maps, records, or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records, or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program and, if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at costs, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records, or reports published by either party shall contain a statement of the cooperative relations between the parties.
9. USGS will issue billings utilizing Department of the Interior Bill for Collection (form DI-1040). Billing documents are to be rendered quarterly. Payments of bills are due within 60 days after the billing date. If not paid by the due date, interest will be charged at the current Treasury rate for each 30 day period, or portion thereof, that the payment is delayed beyond the due date. (31 USC 3717; Comptroller General File B-212222, August 23, 1983).

**U.S. Geological Survey
United States
Department of the Interior**

**ANTELOPE VALLEY STATE WATER
CONTRACTORS ASSOCIATION**

USGS Point of Contact

Name: Tammy Seubert
Address: 6000 J Street, Placer Hall
Sacramento, California 95819-6129
Telephone: 916-278-3040
Email: tseubert@usgs.gov

Customer Point of Contact

Name: Matt Knudson
Address: c/o Palmdale Water District
2029 East Avenue Q
Palmdale, California 93550
Telephone: 661-943-3201
Email: mknudson@palmdalewater.org

Signatures

By Eric G. Reichard Date 1-25-12
Name: Eric G. Reichard
Title: Director, USGS California Water
Science Center

Signatures

By _____ Date _____
Name:
Title:

By _____ Date _____
Name:
Title:

By _____ Date _____
Name:
Title:

By _____ Date _____
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ANTELOPE VALLEY STATE WATER CONTRACTORS ASSOCIATION COMMISSION MEMORANDUM

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| DATE: | February 13, 2012 | February 16, 2012 |
| TO: | AVSWCA Commissioners | Commission Meeting |
| FROM: | Matthew Knudson, General Manager | |
| RE: | <i>AGENDA ITEM NO. 7 - CONSIDERATION AND POSSIBLE ACTION ON AVSWCA HOSTING AB 1234 TRAINING</i> | |

Assembly Bill No. 1234 requires, among other things, that all local agency officials of a legislative body that receive compensation, salary, stipend, or reimbursement of expenses attend ethics training every two years.

The Antelope Valley State Water Contractors Association (AVSWCA) has hosted this training twice before on April 10, 2008 (presented by Steven Kennedy of Brunick, McElhaney & Beckett) and on March 31, 2010 (presented by Jim Ciampa of Lagerlof, Senecal, Gosney & Kruse LLP). Agencies invited to the 2010 training included PWD, AVEK, LCID, Rosamond Community Services District, Quartz Hill Water District, Mojave Public Utilities District, Palm Ranch Irrigation District, and Phelan-Pinon Hills CSD.