AVSWCA
Antelope Valley State Water Contractors Association
www.avswca.org

COMMISSIONERS

KATHY MAC LAREN
Chair
BARBARA HOGAN
Vice Chair
ANDY RUTLEDGE
Secretary
LEO THIBAULT
Treasurer-Auditor
KEITH DYAS
Commissioner
ROBERT ALVARADO
Commissioner

OFFICERS

MATTHEW R. KNUDSON
General Manager
TOM BARNES
Controller
DAWN DEANS
Executive Assistant

September 9, 2013

Agenda for the Regular Meeting of the Commissioners of the Antelope Valley State Water Contractors Association to be held at the Palmdale Water District's office at 2029 East Avenue Q, Palmdale

Thursday, September 12, 2013

6:30 p.m.

NOTE: To comply with the Americans with Disabilities Act, to participate in any Association meeting please contact Dawn Deans at 661-947-4111 x1003 at least 48 hours prior to an Association meeting to inform us of your needs and to determine if accommodation is feasible.

Agenda item materials, as well as materials related to agenda items submitted after distribution of the agenda packets, are available for public review at the Palmdale Water District's office located at 2029 E. Ave. Q, Palmdale. Please call Dawn Deans at 661-947-4111 x1003 for public review of materials.

PUBLIC COMMENT GUIDELINES: The prescribed time limit per speaker is three-minutes. Please refrain from public displays or outbursts such as unsolicited applause, comments, or cheering. Any disruptive activities that substantially interfere with the ability of the Association to carry out its meeting will not be permitted and offenders will be requested to leave the meeting.

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance to take action on any item.

1) Pledge of Allegiance.
2) Roll call.
3) Public comments for items not on the agenda.
4) Consideration and possible action on minutes of regular meeting held April 18, 2013.
5) Payment of bills.

6) Consideration and possible action on 2013/2014 budget. (General Manager Knudson)

7) Consideration and possible action on Joint Funding Agreement for continuation of the Cooperative Water Resources Program between AVSWCA and USGS for the period November 1, 2013 to October 31, 2014. (General Manager Knudson)

8) Consideration and possible action on regional control of water from the State Water Project. (General Manager Knudson)

9) Update on Palmdale Water District's Littlerock Creek Recharge and Recovery Project. (General Manager Knudson)

10) Consideration and possible action on agency interest in funding a Feasibility Study for development of Joint Recharge/Water Banking Project on the east side of the Antelope Valley. (General Manager Knudson)

11) Report of General Manager.

    a) Updated contact list for Commissioners and staff.

    b) Update on Antelope Valley IRWMP.

    c) Update on Salt and Nutrient Management Plan for the Antelope Valley.

    d) Update on Prop. 84 and 1E Grant Applications.

12) Report of Controller.

13) Reports of Commissioners.

14) Report of Attorney.

15) Commission members' requests for future agenda items.

16) Consideration and possible action on scheduling the next Association meeting.

17) Adjournment.

AGENDA ITEM NO. 5

ANTELOPE VALLEY STATE WATER CONTRACTORS ASSOCIATION

COMMISSION MEMORANDUM

DATE:	September 9, 2013	**September 12, 2013**
TO:	AVSWCA Commissioners	**Commission Meeting**
FROM:	Matthew R. Knudson, General Manager	
RE:	***AGENDA ITEM NO. 5 – PAYMENT OF BILLS***	

Recommendation:

Staff has reviewed and recommends ratifying payment of the attached invoices from the Palmdale Water District in the total amount of $1,303.94. These invoices include labor charges for Matthew Knudson (General Manager), Dawn Deans (Executive Assistant), and Gene Taylor (Finance) for the period of February 24, 2013 through June 29, 2013.

Staff has reviewed and recommends ratifying payment of the attached invoices from the Antelope Valley East Kern Water Agency in the total amount of $1,817.84. These invoices include labor charges for Tom Barnes (Controller) for the period of February 1, 2013 through July 31, 2013.

Staff has reviewed and recommends ratifying payment of the attached invoice from The United States Department of the Interior in the amount of $28,025.00 for the quarterly billing for cooperative water resources investigations in the Antelope Valley State Water Contractors Association (AVSWCA) area per a Joint Funding Agreement between AVSWCA and the U.S. Geological Survey.

Staff has reviewed and recommends ratifying payment of the attached invoice from IES in the amount of $294.00. This invoice includes web hosting services for the period of July to December, 2013.

Staff has reviewed and recommends ratifying payment of the attached invoices from RMC Water and Environment in the total amount of $49,730.17 for the Prop. 1E Implementation Grant, the Round 2 Prop. 84 Implementation Grant Application, and the CASGEM Monitoring Plan.

Staff has reviewed and recommends ratifying payment of the attached invoice from AAD/Lake LA/Rosamond News in the amount of $132.30 for legal advertising of the A.V. Integrated Regional Water Mgmt. Program.

AVSWCA 8/22/2013

Normal Operations

Payee	Memo Description	Amount	Check #
Palmdale Water District	Staff Charges 2/24 thru 6/29/13	1,303.94	1287 G
Antelope Valley East Kern Water Agency	Staff Charges 2/01 thru 7/31/13	1,817.84	1288 G
U.S Geological Survey	Inv#: 90170826 - 11/1/12 to 4/30/13	28,025.00	1289 R
Interactive Educational Services	Inv#: 19093 July to Dec 2013 Web	294.00	1290 G
RMC Water & Environment	Inv: 15737, 16012, 16034 & 16105	49,730.17	1291 R
AAD/Lake LA/Rosamond News	Inv: 46404	132.30	1292 G
		81,303.25	

Pymt frm General Funds [G]	3,548.08
Xfer from High Yield [R]	77,755.17
	81,303.25

	Fund Balance	Available Balance After Pmts Made
Baisc	9,141.06	5,592.98
High Yield (USGS & CASGEM)	105,199.81	27,444.64
Subtotal	114,340.87	33,037.62

PALMDALE WATER DISTRICT

2029 East Avenue Q • Palmdale, California 93550 • Telephone (661) 947-4111
Fax (661) 947-8604
www.palmdalewater.org

LAGERLOF, SENECAL, GOSNEY & KRUSE LLP
Attorneys

Board of Directors

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Division 1

GORDON G. DEXTER
Division 2

GLORIA DIZMANG
Division 3

KATHY MAC LAREN
Division 4

STEVE R. CORDOVA
Division 5

JUNE 10, 2013

ANTELOPE VALLEY STATE WATER CONTRACTORS ASSOCIATION

RE: CHARGES FOR STAFF TIME IN PREPARING AGENDAS, MINUTES, ETC. FOR FEBRUARY 24 THRU MAY 18, 2013.

Labor: (Pay period beginning date)		Amount
02-24-13	6.25 Hrs.	305.46
03-10-13	3.50 Hrs.	207.45
03-24-13	0.50 Hr.	21.06
04-07-13	6.50 Hrs. 1.50Hrs. O.T.	379.60 94.77
04-21-13	3.00 Hrs.	143.51
05-05-13	2.50 Hrs.	131.03
	TOTAL LABOR	1,282.88
	TOTAL DUE	**$1,282.88**

If you have any questions please contact me at 661-456-1014.

Sincerely,

Yolanda T. Radovic

YOLANDA T. RADOVIC, Accounting Assistant II
/ytr
(Work order # PWD09ADMAVSCA
Please Credit GL# 1-00-3030-000

PALMDALE WATER DISTRICT

2029 East Avenue Q • Palmdale, California 93550 • Telephone (661) 947-4111
Fax (661) 947-8604
www.palmdalewater.org

LAGERLOF, SENECAL, GOSNEY & KRUSE LLP
Attorneys

Board of Directors

ROBERT E. ALVARADO
Division 1

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Division 2

GLORIA DIZMANG
Division 3

KATHY MAC LAREN
Division 4

STEVE R. CORDOVA
Division 5

August 12, 2013

ANTELOPE VALLEY STATE WATER CONTRACTORS ASSOCIATION

RE: CHARGES FOR STAFF TIME IN PREPARING AGENDAS, MINUTES, ETC. FOR MAY 19 THRU JUNE 29, 2013.

Labor: (Pay period beginning date)		**Amount**
05-19-13	0.00Hr.	0.00
06-02-13	0.50 Hrs.	21.06
06-16-13	0.00Hr.	0.00
	TOTAL LABOR	21.06
	TOTAL DUE	**$21.06**

If you have any questions please contact me at 661-456-1014.

Sincerely,

Yolanda T. Radovic

YOLANDA T. RADOVIC, Accounting Assistant II
/ytr
(Work order # PWD09ADMAVSCA
Please Credit GL# 1-00-3030-000

BOARD OF DIRECTORS

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Division 7

ANTELOPE VALLEY - EAST KERN WATER AGENCY
AVEK
ESTABLISHED 1959

A PUBLIC AGENCY

OFFICERS

DAN FLORY
General Manager

HOLLY H. HUGHES
Secretary-Treasurer

April 16, 2013

Antelope Valley State Water Contractors Assoc.

Re: Invoice of Charges for Staff
Tom Barnes - Controller
February 1 – March 31, 2013

Total: $703.68

Period	Hrs	Amount	Notes
February 1, 2013 thru February 28, 2013	9	$ 527.76	AVSWCA Meeting & preparation, In-Lieu Agreement prep, Commissioner communications, website update.
March 1, 2013 thru March 31, 2013	3	$ 175.92	Staff Communications re: In-Lieu Agreement, website.
Total:	**12**	**$ 703.68**	

6500 WEST AVENUE N • PALMDALE, CALIFORNIA 93551
(661) 943-3201 • FAX (661) 943-3204

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AVEK
ESTABLISHED 1959

A PUBLIC AGENCY

OFFICERS

DAN FLORY
General Manager

HOLLY H. HUGHES
Secretary-Treasurer

August 13, 2013

Antelope Valley State Water Contractors Assoc.

Re: Invoice of Charges for Staff
Tom Barnes - Controller
April 1 – July 31, 2013

Total: $1,114.16

	Period	Hours	Amount	Notes
	April 1, 2013	6	$ 351.84	AVSWCA Meeting & preparation, Commissioner
thru	April 30, 2013			communications.
	May 1, 2013	2	$ 117.28	Commissioner communications. Website maint.
thru	May 31, 2013			
	June 1, 2013	4	$ 234.56	Comm. re: USGS GW Program, well
thru	June 30, 2013			preparation. Commissioner communications.
				Website maint.
	July 1, 2013	7	$ 410.48	Meeting re: USGS GW Program, WQ well
thru	July 31, 2013			preparation, Agenda Prep. Commissioner communications.
	Total:	**19**	**$ 1,114.16**	

6500 WEST AVENUE N • PALMDALE, CALIFORNIA 93551
(661) 943-3201 • FAX (661) 943-3204

DI-1040

UNITED STATES DEPARTMENT OF THE INTERIOR
DOWN PAYMENT (BILL) REQUEST

Bill #: 90170826
Customer: 6000001010
Date: 05/10/2013
Due Date: 07/09/2013

Make Remittance Payable To: U.S. Geological Survey
Billing Contact: Tammy Seubert Phone: (916) 278-3040

Remit Payment To: United States Geological Survey
P.O. Box 71362
Philadelphia, PA 19176-1362

Payer: ANTELOPE VALLEY STATE
WATER CONTRACTORS ASSOCIATION
C/O PALMDALE WATER DISTRICT
2029 EAST AVENUE Q
PALMDALE CA 93550

To pay through Pay.gov go to https://www.pay.gov.

Additional forms of payment may be accepted. Please email gdatta@usgs.gov or call 703-648-7605 for additional information.

Checks must be made payable to U.S. Geological Survey. Please detach the top portion or include bill number on all remittances.

Amount of Payment: $ _____

Date	Description	Qty	Unit Price		Amount
			Cost	Per	
05/10/2013	This is a quarterly billing for cooperative water resources investigations in the Antelope Valley State Water Contractors Assn. (AVSWCA) area, per a Joint Funding Agreement (JFA) between the AVSWCA and the USGS. This JFA is dated 11/1/2012 and was accepted by the AVSWCA on 4/9/2013. This billing covers the periods of 11/1/2012-1/31/2013 & 2/1/2013-4/30/2013. 13WSCA43000	1	28,025.00	1	28,025.00
				Amount Due this Bill:	28,025.00

Accounting Classification:
Sales Order: 28502
Sales Office: GWZG
Customer: 6000001010
Bill #: 90170826

TIN: 954753654

8/12/13
OK TO PAY $28,025
m.K

RECEIVED
MAY 13 2013

DI-1040

UNITED STATES DEPARTMENT OF THE INTERIOR
DOWN PAYMENT (BILL) REQUEST

Make Remittance Payable To: U.S. Geological Survey
Billing Contact: Tammy Seubert Phone: (916) 278-3040

Bill #: 90135018
Customer: 6000001010
Date: 11/15/2012
Due Date: 01/14/2013

Remit Payment To: United States Geological Survey
P.O. Box 71362
Philadelphia, PA 19176-1362

Payer: Antelope Valley
State Water Contractors Assoc.
2029 EAST AVENUE Q
c/o Palmdale Water Dist.
PALMDALE CA 93550

To pay through Pay.gov go to https://www.pay.gov.

Additional forms of payment may be accepted. Please email gdatta@usgs.gov or call 703-648-7605 for additional information.

Checks must be made payable to U.S. Geological Survey. Please detach the top portion or include bill number on all remittances.

Amount of Payment: $ _____

Date	Description	Qty	Unit Price		Amount
			Cost	Per	
11/15/2012	This is a quarterly billing for cooperative water resources investigations in the Antelope Valley State Water Contractors Assoc. (AVSWCA) area, per a Joint Funding Agreement (JFA) between the AVSWCA and the USGS. This JFA is dated 11/1/2011 and was accepted by the AVSWCA on 2/23/2012. This billing covers the period of 8/1/2012-10/31/2012. 12WSCA43000	1	13,625.00	1	13,625.00
				Amount Due this Bill:	13,625.00

Accounting Classification:
Sales Order: 18929
Sales Office: GWZG
Customer: 6000001010
Bill #: 90135018

TIN: 954753654

5/17/13
OK TO PAY # 13,625 -
M. K.

1286

ANTELOPE VALLEY STATE WATER
CONTRACTORS ASSOCIATION
2029 E. AVENUE Q
PALMDALE, CA 93550

16-24
1220(7)

DATE May 17, 2013

PAY
TO THE
ORDER OF U.S. Geological Survey $ 13,625.00

Thirteen thousand six hundred and twenty five dollars DOLLARS

WELLS FARGO BANK

Kathryn MacLaren
Barbara Hogan

FOR Quarterly Billing 8/1/12-10/31/12

MP

⑈001286⑈ ⑆122000247⑆03753290677⑈

Interactive Educational Services, Inc.

5401 Business Park South
Suite 108
Bakersfield, CA 93309

Phone: 661-859-1900
Fax: 661-859-1840

www.iescentral.com
e-mail: info@iescentral.com

RECEIVED
JUN 19 2013

Invoice

BILL TO
Antelope Valley State Water Cont. Asso. C/O Palmdale Water District 2029 East Avenue Q Palmdale, CA 93550

DATE	INVOICE #
7/1/2013	19093

P.O. NO.	TERMS
	Due on receipt

DESCRIPTION	QUANTITY	UNIT PRICE	AMOUNT
Recurring monthly charge for web hosting - July to December 2013	6	49.00	294.00
		Total	$294.00

8/12/13
OK TO PAY # 294 —
m. X.

FY 12/13

RMC Water and Environment
2001 N. Main St., Suite 400
Walnut Creek, CA 94596
(925) 627-4100

RECEIVED
MAR 01 2013
BY

February 26, 2013
Project No: 0206-004.00
Invoice No: 15737

Antelope Valley State Water Contractors Associatio
2029 East Avenue Q
Palmdale, CA 93550

Project 0206-004.00 AVSWCA, 2012, Prop. 1E Implementation Grant
Professional Engineering Services from December 29, 2012 to January 25, 2013

Task 01 Coordination with PWD and DWR
Labor

		Hours	Rate	Amount	
EPS-9					
Dietrick, Brian		7.25	225.00	1,631.25	
EPS-2					
Soto, Grizelda		6.00	150.00	900.00	
	Totals	13.25		2,531.25	
	Total Labor				**2,531.25**
			Total this Task		**$2,531.25**

Task 02 Draft Grant Application
Labor

		Hours	Rate	Amount	
EPS-9					
Dietrick, Brian		17.75	225.00	3,993.75	
EPS-2					
Soto, Grizelda		29.25	150.00	4,387.50	
	Totals	47.00		8,381.25	
	Total Labor				**8,381.25**
Subconsultants					
Stratus Consulting					
1/25/2013	Stratus Consulting			8,067.00	
	Total Subconsultants		**1.1 times**	**8,067.00**	**8,873.70**
			Total this Task		**$17,254.95**

Task 03 Final Grant Application
Reimbursables

Reimbursable Postage & Delivery					
1/25/2013	Golden State Overnight	Invoice #2355125		34.05	
	Total Reimbursables		**1.1 times**	**34.05**	**37.46**
			Total this Task		**$37.46**

Task 04 Project Coordination QA/QC
Labor

	Hours	Rate	Amount
EPS-9			

Project	0206-004.00			Invoice	15737	
	Dietrick, Brian	3.00	225.00	675.00		
	Totals	3.00		675.00		
	Total Labor					**675.00**
				Total this Task		**$675.00**
Total this Invoice						**$20,498.66**

Progress Report

AVSWCA: Prop. 1e Littlerock Dam Sediment Removal

RECEIVED
MAR 01 2013
BY:

Subject: January 2013 Progress Report
Prepared for: Matt Knudsen
Prepared by: Brian Dietrick
Date: February 26, 2013
Project No.: 0206-004.00

This progress report summarizes the work performed and project status for the period of December 29, 2012 – January 25, 2013 for the Antelope Valley State Water Contractors Association (AVSWCA) Proposition 1e Littlerock Dam Sediment Removal project. The progress report outline is as follows:

- Work Performed
- Budget Status
- Schedule Status
- Outstanding Issues

1 Work Performed

A summary table of work performed on the project during the current reporting period is provided at the end of this progress report.

2 Budget Status

The status of the project budget is summarized in Table 1. Remaining budget for all tasks is $8341.

Table 1 – Budget Status Summary for Project No. 0206-004

Task No.	Description	RMC Budget	Spent This Period	Total Spent to Date	Remaining Budget	% Expended	% Complete
1	Coordination w/PWD & DWR	$5,220	$2,531	$2,531	$2,689	48%	50%
2	Draft Grant Application	$20,320	$17,255	$17,255	$3,065	85%	75%
3	Final Grant Application	$1,980	$37	$37	$1,943	2%	5%
4	Project Coordination and QA/QC	$1,320	$675	$675	$645	51%	50%
	Totals	$28,840	$20,499	$20,499	$8,341	71%	NA

3 Schedule Status

All tasks are currently on schedule for the grant submittal deadline of February 1, 2013.

4 Outstanding Issues

There are no outstanding issues.

Table 2 – Summary of Task/Deliverables Status

Task	Work Completed During the Reporting Period	Work Scheduled but Not Completed, and Reasons	Work Scheduled for Next Period and Anticipated Issues to be Addressed
Task 1 – Coord. with PWD & DWR	• Meetings and phone calls with PWD, Stratus Consulting, CDM, Aspen	• None	• Final calls/meetings with PWD and other consultants
Task 2 – Draft Grant Application	• Completed draft versions of Attachments 1-7, 9-10 and BMS information • Completed draft version of Attachment 8 (Stratus)	• None	• Incorporate edits/comments from PWD and Stratus Consulting
Task 3 – Final Grant Application	• Completed Final Grant Application	• None	• Upload application materials to DWR system via BMS • Prepare and deliver hard copy binders of grant application
Task 4 – Project Coord. and QA/QC	• Routine project management • QA/QC for draft attachments	• None	• Routine project management • QA/QC for final attachments

RMC Water and Environment
2001 N. Main St., Suite 400
Walnut Creek, CA 94596
(925) 627-4100

RECEIVED
[illegible]

April 19, 2013
Project No: 0206-004.00
Invoice No: 16012

Antelope Valley State Water Contractors Associatio
2029 East Avenue Q
Palmdale, CA 93550

Project 0206-004.00 AVSWCA, 2012, Prop. 1E Implementation Grant
Professional Engineering Services from January 26, 2013 to March 29, 2013

Task 01 Coordination with PWD and DWR
Labor

		Hours	Rate	Amount	
EPS-9					
Dietrick, Brian		4.50	225.00	1,012.50	
EPS-2					
Soto, Grizelda		11.00	150.00	1,650.00	
	Totals	15.50		2,662.50	
	Total Labor				**2,662.50**
			Total this Task		**$2,662.50**

Task 02 Draft Grant Application
Labor

		Hours	Rate	Amount	
EPS-2					
Soto, Grizelda		18.50	150.00	2,775.00	
	Totals	18.50		2,775.00	
	Total Labor				**2,775.00**
Subconsultants					
Stratus Consulting					
3/29/2013	Stratus Consulting			392.00	
	Total Subconsultants		**1.1 times**	**392.00**	**431.20**
			Total this Task		**$3,206.20**

Task 03 Final Grant Application
Labor

		Hours	Rate	Amount	
EPS-2					
Soto, Grizelda		12.00	150.00	1,800.00	
AD-4					
Fox, Adam		2.50	110.00	275.00	
	Totals	14.50		2,075.00	
	Total Labor				**2,075.00**
			Total this Task		**$2,075.00**

Task 04 Project Coordination QA/QC
Labor

Project	0206-004.00			Invoice	16012
		Hours	**Rate**	**Amount**	
EPS-2					
Soto, Grizelda		6.00	150.00	900.00	
	Totals	6.00		900.00	
	Total Labor				**900.00**
				Total this Task	**$900.00**

Billing Limits	**Current Billing**	**Prior Billing**	**To-Date Billing**	
Total Billings	8,843.70	20,498.66	29,342.36	
Contract Amount			28,840.00	
Adjustment				**-502.36**
Total this Invoice				**$8,341.34**

Outstanding Invoices

Number	**Date**	**Balance**
15737	2/26/2013	20,498.66
Total		**20,498.66**

Progress Report

AVSWCA: Prop. 1e Littlerock Dam Sediment Removal

Subject: **February 2013 Progress Report**
Prepared for: Matt Knudsen
Prepared by: Brian Dietrick
Date: April 19, 2013
Project No.: 0206-004.00

This progress report summarizes the work performed and project status for the period of January 26, 2012 – March 29, 2013 for the Antelope Valley State Water Contractors Association (AVSWCA) Proposition 1e Littlerock Dam Sediment Removal project. The progress report outline is as follows:

- Work Performed
- Budget Status
- Schedule Status
- Outstanding Issues

1 Work Performed

A summary table of work performed on the project during the current reporting period is provided at the end of this progress report.

2 Budget Status

The status of the project budget is summarized in Table 1. Remaining budget for all tasks is $0.

Table 1 – Budget Status Summary for Project No. 0206-004

Task No.	Description	RMC Budget	Spent This Period	Total Spent to Date	Remaining Budget	% Expended	% Complete
1	Coordination w/PWD & DWR	$5,220	$2,663	$5,194	$26	99%	100%
2	Draft Grant Application	$20,320	$3,206	$20,461	($141)	101%	100%
3	Final Grant Application	$1,980	$2,075	$2,112	($132)	107%	100%
4	Project Coordination and QA/QC	$1,320	$900	$1,575	($255)	119%	100%
	Totals	$28,840	$8,844	$29,342	($502)	102%	NA

3 Schedule Status

All tasks are currently on schedule for the grant submittal deadline of February 1, 2013.

4 Outstanding Issues

There are no outstanding issues.

Table 2 – Summary of Task/Deliverables Status

Task	Work Completed During the Reporting Period	Work Scheduled but Not Completed, and Reasons	Work Scheduled for Next Period and Anticipated Issues to be Addressed
Task 1 – Coord. with PWD & DWR	• Meetings and phone calls with PWD, Stratus Consulting, CDM, Aspen	• None	• None
Task 2 – Draft Grant Application	• Completed final versions of Attachments 1-7, 9-10 and BMS information • Completed final version of Attachment 8 (Stratus)	• None	• None
Task 3 – Final Grant Application	• Completed Final Grant Application	• None	• None
Task 4 – Project Coord. and QA/QC	• Routine project management • QA/QC for final attachments	• None	• None

FY 12/13

RECEIVED

BY

RMC Water and Environment
2400 Broadway, Suite 300
Santa Monica, CA 90404
Remit to:
2001 N. Main Street, Suite 400
Walnut Creek, CA 94596

April 30, 2013
Project No: 0206-005.00
Invoice No: 16034

Matthew Knudson
Antelope Valley State Water Contractors Associatio
2029 East Avenue Q
Palmdale, CA 93550

Project 0206-005.00 AVSWCA Round 2 Prop 84 Implementation Grant Application

Professional Engineering Services from February 23, 2013 to April 26, 2013

Task 01 Project Management and QA/QC Plan

Professional Personnel

		Hours	Rate	Amount	
EPS-9					
Dietrick, Brian		5.00	225.00	1,125.00	
AD-3					
Macklin, Cathy		2.00	100.00	200.00	
	Totals	7.00		1,325.00	
	Total Labor				**1,325.00**

Reimbursable Expenses

Reimb Printing/Repro/Supplies/Rentals					
4/18/2013	ABC Imaging/Graphic Reproduction	Invoice #I-5970677		232.43	
	Total Reimbursables		**1.1 times**	**232.43**	**255.67**
			Total this Task		**$1,580.67**

Task 02 Round 2 Prop 84 Implementation Grant Application

Professional Personnel

	Hours	Rate	Amount	
EPS-9				
Dietrick, Brian	27.00	225.00	6,075.00	
EPS-4				
Flores, Dawn	2.00	175.00	350.00	
EPS-3				
Propersi, Miluska	8.00	160.00	1,280.00	
EPS-2				
Soto, Grizelda	61.50	150.00	9,225.00	
AD-4				
Fox, Adam	2.50	110.00	275.00	
Totals	101.00		17,205.00	
Total Labor				**17,205.00**
		Total this Task		**$17,205.00**

Billing Limits	**Current**	**Prior**	**To-Date**
Total Billings	18,785.67	0.00	18,785.67
Limit			19,970.00

Project	0206-005.00	Invoice	16034
	Remaining	1,184.33	
Total this Invoice			**$18,785.67**

Progress Report

AVSWCA Round 2 Prop 84 Implementation Grant Application

Subject: March 2013 Progress Report
Prepared for: Matt Knudsen
Prepared by: Brian Dietrick
Date: April 30, 2013
Project No.: 0206-005.00

This progress report summarizes the work performed and project status for the period of February 23, 2013 – April 26, 2013 for the Antelope Valley State Water Contractors Association (AVSWCA) Round 2 Proposition 84 Implementation Grant Application. The progress report outline is as follows:

- Work Performed
- Budget Status
- Schedule Status
- Outstanding Issues

1 Work Performed

A summary table of work performed on the project during the current reporting period is provided at the end of this progress report.

2 Budget Status

The status of the project budget is summarized in Table 1. Remaining budget for all tasks is $1,184.

Table 1 – Budget Status Summary for Project No. 0206-005

Task No.	Description	RMC Budget	Spent This Period	Total Spent to Date	Remaining Budget	% Expended	% Complete
1	Project Management and QA/QC Plan	$2,630	$1,581	$1,581	$1,049	60%	100%
2	Round 2 Prop 84 Implementation Grant Application	$17,340	$17,205	$17,205	$135	99%	100%
	Totals	$19,970	$18,786	$18,786	$1,184	94%	NA

3 Schedule Status

All tasks were on schedule for the grant submittal deadline of March 29, 2013. The work for this project is complete as of the date of this invoice.

4 Outstanding Issues

There are no outstanding issues.

Table 2 – Summary of Task/Deliverables Status

Task	Work Completed During the Reporting Period	Work Scheduled but Not Completed, and Reasons	Work Scheduled for Next Period and Anticipated Issues to be Addressed
Task 1 – Project Management and QA/QC Plan	• Meetings and phone calls with Boron CSD and DWR	• None	• None
Task 2 – Prop 84 Implementation Grant Application	• Completed Attachments 1-7, 9-13 and BMS information • Completed Attachment 8 • Submitted application materials to DWR website via BMS • Prepared hard copies of application and mailed to DWR and Boron CSD	• None	• None

RMC Water and Environment
2001 N. Main St., Suite 400
Walnut Creek, CA 94596
(925) 627-4100

FY 12/13

May 10, 2013
Project No: 0206-003.00
Invoice No: 16105

Matthew Knudson
Palmdale Water District
2029 East Avenue Q
Palmdale, CA 93550

Project 0206-003.00 CASGEM Monitoring Plan

Professional Engineering Services from August 01, 2012 to April 26, 2013

Labor

	Hours	Rate	Amount	
Principal PM I				
West, Thomas	1.25	240.00	300.00	
Project Manager II				
Blanke, James	1.00	200.00	200.00	
Kennedy, Christy	7.50	200.00	1,500.00	
Administrator				
Sanchez, Nancy	.80	95.00	76.00	
AD-2				
Sanchez, Nancy	.30	95.00	28.50	
Totals	10.85		2,104.50	
Total Labor				**2,104.50**

Billing Limits	**Current Billing**	**Prior Billing**	**To-Date Billing**
Total Billings	2,104.50	0.00	2,104.50
Contract Amount			7,750.00
Budget Remaining			5,645.50

Total this Invoice **$2,104.50**

Progress Report

AVSWCA CASGEM Monitoring Plan

Date Prepared: May 9, 2013

Prepared For: Matthew Knudson

Prepared By: Christy Kennedy, RMC

RMC Project No. 0206-003

Subject: **Invoice and Progress Report for work through April 2013**

The services identified in the attached invoice are for professional engineering services performed by RMC Water and Environment for SFPUC Recycled Water Program Outreach.

Invoice Period	**August 2012-current**

Budget Status:

Total Project Budget	$7,750
Total Spent	$2,104.50
Percent Complete	Estimated to be approximately 15% complete

Activities Conducted this Period:

- Coordinated multiple calls with AVSWCA to review data needs and data gaps
- Call with USGS to discuss data needs
- Review CASGEM guidelines and USGS current monitoring program
- Follow-up coordination

Items Planned for Next Month:

Draft Monitoring Plan if information from USGS is received.

Project Issues:

- Need to determine project status and data collection status. Recommend coordination call to revisit efforts to obtain data from USGS.

AAD/Lake LA/Rosamond News
PO Box 57 - 3413 Soledad Canyon Road
Acton, California 93510-0057
661.269.1169 www.joycemediainc.com

RECEIVED

Invoice

Date	Invoice No.
08/12/13	46404

Bill To
AV STATE WATER CONTRACTORS ASSOC MATT KNUDSON -GEN MGR 2029 E AVENUE Q-9 PALMDALE, CA 93550

Ship To
AV STATE WATER CONTRACTORS ASSOC MATT KNUDSON -GEN MGR 2029 E AVENUE Q-9 PALMDALE, CA 93550

P.O. No.	Terms	Due Date	Rep	AD #	Order Date
		08/12/13			

Item	Description	Ad Size	Order No.	CLASS	Qty	Rate	Amount
4026 LEG	PUBLIC NOTICE: AV Integrated Regional Water Mgmt Program -Published: 7/15, 7/22			2.Acton		132.30	132.30

Due Upon Receipt. Thank you for your business.

Total **$132.30**

PROOF OF PUBLICATION

STATE OF CALIFORNIA }
} SS
COUNTY OF LOS ANGELES }

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the assistant principal clerk of the printer of the Acton Agua Dulce News, (Acton Agua Dulce Weekly News) a newspaper of general circulation, printed and published weekly in the Community of Acton, county of Los Angeles, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, under date of February 8, 1989, Case Number 9391; that the notice, of which the annexed is a printed copy has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

7/15, 7/22

in the year 2013

I certify (or declare) under penalty of perjury that the foregoing is true and correct

M. Gayle Joyce

Public Notice

The Antelope Valley Integrated Regional Water Management (IRWM) Program is preparing an update to the Antelope Valley IRWM Plan adopted in 2007. IRWM Plans are regional plans designed to improve collaboration in water resources management. The first IRWM Plan for Antelope Valley was published in 2007, following a multi-year effort among water retailers, wastewater agencies, storm water and flood managers, watershed groups, the business community, agriculture representatives, and non-profit stakeholders to improve water resources planning in the Antelope Valley IRWM Region.

In response to changes in the State's integrated planning requirements, the Antelope Valley IRWM Program is preparing an update to the 2007 IRWM Plan. This update is an opportunity to incorporate additional stakeholder interests into the IRWM Plan, and revisit the Plan in light of changes that have occurred since 2007.
The 2007 IRWM Plan and information concerning the update may be viewed online at http://avwaterplan.org.

Questions regarding the AV IRWM update should be directed to: Aracely Jaramillo at AJaramillo@dpw.lacounty.gov
This public notice is being published in accordance with section 10543 of the California Water Code.

Submitted by an Advisory Team member representing Industry and Commerce

Published in the Acton Agua Dulce News July 15, 22, 2013

California Water Science Center
6000 J Street, Placer Hall
California State University
Sacramento, California 95819-6129
Phone: (916) 278-3000 Fax: (916) 278-3070
http://water.wr.usgs.gov

DRAFT

Mr. Matthew Knudson, Interim General Manager
Antelope Valley State Water Contractors Association
C/O Palmdale Water District
2029 East Avenue Q
Palmdale, California 93550

Dear Mr. Knudson:

This letter confirms discussions between our respective staffs, concerning the continuation of the cooperative water resources program, between the Antelope Valley State Water Contractors Association (AVSWCA) and the U.S. Geological Survey (USGS) during the period November 1, 2013 to October 31, 2014.

The proposed program for the subject period and associated costs are as follows:

1. **Ground Water-Level monitoring**

   Water levels will be measured in the spring of 2014 in approximately 220 wells (see List A). Water levels will be measured in September 2014 in 30 index wells that are indicative of each of the ground-water subunits - and a few extra wells in the Lake Los Angeles area.

2. **Ground Water-Quality monitoring**

   Water samples will be collected for chemical analysis from 12 wells in Group 3 (see List B). The remaining wells in the study will be sampled for specific conductance and temperature (see List B, Groups 1 and 2). All wells will be sampled for complete analysis (see List C) on a three year rotational basis.

3. **Water-level Contour Map (a) and Interactive Website (b)**

   (a) Data collected during the spring of 2013 will be used to construct a 2013 water-level contour map for the Antelope Valley groundwater basin. Previous water-level contour maps for Antelope Valley were published by the USGS in cooperation with the Antelope Valley – East Kern Water Agency as Open-File Reports 80-1222, 86-498 and 98-4022 using water-level data collected in 1979, 1984 and 1996, respectively. An updated water-level contour map will aid water resource managers in assessing recent local groundwater conditions in the Antelope Valley. The USGS suggests a frequency interval of two years for publication of a water-level contour map.

Additionally, the water-level data will be used in a new online U.S. Geological Survey report, "Water-level and Land-Subsidence studies in the Antelope Valley Groundwater Basin, Southwestern Mojave Desert, California". The report also includes a series of images that show the location and extent of vertical land-surface changes in the region for various time intervals between 1992 and 2010. Maps of relative ground-surface change (interferograms) are constructed from Synthetic Aperture Radar (SAR) data to understand where groundwater pumping, hydrocarbon production, or other human and natural activities cause the land surface to uplift or subside. No additional land-subsidence data collection is planned for FY 2014.

(b) An interactive website utilizing a map based feature specific to the Antelope Valley will be developed to allow the public direct access to data and related reports available online by the USGS. From the site, the reader will be able to view any of the data from previously published water-level reports, compare and view water-level data from any of the maps, and perform tasks such as querying and identifying data. No operation and maintenance funding is required for the interactive website.

Data collected in items 1 and 2 above will be transmitted annually in paper and electronic form. Item 3 (a) and (b) will be available online as specified above.

FUNDING SUMMARY

Station number and name	AVSWCA Funds	USGS Funds	Total Funds
1. Ground Water-Level monitoring	$ 48,800	$24,500	$ 73,300
2. Ground Water-Quality monitoring	7,250	3,650	10,900
3a. Water-level Contour Map	36,700	15,800	52,500
3b. Interactive Website	17,000	4,700	21,700
TOTAL	**$109,750**	**$48,650**	**$158,400**

Total cost of the proposed program is $158,400. AVSWCA is responsible for $109,750, and subject to the availability of Federal matching funds, the USGS will provide $48,650.

Enclosed are two originals of Joint Funding Agreement (JFA) 14WSCA43000, signed by our agency, for your approval. If you are in agreement with this proposed program, please return one fully executed JFA to our office. Work performed with funds from this agreement will be conducted on a fixed-price basis. Billing for this agreement will be rendered quarterly.

The USGS is required to have an agreement in place prior to any work being performed on a project. We request that a fully executed JFA be returned prior to November 1, 2013. If it is not received by November 1, we will be required to suspend operations until an agreement is received.

If you have any questions concerning items 1 and 2 of this program, please contact Bob Blanchard, in our Redlands Field Office, at (909) 798-3272. If you have any questions concerning item 3 of this program, please contact Tracy Nishikawa, in our San Diego Projects Office, at (619) 225-6148. If you have any administrative questions, please contact Tammy Seubert, in our Sacramento Office, at (916) 278-3040.

Sincerely,

Eric G. Reichard
Director, USGS California Water Science Center

Enclosure

cc: Bob Blanchard, USGS CAWSC

Tracy Nishikawa, USGS CAWSC

Place Holder for List A: Water-level monitoring wells
Print Excel spreadsheet found at:

FILE: \shared_Docs\AGREEMENTS\PROGRAM_LETTERS\FY13 and beyond\Antelope Valley St WCA\14WSCA43000 \avswca list A.xls



LIST B

Antelope Valley State Water Contractors Association (AVSWCA)
Water-quality monitoring wells

GROUP 1	GROUP 2	GROUP 3
5N/10W- 8H1	7N/14W-13A1	29S/39E-23J2
5N/11W- 1M1	8N/10W-22H4	30S/39E-24J3
6N/11W- 6F1	8N/10W-22P3 (alternate)	30S/37E-24M2
6N/11W-11D1	8N/12W-16M1	30S/37E-34H2
6N/11W-36G1	8N/12W-21Q1	30S/38E-4D2
6N/12W- 9H3	8N/16W-13N1	31S/37E-1R2
7N/11W- 3E3	9N/13W-32C	32S/37E-16R1
7N/11W-19E1	10N/12W-15M3	9N/13W-28R
7N/13W-14E1	10N/13W-32D1	
9N/13W-30N		
9N/13W-32D		

DISCONTINUED

9N/14W-36B (WY13)	8N/16W-6M1 Knovak Well	9N/13W-34A
	9N/13W-34A?*	9N/13W-34J
	9N/13W-34J?*	

* State well number is tentative, pending verification by DWR.

LIST C

Chemical Constituents
(mg/L or as indicated)

Boron, dissolved(µg/L)

Calcium, dissolved

Chloride, dissolved

Flouride, dissolved

Iron, dissolved (µg/L)

Manganese, dissolved (µg/L)

Magnesium, dissolved

Ammonia, dissolved

Nitrogen (nitrate + nitrite), dissolved

Nitrogen (nitrite), dissolved

Orthophosphate (PO_4), dissolved

Orthophosphorus (P), dissolved

Potassium, dissolved

Silica, dissolved

Sodium, dissolved

Sulfate, dissolved

Dissolved solids at 180°C
(Labcode 27)

Sodium adsorption ratio

Percent sodium

Total alkalinity ($CaCO_3$)

Total Hardness ($CaCO_3$)

Noncarbonate hardness

Temperature °C

pH

Carbonate (CO_3)

Bicarbonate (HCO_3)

Specific conductance
(µS/cm @25 degC)

Arsenic (Labcode 3122)

Radon Analysis
(Labcode 1369)

Chromium, dissolved

Note: Samples for Chromium-VI will be collected at all groundwater sites. Analyses will be performed by a contract lab (TestAmerica), via a national contract between the contract lab and the USGS National Water-Quality Lab (NWQL).

Schedules used: 101, 117
and Labcodes: 27, 3122, and 1369.

DISTRIBUTION OF FUNDS

COOPERATOR: Antelope Valley State Water Constractors Assoc. CUST-ID 6000001010
TIN #: 95-4753654 AG-DIST-NO14WSCA43000

FISCAL YEAR	COST CENTER	PROJECT NUMBER	CUSTOMER REPAY	FEDERAL REPAY	UNMATCHED FUNDS	TOTAL PROGRAM
14	ZG00	00112	$ 28,150	$ 28,150	$ 27,900	$ 84,200
14	ZG00	NEW 3a	$ 15,800	$ 15,800	$ 20,900	$ 52,500
14	ZG00	NEW 3b	$ 4,700	$ 4,700	$ 12,300	$ 21,700
TOTAL			$ 48,650	$ 48,650	$ 61,100	$ 158,400
COOP	**TOTAL**		**$ 48,650**	**$ 0**	**$ 61,100**	**$ 109,750**

FIELD OFFICE SUBPROJECTS

02 - UKIAH 03 - REDDING 04 - MARINA
05 - SACRAMENTO 07 - CARNELIAN BAY 10 - DATA COMMON SERVICES
11 - SANTA MARIA 12 – NORTH POWAY 13 – SOUTH POWAY

COOPERATOR REQUESTS BILLING DATE _

VOLUME(S) ON DATA REPORT: 1

DISCIPLINE: SW: _% GW: _% QW: _% SED: _% PRE: _%

REMARKS: _____

(CC)BLD: SCHIFFER BOWERS CALDWELL SAN DIEGO STAFF
SPECIALISTS LAMB HUFF AGAJANIAN ADMIN

TYPE: FIXED PRICE BASIS

BILL CYCLE: Quarterly

FILE: \shared_docs\AGREEMENTS\PROGRAM_LETTERS\FY13 and beyond\Antelope Valley St WCA\14WSCA43000 \avswc.doc

List A

Antelope Valley State Water Contractors Association (AVSWCA)

Water-level monitoring wells - measured annually (Spring)

Well Number	Frequency
4N/ 8W- 7C1	Annual
4N/ 8W- 7R1	Annual
4N/13W- 7Q1	Annual
4N/13W-12C3	Semi-Annual
4N/13W-15A1	Annual
5N/ 9W- 4C1	Annual
5N/ 9W- 5R2	Annual
5N/ 9W- 8J1	Annual
5N/10W- 6N1	Annual
5N/10W-12M2	Annual
5N/10W-17R1	Annual
5N/11W-12R1	Annual
6N/ 8W-28A2	Semi-Annual
6N/ 8W-34D1	Semi-Annual
6N/ 9W- 4H2	Semi-Annual
6N/ 9W- 7J1	Annual
6N/ 9W-21R1	Annual
6N/ 9W-28F1	Semi-Annual
6N/ 9W-29Q1	Annual
6N/ 9W-30F1	Annual
6N/9W-33G1	Annual
6N/ 9W-33P1	Annual
6N/10W- 4F2	Annual
6N/10W- 4M1	Annual
6N/10W- 5H1	Annual
6N/10W-20N1	Annual
6N/10W-22D1	Semi-Annual
6N/10W-30A2	Annual
6N/10W-30J2	Annual
6N/10W-35A1	Annual
6N/11W-6F1	Annual
6N/11W-31A1	Annual
6N/11W-36G1	Annual
6N/12W- 7A1	Annual
7N/ 9W-17N2	Annual
7N/10W-2H2	Annual
7N/10W- 5E3	Annual
7N/10W- 5N5	Semi-Annual
7N/10W-19D1	Annual
7N/10W-19Q1	Annual
7N/10W-22P1	Annual
7N/10W-29B1	Annual

Well Number	Frequency
7N/10W-29Q1	Annual
7N/10W-33J1	Annual
7N/11W- 1Q1	Annual
7N/11W- 5L1	Annual
7N/11W-11N3	Semi-Annual
7N/11W-12M1	Annual
7N/11W-14N1	Semi-Annual
7N/11W-16H3	Annual
7N/11W-27Q1	Annual
7N/11W-28Q1	Semi-Annual
7N/11W-29G1	Annual
7N/11W-31M1	Annual
7N/11W-34B1	Annual
7N/12W-12R1	Annual
7N/12W-19R1	Annual
7N/12W-22K1	Annual
7N/12W-24A1	Annual
7N/12W-26K3	Annual
7N/12W-27F5	Annual
7N/12W-27F6	Annual
7N/12W-27F7	Annual
7N/12W-27F8	Annual
7N/12W-27H1	Annual
7N/12W-27H5	Annual
7N/12W-27H6	Annual
7N/12W-27H7	Annual
7N/12W-27H8	Annual
7N/12W-27J5	Annual
7N/13W- 3D1	Semi-Annual
7N/13W-7A1	Annual
7N/13W-8B2	Annual
7N/13W-9N2	Annual
7N/13W-13N1	Annual
7N/13W-15D1	Annual
7N/13W-26J2	Annual
7N/13W-34B1	Annual
7N/14W-13A1	Annual
8N/ 9W- 6D1	Annual
8N/10W-18P3	Annual
8N/10W-22H4	Annual
8N/10W-22P3	Annual
8N/10W-23F3	Annual

Well Number	Frequency
8N/10W-28B1	Annual
8N/11W-14R1	Annual
8N/11W-15Q1	Annual
8N/11W-24R2	Annual
8N/11W-34D2	Semi-Annual
8N/12W- 2Q1	Annual
8N/12W- 5D1	Annual
8N/12W-10J1	Annual
8N/12W-21R1	Annual
8N/12W-28D1	Annual
8N/12W-30K1	Annual
8N/12W-31Q2	Annual
8N/12W-34K1	Annual
8N/13W- 5E1	Annual
8N/13W- 7B1	Annual
8N/13W- 9K1	Annual
8N/13W-11Q1	Annual
8N/13W-14B2	Annual
8N/13W-15M1	Annual
8N/13W-18Q2	Annual
8N/13W-20B1	Annual
8N/13W-23E1	Annual
8N/13W-26K1	Annual
8N/13W-31Q1	Annual
8N/13W-35M1	Annual
8N/14W- 1C1	Annual
8N/14W-10L1	Annual
8N/14W-17M1	Annual
8N/14W-18N1	Semi-Annual
8N/14W-23G1	Annual
8N/14W-24C1	Annual
8N/15W- 1E1	Annual
8N/15W- 2A1	Annual
8N/15W- 7P1	Annual
8N/15W- 9D1	Annual
8N/15W-10P2	Annual
8N/15W-19H1	Annual
8N/16W-16A1	Annual
8N/16W- 2R1	Annual
8N/16W- 3F1	Semi-Annual
8N/16W- 6M1	Semi-Annual
8N/16W- 9G1	Annual

Well Number	Frequency
8N/16W-12D1	Annual
8N/16W-17R2	Annual
8N/16W-18H2	Annual
8N/16W-22Q4	Annual
8N/17W-2N1	Annual
8N/17W- 4D1	Semi-Annual
8N/18W-23F1	Annual
9N/ 9W- 6E1	Annual
9N/ 9W-27H2	Annual
9N/10W- 8P1	Annual
9N/10W-24C1	Semi-Annual
9N/10W-24C2	Semi-Annual
9N/10W-28F2	Annual
9N/11W-36L1	Annual
9N/12W-16E4	Annual
9N/12W-23N1	Annual
9N/12W-33P1	Annual
9N/13W- 4A1	Annual
9N/13W- 7Q3	Semi-Annual
9N/13W-14Q1	Annual
9N/13W-21N1	Annual
9N/13W-27K2	Annual
9N/13W-28R ***	Annual
9N/13W-29M ***	Annual
9N/13W-30N ***	Annual
9N/13W-32C ***	Annual
9N/13W-32D ***	Annual
9N/13W-34Q1	Annual
9N/14W- 1H1	Annual
9N/14W-19L1	Annual
9N/14W-20B1	Semi-Annual
9N/14W-21G1	Annual
9N/14W-24A1	Annual
9N/14W-22D1	Annual
9N/14W-29E1	Annual
9N/14W-35N1	Annual
9N/15W-26N1	Annual
9N/15W-30Q1	Annual
9N/15W-34B2	Annual
9N/17W-36E1	Annual
9N/17W-36K1	Annual
10N/ 9W- 4D1	Semi-Annual

Well Number	Frequency
10N/ 9W-24A2	Annual
10N/12W-12K1	Annual
10N/12W-13H1	Annual
10N/12W-20C6	Annual
10N/12W-22J1	Annual
11N/ 8W-29K1	Annual
11N/ 9W-13D1	Annual
11N/ 9W-24A1	Annual
11N/ 9W-36R1	Annual
11N/10W-19D1	Annual
11N/10W-27R1	Annual
11N/11W- 7A1	Semi-Annual
11N/11W- 9A1	Semi-Annual
11N/12W-22F2	Annual
11N/13W-19C1	Semi-Annual
11N/13W-29M1	Semi-Annual
12N/12W-35R1	Annual
29S/39E-33K1	Annual
30S/37E-13C1	Annual
30S/37E-27H2	Annual
30S/37E-36G1	Semi-Annual
30S/37E-36N1	Annual
30S/38E- 3K2	Annual
30S/38E-24F1	Annual
30S/38E-30P1	Annual
30S/38E-31C1	Annual
31S/37E- 4Q1	Annual
31S/37E-33H1	Semi-Annual
31S/37E-35N1	Semi-Annual
31S/38E-18P1	Annual
31S/39E-24P1	Annual
32S/36E-35D1	Annual
32S/37E-11N1	Annual
32S/37E-12M1	Annual
32S/37E-26N1	Semi-Annual
32S/39E-33L1	Semi-Annual
Discontinued	Water Year
5N/10W-5R	2013
6N/9W-11N1	2013
6N/11W-3E2	2013
7N/12W-27H3	2013
30S/38E-30Q1	2013

Semi-Annual wells are measured in the Fall and Spring.

*State well number is tentative, pending verification by DWR.

AGENDA ITEM NO. 11a

ANTELOPE VALLEY STATE WATER CONTRACTORS ASSOCIATION
COMMISSIONERS, ALTERNATE COMMISSIONERS, AND STAFF

August 12, 2013

Kathy Mac Laren, Chair	661-435-9973	kmaclaren@palmdalewater.org
Barbara Hogan, Vice Chair	661-944-2287	bhogan@avc.edu
Andy Rutledge, Secretary	661-492-7034	No email
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