



PALMDALE WATER DISTRICT

2029 East Avenue Q • Palmdale, California 93550 • Telephone (661) 947-4111
Fax (661) 947-8604
www.palmdalewater.org

Board of Directors

ROBERT E. ALVARADO
Division 1

JOE ESTES
Division 2

GLORIA DIZMANG
Division 3

KATHY MAC LAREN
Division 4

VINCENT DINO
Division 5

LAGERLOF, SENECA, GOSNEY & KRUSE LLP
Attorneys



January 16, 2014

*Agenda for Regular Meeting
of the Board of Directors of the Palmdale Water District
to be held at the District's office at 2029 East Avenue Q, Palmdale
Wednesday, January 22, 2014
7:00 p.m.*

NOTE: To comply with the Americans with Disabilities Act, to participate in any Board meeting please contact Dawn Deans at 661-947-4111 x1003 at least 48 hours prior to a Board meeting to inform us of your needs and to determine if accommodation is feasible.

Agenda item materials, as well as materials related to agenda items submitted after distribution of the agenda packets, are available for public review at the District's office located at 2029 East Avenue Q, Palmdale. Please call Dawn Deans at 661-947-4111 x1003 for public review of materials.

PUBLIC COMMENT GUIDELINES: The prescribed time limit per speaker is three-minutes. Please refrain from public displays or outbursts such as unsolicited applause, comments, or cheering. Any disruptive activities that substantially interfere with the ability of the District to carry out its meeting will not be permitted and offenders will be requested to leave the meeting.

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance to take action on any item.

- 1) Pledge of Allegiance.
- 2) Roll Call.
- 3) Adoption of Agenda.
- 4) Public comments for non-agenda items.
- 5) Presentations:
 - 5.1) Use of I-pads by Directors. (Director Alvarado/Information Technology Manager Stanton)

- 6) Action Items - Consent Calendar (The public shall have an opportunity to comment on any action item as each item is considered by the Board of Directors prior to action being taken.)
 - 6.1) Approval of minutes of regular meeting held January 8, 2014.
 - 6.2) Payment of bills for January 22, 2014.
 - 6.3) Approval of Resolution No. 14-3 Authorizing Specified Individuals to Transact Business with UBS Financial Services, Inc amending Resolution No. 14-1. (Finance Manager Williams)
 - 6.4) Approval of Temporary Employment Agreement for Retired Annuitant Claudette Beck. (General Manager LaMoreaux)
- 7) Action Items – Action Calendar (The public shall have an opportunity to comment on any action item as each item is considered by the Board of Directors prior to action being taken.)
 - 7.1) Presentation and possible action on 2014 Budget which includes 3% water rate increase (decreased from previously approved 8% increase). (General Manager LaMoreaux)
 - a) Staff presentation.
 - b) Public comment.
 - c) Board discussion.
 - d) Board action.
 - 7.2) Consideration and possible action on creating a Frank Collett Day. (Director Estes)
 - 7.3) Consideration and possible action on Board and staff attendance at conferences, seminars, and training sessions as follows:
 - a) California Utility Executive Management Association (CUEMA) 2014 Elected Officials Summit to be held March 4 – 5, 2014 in Indian Wells.
- 8) Information Items:
 - 8.1) Reports of Directors: Meetings/Committee Meetings/General Report.
 - 8.2) Report of General Manager.
 - a) District vacancies.
 - b) Palmdale Recycled Water Authority status.
 - c) Monthly Department Reports.
 - 8.3) Report of Attorney.
- 9) Public comments on closed session agenda matters.
- 10) Closed session under:
 - 10.1) Government Code Section 54956.9(d)(1), pending litigation: *Antelope Valley Ground Water Cases*.

- 10.2) Government Code Section 54956.9(d)(1), pending litigation: *United States, et al. v. J-M Manufacturing Company, Inc., et al., United States District Court for the Central District of California Case No. ED CV06-0055-GW.*
- 10.3) Government Code Section 54956.9(d)(1), pending litigation: *Central Delta Water Agency vs. Department of Water Resources, Sacramento Superior Court Case No. 34-2010-80000561.*
- 10.4) Government Code Section 54956.9(d)(1), pending litigation: *Velez v. City of Palmdale, et al, Los Angeles Superior Court Case No. MC023216.*
- 11) Public report of any action taken in closed session.
- 12) Board members' requests for future agenda items.
- 13) Adjournment.



DENNIS D. LaMOREAUX,
General Manager

DDL/dh

E-Delivery Costs

One Time Costs				Total				
iPad	\$	800.00	5	\$	4,000.00			
Case	\$	109.50	5	\$	547.50			
Training		0.5 \$	40.60	\$	20.30	Cost		
				\$	4,567.80	\$	4,567.80	
Recurring Costs								
		Staff Time		Staff Cost	Average Cost	Avg # of Deliveries	Monthly Cost	Annual
Agenda Delivery		0.25 \$		40.60 \$	10.15	20 \$	203.00	\$ 2,436.00
							Year 1 Cost	
							\$ 7,003.80	
Projected Savings after ROI								
								\$ 3,942.00

If all 5 board members elected to go with electronic delivery the District would see a Return on Investment (ROI) in approximately 18 months and an annual savings of approximately **\$3,942.00** thereafter.

Yr 1 Cost per Director

\$ 1,400.76

Annual Savings per Director

\$ 788.40

**PALMDALE WATER DISTRICT
BOARD MEMORANDUM**

DATE: January 14, 2014 **January 22, 2014**
TO: BOARD OF DIRECTORS **Board Meeting**
FROM: Michael Williams, Finance Manager
VIA: Mr. Dennis D. LaMoreaux, General Manager
RE: *AGENDA ITEM NO. 6.3 – APPROVAL OF RESOLUTION NO. 14-3
AUTHORIZING SPECIFIED INDIVIDUALS TO TRANSACT BUSINESS
WITH UBS FINANCIAL SERVICES, INC. AMENDING RESOLUTION
NO. 14-1*

Recommendation:

Staff recommends approval of Resolution No. 14-3 Authorizing Specified Individuals to Transact Business with UBS Financial Services, Inc. Amending Resolution No. 14-1.

Background:

UBS Financial Services, Inc. requires a Resolution on file authorizing specified individuals to conduct business on behalf of the District. At the January 8, 2014 Board meeting, the Board adopted Resolution No. 14-1 to meet this requirement. The account number for the rate stabilization fund was listed incorrectly in Resolution No. 14-1. Resolution No. 14-3 includes the correct account number for the rate stabilization fund.

Strategic Plan Element:

This work is part of Strategic Element 6.0 Financial Management.

Supporting Documents:

- Resolution No. 14-3

RESOLUTION NO. 14-3

**A RESOLUTION OF THE
PALMDALE WATER DISTRICT
AUTHORIZING SPECIFIED INDIVIDUALS TO
TRANSACT BUSINESS WITH UBS FINANCIAL SERVICES, INC.
AMENDING RESOLUTION NO. 14-1**

WHEREAS, the Board of Directors of the Palmdale Water District (the "District") has authorized certain public investments to be deposited with UBS Financial Services, Inc., for the purpose of protecting public assets and earning a safe rate of return on those invested assets being long-term Account No. SS-11475 and short-term Account No.'s SS-11432 and SS-11469 and rate stabilization fund Account SS-24016; and

WHEREAS, from time to time the Palmdale Water District has cause to withdraw, deposit, reinvest, or otherwise change the disposition of those invested assets to fulfill the mission of the District; and

WHEREAS, the Board of Directors of the District, at their regular meeting of January 8, 2014, did authorize the Secretary to execute resolutions with respect to accounts of the District held by UBS Financial Services, Inc.; and

WHEREAS, the Board of Directors of the District, at their meeting of January 8, 2014, did hereby approve the above described resolutions authorizing certain individuals to act on the District's behalf with respect to the certain specified investments of the District with UBS Financial Services, Inc.; and

WHEREAS, the Board of Directors of the District intends and requires at least one Director acting with another Director or designated staff member or two designated staff members acting together to exercise authority over investment accounts.

NOW THEREFORE, BE IT RESOLVED, that Joe Estes, Gloria Dizmang, Kathy Mac Laren, and Robert Alvarado, with any two of them acting together, are hereby authorized and directed to open an account with UBS Financial Services, Inc. in the District's name and on its behalf, for the purpose of purchasing and selling securities, and that UBS Financial Services, Inc. is hereby authorized to act upon any orders and instructions with respect to such accounts listed below and/or the delivery of securities or money therefrom when received from any of the two said individuals, acting together, who are each likewise hereby authorized to sign and deliver in the District's name and in its behalf, receipts for securities and/or funds so delivered or paid.

BE IT FURTHER RESOLVED, that any two of the following, Joe Estes, Gloria Dizmang, Kathy Mac Laren, or Robert Alvarado acting together or any one of them together with Dennis D. LaMoreaux, Robert M. Egan or Michael A. Williams or Dennis D. LaMoreaux and Michael A. Williams acting together are hereby authorized to act on behalf of the District with respect to long-term Account No. SS-11475, the short-term Account No.'s SS-11432 and SS-11469, and rate stabilization fund Account No. SS-24016.

ADOPTED THIS 22ND DAY OF JANUARY, 2014.

President, Board of Directors

**PALMDALE WATER DISTRICT
BOARD MEMORANDUM**

DATE: January 14, 2014 **January 22, 2014**
TO: BOARD OF DIRECTORS **Board Meeting**
FROM: Mr. Dennis D. LaMoreaux, General Manager
RE: ***AGENDA ITEM NO. 6.4 – APPROVAL OF TEMPORARY
EMPLOYMENT AGREEMENT FOR RETIRED ANNUITANT
CLAUDETTE BECK***

Recommendation:

Staff recommends approval of the Temporary Employment Agreement for Retired Annuitant Claudette Beck (Ms. Beck).

Impact of Taking No Action:

The District will be without coordination of its water conservation programs.

Background:

Ms. Beck retired from the position of Water Conservation Supervisor on December 29, 2013, and staff is in need of Ms. Beck's assistance to complete several projects. These projects are anticipated to be complete by June 30, 2014. In the interim, staff is evaluating the Water Conservation Supervisor position, and this evaluation will be presented to the Personnel Committee.

Strategic Plan Element:

This work is part of Strategic Goals 4.0 - Personnel Management and 5.0 – Administrative Management.

Budget:

The 2014 Budget contains funding for the Water Conservation Supervisor position.

Supporting Documents:

- Temporary Employment Agreement for Retired Annuitant Claudette Beck

**Temporary Employment
Agreement for Retired Annuitant
Claudette Beck**

1. IDENTIFICATION

This Temporary Employment Agreement for Retired Annuitant, hereinafter referred to as "Agreement," is made and entered into this 22nd day of January, 2014 by and between Palmdale Water District, an irrigation district organized and existing under the provisions of the California Water Code, hereinafter referred to as "District," and Claudette Beck, a retired annuitant, hereinafter referred to as "Ms. Beck."

2. RECITALS

- 2.1 Ms. Beck served as the District's Water Conservation Supervisor and retired on December 29, 2013, thereafter becoming entitled to receive retirement benefits from CalPERS.
- 2.2 District currently has a need for temporary professional services related to the coordination of its water conservation programs.
- 2.3 District is actively recruiting to address the vacancy in the Water Conservation Supervisor position.
- 2.4 Ms. Beck has the skills necessary to meet, on a temporary basis, the District's needs in connection with its ongoing water conservation programs.
- 2.5 District and Ms. Beck desire to enter into a temporary contract for the provision of professional services as Water Conservation Supervisor as delineated in the Scope of Work attached hereto as Exhibit A, subject to the terms and conditions of this Agreement.

3. AGREEMENT

NOW THEREFORE, in consideration of the premises and covenants hereinafter contained, it is mutually agreed as follows;

- 3.1 District hereby retains Ms. Beck to perform the professional services described in Exhibit A, with the exception of supervisory authority, as a retired annuitant. Ms. Beck agrees to perform such services in a timely and professional manner and with due diligence.
- 3.2 The General Manager of the District shall manage and direct Ms. Beck' effort in performance of her services.

- 3.3 District shall have the right to terminate this Agreement at any time upon thirty (30) days' written notice to Ms. Beck. In the event of such termination, District shall compensate Ms. Beck through the notice date for services actually performed hereunder in accordance with Paragraph 3.6, below. This Agreement shall terminate upon the District successfully addressing the Water Conservation Supervisor vacancy by the recruiting and hiring of a replacement or June 30, 2014, whichever occurs first.
- 3.4 District shall compensate Ms. Beck for her services at the hourly rate of \$47.45, subject to required withholdings.
- 3.5 Ms. Beck may work no more than nine hundred sixty (960) hours under this Agreement during the CalPERS fiscal year that commences July 1, 2013 and ends June 30, 2014.
- 3.6 Ms. Beck shall not assign this Agreement without the prior written consent of District.

4. **GENERAL PROVISIONS**

- 4.1 This Agreement constitutes the entire agreement between the parties. No amendments to this Agreement may be made except by a writing signed by both parties.
- 4.2 The validity, interpretation, performance and effect of this Agreement shall be construed in accordance with the laws of the State of California.
- 4.3 Any notice or communication required or permitted to be given under this Agreement shall be effective when deposited, postage prepaid, in the United States Mail. Any notice shall be addressed as follows:

Palmdale Water District
2029 East Avenue Q
Palmdale, CA 93550

Notice to Ms. Beck shall be addressed to her last-known address as reflected on the records of the District.
- 4.4 If any provision of this Agreement is held invalid and unenforceable, the remainder of this Agreement shall nevertheless remain in full force and effect.
- 4.5 The failure of either party to insist on strict compliance with any of the terms, covenants or conditions of this Agreement by either party shall not be deemed as a waiver of that term, covenant or condition, nor shall any waiver or relinquishment of any right or power at any one time or times be deemed a waiver or relinquishment of that right or power for all or any other time.

4.6 If any action at law or in equity is necessary to enforce or interpret the terms of this Agreement, the prevailing party shall be entitled to reasonable attorneys' fees, costs and necessary disbursements in addition to any other relief to which the party may be entitled.

IN WITNESS WHEREOF, the parties have executed this AGREEMENT as of the date first hereinabove written.

PALMDALE WATER DISTRICT

By: _____
Dennis D. LaMoreaux
General Manager

Claudette Beck

Exhibit "A"

Job Description

Water Conservation Supervisor

Class Code:
WCS001

Bargaining Unit: NA

PALMDALE WATER DISTRICT
Revision Date: Mar 16, 2011

DESCRIPTION:

Under administrative direction, provides overall management of and responsibility for the District's water conservation program, including first line supervision to the Water Conservation Staff; coordinates, creates, and presents water conservation activities and programs, including preparing cost/benefit and staffing analyses; develops public information and outreach programs about water conservation and service issues; coordinates with other government and water agencies on joint programs; and does special projects and related work, as required.

SUPERVISION RECEIVED AND EXERCISED

Receives direction from the General Manager and Community and Government Affairs Coordinator. Supervises Water Conservation Aide I/II and other staff as assigned for the completion of specific projects. Chairs the District's Water Awareness Committee.

EXAMPLES OF DUTIES:

1. Plans, develops, coordinates, and implements demand management/water conservation programs.
2. Supervises assigned staff and all phases of the water conservation program.
3. Gathers, analyzes and interprets data and information related to water use. Evaluates water use by all customers.
4. Plan, develop and coordinate water conservation programs to match Cal/Fed's Certification Program. Including difficult to complex reports, manuals, grants, correspondence and other documents or materials based on data collection and analysis for presentation to management, outside agencies, customers or the general public.
5. Pursues grants and financial assistance to augment water management and conservation programs. May prepare, submit and administer grants designed to promote water conservation.
6. Explains conservation services and programs to the customers, community groups, and other organizations.
7. Presents and advocates programs to District staff, schools, professional organizations and community groups, and attends fairs, seminars and demonstrations to disseminate information regarding water and energy conservation and District activities.
8. Responds to a variety of inquiries relating to conservation matters, and handles the most difficult customer problems, complaints or inquiries related to conservation related issues.
9. Responds to questions from local media, staff, and other information requests about District conservation functions, services, and activities.
10. Develops and implements customer outreach and promotional campaigns for conservation programs, including press releases, direct mail, print advertisements, radio/television, internet, etc.
11. Plans, writes, edits, and either designs or works with a graphic designer to create informational pamphlets and brochures describing District functions and programs, including water quality and conservation.
12. Participates in updating the District's Urban Water Management Plan in accordance with State law and District policy; and plays a key role in reducing demand in the event of a declared water supply emergency.
13. Develops recommendations and manages the conservation budget.
14. Evaluates new water conservation technology with respect to reducing District demand and prepares recommendations for associated programs.
15. Prepares technical and administrative reports for assigned special projects. Provides technical support, advice and

- recommendations to public and private groups as requested by the General Manager.
- 16. Collaborates and coordinates with other government and water agencies on joint projects.
- 17. Conducts research and prepares reports and correspondence as requested by the General Manager.
- 18. Evaluates employee's job performances and makes recommendations for job performance improvement; takes disciplinary action as needed; recommends employees for salary advancement.
- 19. Approves time cards, overtime, vacation, training requests, requisitions; periodically reviews position descriptions for accuracy and completeness.
- 20. Monitors employee certification, training, and safety programs.
- 21. Participates in energy management projects and procedures.
- 22. Manages and/or participates in various special projects as assigned.
- 23. Assists other District personnel in all phases of activities and operations as needed, including after-hours, on-call and other unusual times.

TYPICAL QUALIFICATIONS:

KNOWLEDGE OF:

- 1. Pertinent Federal, State and local laws, codes and regulations.
- 2. Safety practices and regulations.
- 3. Conservation programs, implementation and documentation practices for review by the CalFed certification program.
- 4. Methods of preparing preventive maintenance programs and logs.
- 5. Landscape and irrigation design, layout, and installation.
- 6. Irrigation and water conservation auditing.
- 7. Budget development and management.
- 8. Supervisory principles and practices including planning, assigning and reviewing work, performance appraisals and employee counseling and training.

ABILITY TO:

- 1. Read and interpret documents such as instructional material, course outlines and procedural manuals.
- 2. Write routine reports and correspondence.
- 3. Speak effectively before groups of customers, children, employees or organizations.
- 4. Use the personal computer to create documents and spreadsheets and review multimedia information and applications related to water conservation and environmental education.
- 5. Carry out detailed instructions furnished in written, oral or diagram form.
- 6. Deal with complex challenges involving personal interactions between groups from diverse political, social, educational, and ethnic backgrounds.
- 7. Work with a variety of age groups, including young children.
- 8. Communicate and effectively interact with a wide variety of individuals and groups from diverse political, social, educational, and ethnic backgrounds.
- 9. Establish and maintain effective working relationships with those contacted in the course of work including District staff and the general public.

EDUCATION AND EXPERIENCE

- 1. BA degree or equivalent from an accredited college or university in business management or similar area.
- 2. (4) Four years of increasingly responsible experience performing water education programs, public relations, community events and outreach.

LICENSES

- 1. Possession of, or ability to obtain, a valid California driver's license. Must have a driving record acceptable to the District.
- 2. Water Conservation Certification II or ability to obtain within (2) two years. Water Conservation Certification III is desirable.
- 3. Irrigation Auditor certification.

**PALMDALE WATER DISTRICT
BOARD MEMORANDUM**

DATE: January 16, 2014 **January 22, 2014**
TO: BOARD OF DIRECTORS **Board Meeting**
FROM: Mr. Dennis D. LaMoreaux, General Manager
RE: *AGENDA ITEM NO. 7.1 – PRESENTATION AND POSSIBLE ACTION
ON 2014 BUDGET WHICH INCLUDES 3% WATER RATE INCREASE
(DECREASED FROM PREVIOUSLY APPROVED 8% INCREASE)*

Information on this item will be provided at the meeting. Please bring your draft copy of the 2014 Budget that was provided for the Board Workshop held on January 15, 2014. If a new copy is needed please let me know.

CALIFORNIA UTILITY EXECUTIVE MANAGEMENT ASSOCIATION
ELECTED OFFICIALS SUMMIT
March 4 – 5, 2014

NAME: _____

ADVANCE REGISTRATION DEADLINE: _____ FEBRUARY 4, 2014

MEALS: ___ YES SPOUSE: ___ YES SPOUSES' TOUR: ___ YES
 ___ NO ___ NO ___ NO

DEPARTMENTAL TRAVEL BUDGET:

REGISTRATION: _____ TRAVEL: _____

TOTAL REMAINING BALANCE: _____

PROPOSED EXPENSES: Registration: _____
 Transportation: _____
 Meals:* _____
 Miscellaneous: _____
 TOTAL: _____

*DIRECTORS: Expenses are outlined in Section 4.06.1 of the District's Rules and Regulations.
*FOR STAFF: Meal limitations are outlined on pages 30 and 31 of the District's Employee Manual.
 Please review these limitations.

HOTEL ACCOMMODATIONS: ___ YES ___ NO REGISTRATION DEADLINE: 2-4-14
ARRIVAL DATE/TIME: _____ DEPARTURE DATE/TIME: _____

TYPE OF ACCOMMODATIONS: _____

 SINGLE (1 PERSON)
 DOUBLE (2 PEOPLE)
 (2 PEOPLE/2 BEDS)

AIRLINE RESERVATIONS: ___ YES ___ NO

DEPART FROM _____ on _____ at _____ AM/PM
 (airport) (date) (time)

RETURN FROM _____ on _____ at _____ AM/PM
 (airport) (date) (time)

SUPERVISOR APPROVAL: _____ DATE: _____

Elected Officials Summit 2014

CALIFORNIA UTILITY EXECUTIVE MANAGEMENT ASSOCIATION

ELECTED OFFICIALS SUMMIT

March 4-5, 2014

A message from CUEMA President Rick Gillmore:

To elected leaders and general managers,

I recognize that as industry leaders, your time is extremely valuable and there is no limit to the invitations you receive each day. I appreciate this opportunity to share more about CUEMA, and provide you with information about what you can expect next spring when elected water leaders from across California gather in Indian Wells.

CUEMA's Elected Officials Summit will be held March 4-5, 2014 and is a specially designed event that will focus on issues you face as an elected leader in the water industry, or as a general manager. This first-of-its-kind summit will focus on important topics, such as fostering consensus on your board, or encouraging new – problem solving- thinking amongst your staff. We will also examine how to build regional cooperation with other like-minded agencies, and how best to draw public attention to the successes your agency enjoys.

CUEMA's main mission is to provide a supportive, career-building network that bolsters productivity and strengthens leadership within its membership. Particularly, we strive to support executives through education and advocacy of the industry's best managerial practices. This specialized summit is geared toward building better leadership practices, and offering some keen insight for elected water leaders and their general managers.

The decision to be involved with CUEMA's events gives your organization unique recognition in an audience saturated with decision-makers. It is a great place to exchange ideas with industry peers, meet your agency counterparts, and bring home valuable insight that you can put to work within your organization.

I hope to see you in March. We are planning an informative, interactive and inspiring event that will yield immediate results for you and your organization.

The registration form can be downloaded by clicking [here](#).

Sincerely,

Rick Gillmore

President, CUEMA

General Manager, Byron Bethany Irrigation District



ELECTED OFFICIALS SUMMIT 2014

Join us for a powerful seminar for water industry elected officials that will help bring your agency to the forefront. Specially designed sessions focus in on the leadership development tactics and key industry information needed to guide a thriving public agency.

Reservations for the hotel can be made online at:

<https://resweb.passkey.com/go/cuema2014>

Attendee Cost: \$325.00 Spouse \$35.00

RECEPTION: March 4, 2014 | 6 p.m. – 7 p.m.

SUMMIT: March 5, 2014 | 8 a.m. – 3 p.m.

RESERVATION DEADLINE FEBRUARY 4, 2014

MARCH 4-5 | RENAISSANCE ESMERALDA HOTEL, INDIAN WELLS

CUEMA.ORG

ELECTED OFFICIALS SUMMIT REGISTRATION



www.CUEMA.org

RENAISSANCE ESMERALDA HOTEL
44-400 Indian Wells Lane
Indian Wells, CA 92210

March 4-5, 2014

ATTENDEE REGISTRATION

\$325.00

Registration Includes all Wednesday Summit Sessions and Materials as well as:

- Tuesday Night Pre-Summit Reception at the Renaissance Esmeralda Hotel -- 6:00-7:00 p.m.
- Wednesday Continental Breakfast and Luncheon

SPOUSE/GUEST REGISTRATION

\$35.00

Registration Includes:

- Tuesday Night Pre-Summit Reception at the Renaissance Esmeralda Hotel

Please Include Payment With Registration:

Make Checks Payable to CUEMA and Mail to:
CUEMA, Attn: Ken Deck, 3021 South Fullerton Road, Rowland Height, CA 91748

ON-LINE REGISTRATION

If you prefer to pay with a credit card, please register on line at:

<https://www.regonline.com/cuemaelectedofficialssummit2014>

Name: _____ Title: _____

Spouse/Guest Name: _____ Organization: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Email: _____ Phone #: _____

For Planning Purposes, Please Indicate if you Plan On Attending:

Tuesday Night Reception: Yes ___ No ___ # ___

Hotel Accommodations: <https://resweb.passkey.com/go/cuema2014>

For Additional Information Contact:

kdeck@rowlandwater.com * Phone: (562) 690-7142 * Fax: (562) 697-6149

Tax ID# 35-2395687



2014 ELECTED OFFICIALS SUMMIT

RENAISSANCE ESERALDA HOTEL
44-400 Indian Wells Lane
Indian Wells, CA 92210
March 4-5, 2014

Sponsorship/Contribution Invoice

To:

Date:

Please check the appropriate box below.

- CUEMA Sponsor Member** **\$ 3,000 ~ Gold Sponsorship**
- Co-Host Tuesday Night Pre-Summit Reception
 - Recognition as Reception Co-Host Sponsor on all promotional materials
 - Recognition as Sponsor on website with link to your company's web page
 - 2 Tickets to Summit & 2 Spouse/Guest Registrations
- CUEMA Sponsor Member** **\$2,000 ~ Silver Sponsorship**
- Recognition as Lunch Co-Host Sponsor
 - Recognition on all Promotional Materials
 - 1 Ticket to the Summit & 1 Spouse/Guest Registration
- CUEMA Sponsor Member** **\$1,000 ~ Bronze Sponsorship**
- Recognition as Continental Breakfast Co-Host Sponsor
 - Recognition on all Promotional Materials
 - 1 Ticket to the Summit & 1 Spouse/Guest Registration

Payment Options:

Check: Make Checks Payable to CUEMA and Mail to:

CUEMA, Attn: Ken Deck, 3021 South Fullerton Road, Rowland Heights, CA 91748

On-Line Credit Card Payment: www.cuema.org

Name

Title

City or Organization

E-mail address

Thank you for your support!

Tax ID Number: 35-2395687

Renaissance Esmeralda Indian Wells Resort & Spa
Indian Wells, California
March 4, 2014 - March 5, 2014

CUEMA - Ca Utility Exec Mngmt Assoc

44-400 Indian Wells Lane
Indian Wells, CA 92210-8708
US

Phone: 760-773-4444 / 877-622-3140

We have an exceptional agenda in store for you at our upcoming event. It's been designed to ensure your time at the event is not only productive, but enjoyable. We look forward to hosting you and your colleagues!



We are now accepting hotel reservations for our upcoming event. Through this website you can book, modify or cancel your hotel reservations at any time and receive updated information about the event. We look forward to seeing you!

