



PALMDALE WATER DISTRICT

A CENTURY OF SERVICE

April 8, 2020

BOARD OF DIRECTORS

ROBERT E. ALVARADO
Division 1

DON WILSON
Division 2

GLORIA DIZMANG
Division 3

KATHY MAC LAREN
Division 4

VINCENT DINO
Division 5

DENNIS D. LaMOREAUX
General Manager

ALESHIRE & WYNDER LLP
Attorneys

**AGENDA FOR REGULAR MEETING
OF THE BOARD OF DIRECTORS
OF THE PALMDALE WATER DISTRICT
TO BE HELD VIA TELECONFERENCE ONLY**

DIAL-IN NUMBER: 571-748-4021 ATTENDEE PIN: 3109570#

MONDAY, APRIL 13, 2020

6:00 p.m.

NOTES: To comply with the Americans with Disabilities Act, to participate in any Board meeting please contact Dawn Deans at 661-947-4111 x1003 at least 48 hours prior to a Board meeting to inform us of your needs and to determine if accommodation is feasible.

Additionally, an interpreter will be made available to assist the public in making **comments** under Agenda Item No. 4 and any action items where public input is offered during the meeting if requested at least 48 hours before the meeting. Please call Dawn Deans at 661-947-4111 x1003 with your request. (PWD Rules and Regulations Section 4.03.1 (c))

Adicionalmente, un intérprete estará disponible para ayudar al público a hacer **comentarios** bajo la sección No. 4 en la agenda y cualquier elemento de acción donde se ofrece comentarios al público durante la reunión, siempre y cuando se solicite con 48 horas de anticipación de la junta directiva. Por favor de llamar Dawn Deans al 661-947-4111 x1003 con su solicitud. (PWD reglas y reglamentos sección 4.03.1 (c))

Agenda item materials, as well as materials related to agenda items submitted after distribution of the agenda packets, are available for public review at the District's office located at 2029 East Avenue Q, Palmdale (Government Code Section 54957.5). Please call Dawn Deans at 661-947-4111 x1003 for public review of materials.

PUBLIC COMMENT GUIDELINES: The prescribed time limit per speaker is three-minutes. Please refrain from public displays or outbursts such as unsolicited applause, comments, or cheering. Any disruptive activities that substantially interfere with the ability of the District to carry out its meeting will not be permitted, and offenders will be requested to leave the meeting. (PWD Rules and Regulations, Appendix DD, Sec. IV.A.)

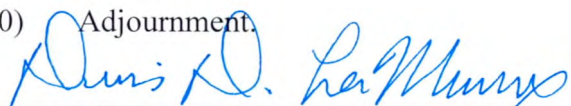
Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance to take action on any item.

- 1) Pledge of Allegiance/Moment of Silence.
- 2) Roll Call.
- 3) Adoption of Agenda.



- 4) Public comments for non-agenda items.
- 5) Presentations:
 - 5.1) None at this time.
- 6) Action Items - Consent Calendar (The public shall have an opportunity to comment on any action item on the Consent Calendar as the Consent Calendar is considered collectively by the Board of Directors prior to action being taken.)
 - 6.1) Approval of minutes of regular meeting held March 23, 2020.
 - 6.2) Payment of bills for April 13, 2020.
 - 6.3) Approval of District 2020 membership in the Water Research Foundation. (\$11,400.00 – Budgeted – Budget Item No. 1-02-5070-011 – Operations Manager Masaya)
- 7) Action Items - Action Calendar (The public shall have an opportunity to comment on any action item as each item is considered by the Board of Directors prior to action being taken.)
 - 7.1) Consideration and possible action to authorize staff to purchase equipment for District interior building improvements from Stinson's. (\$99,100.00 – Budgeted – Budget Item No. 20-613 – Engineering/Grant Manager Rogers)
 - 7.2) Consideration and possible action on award of contract for interior building improvements under Specification No. 20-613 to Stevens Construction, Inc. and waive typical subcontractor requirements. (\$335,224.25 – Budgeted – Budget Item No. 20-613 – Engineering/Grant Manager Rogers)
 - 7.3) Consideration and possible action on award of contract for the construction of Palmdale Regional Groundwater Recharge and Recovery Project Test Well No. 1 under Specification No. 1701A to Cascade Drilling, L.P. (\$468,634.00 – Budgeted – 2018A Water Revenue Bonds – Engineering/Grant Manager Rogers)
 - 7.4) Consideration and possible action on authorization of the following conferences, seminars, and training sessions for Board and staff attendance within budget amounts previously approved in the 2020 Budget:
 - a) None at this time.
- 8) Information Items:
 - 8.1) Reports of Directors:
 - a) Meetings; Standing Committee/Assignment Reports; General Report.
 - 8.2) Report of General Manager.
 - 8.3) Report of General Counsel.
- 9) Board members' requests for future agenda items.

10) Adjournment.


DENNIS D. LaMOREAUX, General Manager
DDL/dd

**PALMDALE
WATER DISTRICT
BOARD MEMORANDUM**

DATE: April 6, 2020 April 13, 2020
TO: BOARD OF DIRECTORS **Board Meeting**
FROM: Mynor V. Masaya, Operations Manager
VIA: Mr. Adam Ly, Assistant General Manager
 Mr. Dennis LaMoreaux, General Manager
RE: *AGENDA ITEM NO. 6.3 – APPROVAL OF DISTRICT 2020 MEMBERSHIP
 IN THE WATER RESEARCH FOUNDATION. (\$11,400.00 – BUDGETED –
 BUDGET ITEM NO. 1-02-5070-011, ADMINISTRATION, MEMBERSHIPS –
 OPERATIONS MANAGER MASAYA)*

Recommendation:

Staff recommends the Board approve renewing the District’s membership in the Water Research Foundation for May 2020 to April 2021.

Background:

The District has been an American Water Works Association Research Foundation/Water Research Foundation (AwwaRF/WRF) subscriber for many years. In 2004, the District was able to receive \$100,000.00 in funds to conduct an AwwaRF Tailored Collaboration Study entitled “DBP Control in High Bromide Water While Using Free Chlorine During Distribution” (Project No. 3075). The project was completed by Carollo Engineering in March of 2005, was reviewed by PWD and AwwaRF staff, and the final report became available in August of 2006. The total cost of the project was \$375,392.00.

Information gathered from this study was instrumental to District staff in the decision-making process regarding which technologies would provide the greatest benefit and should be included in upgrades to the District’s water treatment plant.

In 2013, the District was a co-funding and participating member in a study to determine the most effective technologies for removing or reducing Chromium VI. The results of this study are helping the water community assess the best available options for treatment in light of the new Chromium VI regulation passed by the California Department of Public Health.

Additionally, between March 2013 and March 2014, District staff utilized a report from WRF to provide guidance resilient business models for water utilities. The research value of this report was \$564,088.00.

In 2020-2021, staff plans to request and utilize reports and studies from the following areas: The Water Research Foundation is developing a framework and testing protocol for assessing poly-and perfluoroalkyl PFAS substance treatment techniques in Groundwater, Latest research to the virus that causes COVID-19, Lead and Copper corrosion Control with Orthophosphate, Utility Management, NDMA-N-nitrosodimethylamine, Nitrosamine precursors created in the water treatment process and groundwater recharge projects, Cyanotoxins in drinking water caused by algal blooms in surface waters, the impact of Pre-Chlorination and GAC treatment on DBP formation and Overall toxicity in Drinking water, Quagga mussel treatment and control practices, Maximizing Recovery of Recycled Water for Ground Recharge and chromium VI.

It is through the combined support of membership agencies like Palmdale Water District that research on the most important and emerging water issues can be carried out. In addition to contributing to the research effort, membership provides the District with the opportunity to influence the direction of research projects and full access to all reports from past and current studies.

Strategic Plan Initiative/Mission Statement:

This item is under Strategic Initiative No. 3 – Systems Efficiency.
This item directly relates to the District’s Mission Statement.

Budget:

The Annual Commitment based on total million gallons delivered and population served in 2019 is \$11,400.00 – Budgeted under Administration, Memberships, 1-02-5070-011.

Supporting Documents:

- Water Research Foundation 2020 Invoice



6666 W Quincy Avenue Denver, CO 80235-3098
 P 303.347.6128 F 303.734.0196
 pschrader@waterrf.org

	Date March 16, 2020
Subscriber Number 0003981	Foundation Tax ID 13-6211384
Subscriber Since 1988	Invoice Number 0003981-2020-1

Palmdale Water District
 Dennis LaMoreaux
 General Manager
 2029 East Ave Q
 Palmdale, CA 93550-4038

Order No.	Description	Total Commitment
7000138248	WRFMBR - Utility Membership 01-May-2020 to 30-Apr-2021	\$11,400.00
	Amount Due:	\$11,400.00

You may request wire instructions by contacting pschrader@waterrf.org



6666 W Quincy Avenue Denver, CO 80235-3098
 P 303.347.6128 F 303.734.0196
 pschrader@waterrf.org

Palmdale Water District
 Dennis LaMoreaux
 General Manager
 2029 East Ave Q
 Palmdale, CA 93550-4038

Detach and return with payment
 Please make check payable to: **The Water Research Foundation**

	Date March 16, 2020
Subscriber Number 0003981	Invoice Number 0003981-2020-1

Order No.	Description	Amount Due
7000138248	MBRUTILITY	\$11,400.00
Revised Invoice Requested? Yes No		Amount Enclosed



PALMDALE WATER DISTRICT
BOARD MEMORANDUM

DATE: April 7, 2020 April 13, 2020
TO: BOARD OF DIRECTORS Board Meeting
FROM: Mr. Scott Rogers, Engineering Manager
VIA: Mr. Dennis D. LaMoreaux, General Manager
RE: AGENDA ITEM NO. 7.1 – CONSIDERATION AND POSSIBLE ACTION TO
AUTHORIZE STAFF TO PURCHASE EQUIPMENT FOR DISTRICT INTERIOR
BUILDING IMPROVEMENTS FROM STINSON’S. (\$99,100.00 – BUDGETED –
BUDGET ITEM NO. 20-613 – ENGINEERING/GRANT MANAGER ROGERS)

Recommendation

Staff recommends that the Board authorize staff to purchase equipment for District interior building improvements from Stinson’s, from Bakersfield, California, in the not-to-exceed amount of \$99,100.00.

Alternative Options:

Reject all bids and rebid project later in the year or next year.

Impact of Taking No Action:

Increased ergonomic worker’s compensation claims.

Background:

Completion of this project would complete the first interior improvements to the District’s main building since it was built in 1992, or nearly 30 years ago. The interior improvements will include painting, carpeting and tiling, replacement of existing cubicles, additional offices, and replacement of water fountains.

Stinson’s provided the lowest quote of \$99,073.87 to replace furniture and cubicles with ergonomic work areas on the 1st and 2nd floor of the Main Office; outfit the Crew Room with new ergonomic office furniture, which they currently have none; and provide ergonomic work areas for the new Warehouse area. This lowest price is \$11,000.00, or over 10-percent lower, than an incomplete quote from the next lowest bidder.

The criterion for responsibility pertains to whether the bidder is regularly engaged in this type of work and whether they can perform the work satisfactorily as promised. The contractor is required to provide payment and performance bonds to protect the District’s interest.

Strategic Plan Initiative/Mission Statement:

This item is under Strategic Initiative No. 6 – Customer Care, Advocacy, and Outreach.
This item directly relates to the District’s Mission Statement.

Budget:

This item is under Budget Item No. 20-613.

Supporting Documents:

- Stinson’s Proposal Package
- Quote Summary



QUOTATION

1108 Baker Street.
 Bakersfield, Ca. 93305
 Tel: (661) 323-7611 Fax: (661) 327-5299
 www.stinsons.com
 Price Shown in US Dollars

Date: 4/6/2020
Rep: Roberto Vasquez
 Office Furniture Designer

Bill To:

Jim Stanton
 Palmdale Water District
 Palmdale

Ship To:

Jim Stanton
 Palmdale Water District
 Palmdale

Quote Name:



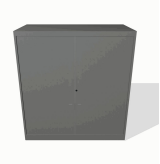

Quote for Palmdale Water District - First Floor

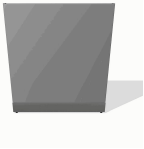



Please submit a 50% deposit on all furniture orders.

Special Order Product: No returns or exchanges.

	Part Number	List	Qty	Stinson's Price	Ext Sell
1	HSGS6DF	\$ 1,114.00	1	\$ 476.94	\$ 476.94
	Accom Set/Two Guest Chairs w/Dual Fabric				
	.F	Arm: Fixed			
	.H	Hard Caster			
	\$(3)	GRADE: III UPHOLSTERY			
	.SX	Silvertex			
	23	COLOR: Carbon			
	\$(3)	GRADE: III UPHOLSTERY			
	.SX	Silvertex			
	07	COLOR: Cream			
	.BLCK	Textured Black			
2	HETP4272FP	\$ 576.00	3	\$ 176.15	\$ 528.45



	Part Number	List	Qty	Stinson's Price	Ext Sell
	TACKABLE PANEL W/O TC 42.5H X 72W				
					
	\$(A) Gr A Fabric				
	.LN05 FABRIC: Landscape--Drift				
	\$(CHOICE) PAINT: Select Choice Paint				
	.T1 PAINT: Platinum Metallic				
3	H9183N	\$ 1,446.00	3	\$ 583.71	\$ 1,751.13
	FLAGSHIP 36W 3-DRW N PULL LATERAL 36W 39-1/8H 18D				
					
	.L Standard Random Key Lock				
	\$(CHOICE) PAINT: Select Choice Paint				
	.T1 PAINT: Platinum Metallic				
4	HFSC183640N	\$ 1,128.00	2	\$ 455.34	\$ 910.68
	FLAGSHIP STG CAB 39 1/8HX36WX18D N PULLS&2 ADJ SHLF				
					
	.L Standard Random Key Lock				
	\$(CHOICE) PAINT: Select Choice Paint				
	.T1 PAINT: Platinum Metallic				
5	HNLRC3672	\$ 534.00	1	\$ 231.89	\$ 231.89
	72W X 36D RECTANGLE WORKSURFACE				
					
	.GKI Smooth, Flat--Kingswood Walnut				
	.T1 Color: Platinum				
	\$(L1STD) Grd L1 Standard Laminates				
	.LKI1 LAM: Kingswood Walnut				

	Part Number	List	Qty	Stinson's Price	Ext Sell
6	HETP4236FP	\$ 367.00	2	\$ 112.23	\$ 224.46
	 TACKABLE PANEL W/O TC 42.5H X 36W				
	\$(A)	Gr A Fabric			
	.LN05	FABRIC: Landscape--Drift			
	\$(CHOICE)	PAINT: Select Choice Paint			
	.T1	PAINT: Platinum Metallic			
7	HETP4230FP	\$ 348.00	11	\$ 106.42	\$ 1,170.62
	 TACKABLE PANEL W/O TC 42.5H X 30W				
	\$(A)	Gr A Fabric			
	.LN05	FABRIC: Landscape--Drift			
	\$(CHOICE)	PAINT: Select Choice Paint			
	.T1	PAINT: Platinum Metallic			
8	HWR3072P	\$ 593.00	1	\$ 181.35	\$ 181.35
	 SYSTEMS RECTANGULAR WORKSURFACE EDGEBAND 30D X 72W				
	\$(L1STD)	Grd L1 Standard Laminates			
	.LKI1	Kingswood Walnut			
	.KI	EDGE: Kingswood Walnut			
	.T1	Grommet: Platinum			
9	HHAW2448P	\$ 429.00	1	\$ 131.19	\$ 131.19
	 48W X 24D RECTANGLE WORKSURFACE				
	\$(L1STD)	Grd L1 Standard Laminates			

	Part Number		List	Qty	Stinson's Price	Ext Sell
	.LKI1	LAM: Kingswood Walnut				
	.KI	EDGE: Kingswood Walnut				
	.T1	Grommet: Platinum				
10	HHAW3072P		\$ 616.00	7	\$ 188.38	\$ 1,318.66



72W X 30D RECTANGLE WORKSURFACE

- \$(L1STD) Grd L1 Standard Laminates
- .LKI1 LAM: Kingswood Walnut
- .KI EDGE: Kingswood Walnut
- .T1 Grommet: Platinum

11	HCT29ST		\$ 645.00	1	\$ 244.59	\$ 244.59
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Arrange Seated Hght T-legs 24" D Srfc- 2 bases

- \$(P1) P1 Paint Opts
- .PLAT Platinum Textured

12	HHAW2460P		\$ 515.00	1	\$ 157.49	\$ 157.49
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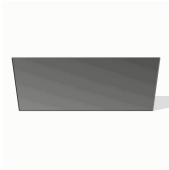
60W x 24D Rectangle Worksurface

- \$(L1STD) Grd L1 Standard Laminates
- .LKI1 LAM: Kingswood Walnut
- .KI EDGE: Kingswood Walnut
- .T1 Grommet: Platinum





13	HHAW2466P		\$ 515.00	3	\$ 157.49	\$ 472.47
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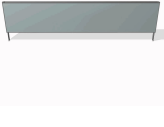

66W x 24D Rectangle Worksurface

	Part Number		List	Qty	Stinson's Price	Ext Sell
	\$(L1STD)	Grd L1 Standard Laminates				
	.LKI1	LAM: Kingswood Walnut				
	.KI	EDGE: Kingswood Walnut				
	.T1	Grommet: Platinum				
14	HHAB3S2L		\$ 1,120.00	11	\$ 424.71	\$ 4,671.81
		HEIGHT ADJ BASE 2LEG				
	.P8L	Nickel				
15	H15923N		\$ 597.00	8	\$ 182.57	\$ 1,460.56
		FLAGSHIP B/F MOBILE PED 22H X15W X 22-7/8D/N PULL				
						
	.L	Standard Random Key Lock				
	\$(CHOICE)	PAINT: Select Choice Paint				
	.T1	PAINT: Platinum Metallic				
16	HSDEP3029F		\$ 243.00	1	\$ 74.31	\$ 74.31
		30D END-PANEL SUPPORTS FREESTANDING				
	\$(CHOICE)	PAINT: Select Choice Paint				
	.T1	PAINT: Platinum Metallic				
17	HSDMP729		\$ 223.00	1	\$ 68.20	\$ 68.20
		FULL-HGT 29-1/2HX72W MOD PNL				
						
	\$(CHOICE)	PAINT: Select Choice Paint				
	.T1	PAINT: Platinum Metallic				
18	HSDEP1129F		\$ 210.00	1	\$ 64.22	\$ 64.22


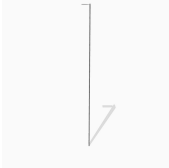
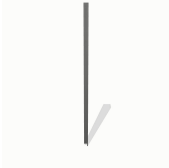
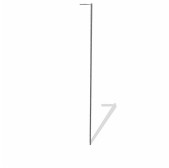
	Part Number	List	Qty	Stinson's Price	Ext Sell
	11D END-PANEL SUPPORTS FREESTANDING				
	\$(CHOICE)	PAINT: Select Choice Paint			
	.T1	PAINT: Platinum Metallic			
19	HCTL181R	\$ 45.00	1	\$ 13.76	\$ 13.76
	RIGHT-HAND CANTILEVER 18 IN D				
	\$(P2)	PAINT: Select P2 Paint			
	.T1	PAINT: Platinum Metallic			
20	H19723N	\$ 747.00	1	\$ 228.44	\$ 228.44
	FLAGSHIP SERIES PEDESTAL N PULL FREESTANDING B/B				
	.L	Standard Random Key Lock			
	\$(CHOICE)	PAINT: Select Choice Paint			
	.T1	PAINT: Platinum Metallic			
21	HETP5048FP	\$ 464.00	1	\$ 141.90	\$ 141.90
	TACKABLE PANEL W/O TC 50H X 48W				
	\$(A)	Gr A Fabric			
	.LN05	FABRIC: Landscape--Drift			
	\$(CHOICE)	PAINT: Select Choice Paint			
	.T1	PAINT: Platinum Metallic			
22	HES3048G	\$ 895.00	1	\$ 273.70	\$ 273.70

	Part Number		List	Qty	Stinson's Price	Ext Sell
		CLEAR GLASS STACKER 30H X 48W				
						
	\$(CHOICE)	PAINT: Select Choice Paint				
	.T1	PAINT: Platinum Metallic				
	.Q	Glass: Clear				
23	HETP5030FP		\$ 386.00	2	\$ 118.04	\$ 236.08
		TACKABLE PANEL W/O TC 50H X 30W				
						
	\$(A)	Gr A Fabric				
	.LN05	FABRIC: Landscape--Drift				
	\$(CHOICE)	PAINT: Select Choice Paint				
	.T1	PAINT: Platinum Metallic				
24	HETP5042FP		\$ 441.00	1	\$ 134.86	\$ 134.86
		TACKABLE PANEL W/O TC 50H X 42W				
						
	\$(A)	Gr A Fabric				
	.LN05	FABRIC: Landscape--Drift				
	\$(CHOICE)	PAINT: Select Choice Paint				
	.T1	PAINT: Platinum Metallic				
25	HH18042SD		\$ 2,879.00	1	\$ 880.43	\$ 880.43
		ABOUND SLIDING DOOR 80H X 42W				
						
	\$(CHOICE)	PAINT: Select Choice Paint				
	.T1	PAINT: Platinum Metallic				
26	HES3030G		\$ 731.00	2	\$ 223.55	\$ 447.10





	Part Number	List	Qty	Stinson's Price	Ext Sell
	CLEAR GLASS STACKER 30H X 30W				
	\$(CHOICE) PAINT: Select Choice Paint				
	.T1 PAINT: Platinum Metallic				
	.Q Glass: Clear				
27	HES3042G	\$ 832.00	1	\$ 254.43	\$ 254.43
	CLEAR GLASS STACKER 30H X 42W				
	\$(CHOICE) PAINT: Select Choice Paint				
	.T1 PAINT: Platinum Metallic				
	.Q Glass: Clear				
28	HESDMK36	\$ 188.00	1	\$ 57.49	\$ 57.49
	ACCELERATE SLIDING DOOR FRAME 36W				
	\$(CHOICE) PAINT: Select Choice Paint				
	.T1 PAINT: Platinum Metallic				
29	HETP6536FP	\$ 444.00	1	\$ 135.78	\$ 135.78
	TACKABLE PANEL W/O TC 65H X 36W				
	\$(A) Gr A Fabric				
	.LN05 FABRIC: Landscape--Drift				
	\$(CHOICE) PAINT: Select Choice Paint				
	.T1 PAINT: Platinum Metallic				
30	HES1536F	\$ 255.00	1	\$ 77.98	\$ 77.98






	Part Number	List	Qty	Stinson's Price	Ext Sell
	FABRIC STACKER 15H X 36W				
					
	\$(A) Gr A Fabric				
	.LN05 FABRIC: Landscape--Drift				
31	HES1530G	\$ 498.00	11	\$ 152.29	\$ 1,675.19
	GLASS STACKER 15H X 30W				
					
	\$(CHOICE) PAINT: Select Choice Paint				
	.T1 PAINT: Platinum Metallic				
	.Q Glass: Clear				
32	HES1572G	\$ 833.00	3	\$ 254.74	\$ 764.22
	GLASS STACKER 15H X 72W				
					
	\$(CHOICE) PAINT: Select Choice Paint				
	.T1 PAINT: Platinum Metallic				
	.Q Glass: Clear				
33	HES1536G	\$ 515.00	2	\$ 157.49	\$ 314.98
	GLASS STACKER 15H X 36W				
					
	\$(CHOICE) PAINT: Select Choice Paint				
	.T1 PAINT: Platinum Metallic				
	.Q Glass: Clear				
34	HETC48	\$ 86.00	1	\$ 26.30	\$ 26.30

	Part Number	List	Qty	Stinson's Price	Ext Sell
	PANEL TOP CAP 48W				
	\$(CHOICE) PAINT: Select Choice Paint				
	.T1 PAINT: Platinum Metallic				
35	HETC30	\$ 64.00	13	\$ 19.57	\$ 254.41
	PANEL TOP CAP 30W				
	\$(CHOICE) PAINT: Select Choice Paint				
	.T1 PAINT: Platinum Metallic				
36	HETC42	\$ 79.00	1	\$ 24.16	\$ 24.16
	PANEL TOP CAP 42W				
	\$(CHOICE) PAINT: Select Choice Paint				
	.T1 PAINT: Platinum Metallic				
37	HETC36	\$ 76.00	3	\$ 23.24	\$ 69.72
	PANEL TOP CAP 36W				
	\$(CHOICE) PAINT: Select Choice Paint				
	.T1 PAINT: Platinum Metallic				
38	HETC72	\$ 120.00	3	\$ 36.70	\$ 110.10
	PANEL TOP CAP 72W				
	\$(CHOICE) PAINT: Select Choice Paint				
	.T1 PAINT: Platinum Metallic				

	Part Number	List	Qty	Stinson's Price	Ext Sell
39	HSCKTPS	\$ 19.00	3	\$ 5.81	\$ 17.43
	STRAIGHT CONNECTOR KIT				
	.X	No Option			
40	HEWS80P	\$ 127.00	1	\$ 38.84	\$ 38.84
	 WALL STARTER KIT FOR PANELS 80H				
	\$(CHOICE)	PAINT: Select Choice Paint			
	.T1	PAINT: Platinum Metallic			
41	HEFEC80P	\$ 79.00	1	\$ 24.16	\$ 24.16
	 PANEL FINISHED END COVERS 80H				
	\$(CHOICE)	PAINT: Select Choice Paint			
	.T1	PAINT: Platinum Metallic			
42	HEC80PL	\$ 179.00	1	\$ 54.74	\$ 54.74
	 L CONNECTOR 80H				
	\$(CHOICE)	PAINT: Select Choice Paint			
	.T1	PAINT: Platinum Metallic			
43	HEFEC57P	\$ 68.00	10	\$ 20.80	\$ 208.00
	 PANEL FINISHED END COVERS 57.5H				
	\$(CHOICE)	PAINT: Select Choice Paint			
	.T1	PAINT: Platinum Metallic			

	Part Number	List	Qty	Stinson's Price	Ext Sell
44	HEC57PL	\$ 158.00	2	\$ 48.32	\$ 96.64
	L CONNECTOR 57.5H				
	\$(CHOICE) PAINT: Select Choice Paint				
	.T1 PAINT: Platinum Metallic				
45	HEC57PT	\$ 158.00	6	\$ 48.32	\$ 289.92
	T CONNECTOR 57.5H				
	\$(CHOICE) PAINT: Select Choice Paint				
	.T1 PAINT: Platinum Metallic				
46	HECPP	\$ 293.00	1	\$ 89.60	\$ 89.60
	POWER POLE W/O RECEPTACLES 6FT 6H 2IN X 2IN				
	\$(CHOICE) PAINT: Select Choice Paint				
	.T1 PAINT: Platinum Metallic				
47	HH871912	\$ 235.00	1	\$ 71.87	\$ 71.87
	CEILING IN-FEED CABLE 144IN LONG				
48	HH871918	\$ 307.00	2	\$ 93.88	\$ 187.76
	CEILING IN-FEED CABLE BASE 216IN LONG SEPARATE				
49	HECPP156	\$ 682.00	2	\$ 208.56	\$ 417.12

	Part Number	List	Qty	Stinson's Price	Ext Sell
	INTEGRATED POWER POLE 13H 2IN X 2IN				
	↓				
	\$(CHOICE) PAINT: Select Choice Paint				
	.T1 PAINT: Platinum Metallic				
50	HH871136	\$ 128.00	2	\$ 39.14	\$ 78.28
	ELECTRICAL PASS-THRU CABLE 36W 3-1 & 2-2 SYSTEMS				
					
51	HH871172	\$ 134.00	3	\$ 40.98	\$ 122.94
	ELECTRICAL PASS-THRU CABLES PANELS - W/DUPLEX CAPACITY				
					
52	HH871506	\$ 43.00	7	\$ 13.15	\$ 92.05
	DUPLEX RECEPTACLE ISOLATED 3-1 & 2-2 SYSTEMS				
					
	.TI Titanium				
53	HEBPLATE372	\$ 108.00	6	\$ 33.03	\$ 198.18
	ACCELERATE BASE COVER 3 KNOCKOUT 72 IN W				
					
	\$(P2) PAINT: Select P2 Paint				
	.T1 PAINT: Platinum Metallic				
54	HHTADF3	\$ 25.00	9	\$ 7.65	\$ 68.85
	THREE-PORT FLEX MODE DATA FACEPLATE				
	.P Color: Black				

	Part Number	List	Qty	Stinson's Price	Ext Sell
55	HHTADJ6	\$ 57.00	18	\$ 17.43	\$ 313.74
	AMP RJ45 CAT 6 JACK				
	.P	Color: Black			
56	HH871142	\$ 134.00	1	\$ 40.98	\$ 40.98
	ELECTRICAL PASS-THRU CABLE 42W 3-1 & 2-2 SYSTEMS				
					
57	HH871130	\$ 128.00	1	\$ 39.14	\$ 39.14
	ELECTRICAL PASS-THRU CABLE 30W 3-1 & 2-2 SYSTEMS				
					
58	HH871148	\$ 134.00	1	\$ 40.98	\$ 40.98
	ELECTRICAL PASS-THRU CABLE 48W 3-1 & 2-2 SYSTEMS				
					
59	HH871504	\$ 43.00	1	\$ 13.15	\$ 13.15
	DUPLEX RECEPTACLE CIRCUIT 4 3-1 & 2-2 SYSTEMS				
					
	.TI	Titanium			
60	HH871501	\$ 43.00	1	\$ 13.15	\$ 13.15
	DUPLEX RECEPTACLE CIRCUIT 1 3-1 & 2-2 SYSTEMS				
					
	.TI	Titanium			
61	HH871030	\$ 118.00	1	\$ 36.09	\$ 36.09

Part Number	List	Qty	Stinson's Price	Ext Sell
ELECTRICAL PASS-THRU W/O POWER BLOCK 30IN 3-1&2-2				



Manufacture's Total List: **\$68,709.00** **Sub Total:** **\$ 22,813.66**

Tax 9.50 \$ 0.00 \$ 2,167.30 \$ 2,167.30

Sales Tax

Install \$ 1,050.00 \$ 1,050.00 \$ 1,050.00

Installation

Stinson's Total: **\$ 26,030.96**

Approved By: _____
 Name

 Title

Date: _____
 PO: _____

**Please submit a 50% deposit on all furniture orders.
 Deposits can be made by check or credit card.**

Deposit paid by Check: Number _____ **Amount:** _____

Credit Card # _____ **Exp Date:** _____

Terms and Conditions:

- (1) All product ordered from a manufacture is considered special order. All returns or exchanges on special order product must be approved. Any returns will be charged a restocking fee.
- (2) Lead times given are estimates only and are subject to change. Please see your Stinson's team for a status update on your project.
- (3) By signing the quote, end user has reviewed and approves all details stated above.



QUOTATION

Date: 4/6/2020

Rep: Roberto Vasquez
Office Furniture Designer

1108 Baker Street.
Bakersfield, Ca. 93305
Tel: (661) 323-7611 Fax: (661) 327-5299
www.stinsons.com
Price Shown in US Dollars

Bill To:

Jim Stanton
Palmdale Water District
Palmdale

Ship To:


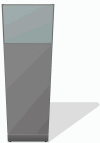
Jim Stanton
Palmdale Water District
Palmdale


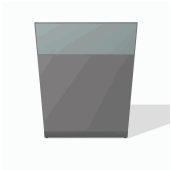
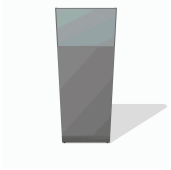
Quote Name:


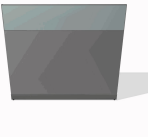

Quote for Palmdale Water District - Second Floor




Please submit a 50% deposit on all furniture orders.







Special Order Product: No returns or exchanges.







	Part Number	List	Qty	Stinson's Price	Ext Sell
1	8694B	\$ 6,552.00	3	\$ 3,196.10	\$ 9,588.30
	 Futur-Matic, Drawing Table, 48"W x 37-1/2"D x 30 to 48"H, with Hardwood Pencil Trough				
	5V	Fog Gray			
	P5	Textured Gray			
2	HETP6520DP	\$ 574.00	5	\$ 175.54	\$ 877.70
	 TACKABLE TOP TIER GLASS PANEL W/O TC 65H X 20W				
	\$(A)	Gr A Fabric			
	.LN05	FABRIC: Landscape--Drift			
	\$(CHOICE)	PAINT: Select Choice Paint			
	.T1	PAINT: Platinum Metallic			
	.Q	Glass: Clear			

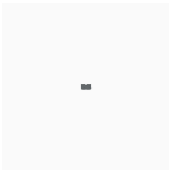



	Part Number	List	Qty	Stinson's Price	Ext Sell
3	HETP6536DP	\$ 642.00	5	\$ 196.33	\$ 981.65
	 TACKABLE TOP TIER GLASS PANEL W/O TC 65H X 36W				
	\$(A)	Gr A Fabric			
	.LN05	FABRIC: Landscape--Drift			
	\$(CHOICE)	PAINT: Select Choice Paint			
	.T1	PAINT: Platinum Metallic			
	.Q	Glass: Clear			
4	HETP6548DP	\$ 710.00	8	\$ 217.13	\$ 1,737.04
	 TACKABLE TOP TIER GLASS PANEL W/O TC 65H X 48W				
	\$(A)	Gr A Fabric			
	.LN05	FABRIC: Landscape--Drift			
	\$(CHOICE)	PAINT: Select Choice Paint			
	.T1	PAINT: Platinum Metallic			
	.Q	Glass: Clear			
5	HETP6524DP	\$ 590.00	11	\$ 180.43	\$ 1,984.73
	 TACKABLETOP TIER GLASS PANEL W/O TC 65H X 24W				
	\$(A)	Gr A Fabric			
	.LN05	FABRIC: Landscape--Drift			
	\$(CHOICE)	PAINT: Select Choice Paint			
	.T1	PAINT: Platinum Metallic			
	.Q	Glass: Clear			
6	HETP6530DP	\$ 609.00	10	\$ 186.24	\$ 1,862.40




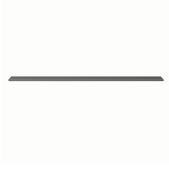
	Part Number		List	Qty	Stinson's Price	Ext Sell
	TACKABLE TOP TIER GLASS PANEL W/O TC 65H X 30W					
	\$(A)	Gr A Fabric				
	.LN05	FABRIC: Landscape--Drift				
	\$(CHOICE)	PAINT: Select Choice Paint				
	.T1	PAINT: Platinum Metallic				
	.Q	Glass: Clear				
7	HETP6572DP		\$ 1,033.00	9	\$ 315.90	\$ 2,843.10
	TACKABLE TOP TIER GLASS PANEL W/O TC 65H X 72W					
	\$(A)	Gr A Fabric				
	.LN05	FABRIC: Landscape--Drift				
	\$(CHOICE)	PAINT: Select Choice Paint				
	.T1	PAINT: Platinum Metallic				
	.Q	Glass: Clear				
8	HETP6560DP		\$ 741.00	4	\$ 226.61	\$ 906.44
	TACKABLE TOP TIER GLASS PANEL W/O TC 65H X 60W					
	\$(A)	Gr A Fabric				
	.LN05	FABRIC: Landscape--Drift				
	\$(CHOICE)	PAINT: Select Choice Paint				
	.T1	PAINT: Platinum Metallic				
	.Q	Glass: Clear				
9	HETP6542DP		\$ 687.00	3	\$ 210.09	\$ 630.27

	Part Number		List	Qty	Stinson's Price	Ext Sell
		TACKABLE TOP TIER GLASS PANEL W/O TC 65H X 42W				
	\$(A)	Gr A Fabric				
	.LN05	FABRIC: Landscape--Drift				
	\$(CHOICE)	PAINT: Select Choice Paint				
	.T1	PAINT: Platinum Metallic				
	.Q	Glass: Clear				
10	HHAW2472P		\$ 552.00	9	\$ 168.81	\$ 1,519.29
		72W X 24D RECTANGLE WORKSURFACE				
	\$(L1STD)	Grd L1 Standard Laminates				
	.LKI1	LAM: Kingswood Walnut				
	.KI	EDGE: Kingswood Walnut				
	.T1	Grommet: Platinum				
11	HHAB3S2L		\$ 1,120.00	9	\$ 424.71	\$ 3,822.39
		HEIGHT ADJ BASE 2LEG				
	.P8L	Nickel				
12	HH871912		\$ 235.00	3	\$ 71.87	\$ 215.61
		CEILING IN-FEED CABLE 144IN LONG				
13	HECPP		\$ 293.00	3	\$ 89.60	\$ 268.80
		POWER POLE W/O RECEPTACLES 6FT 6H 2IN X 2IN				

	Part Number	List	Qty	Stinson's Price	Ext Sell
	\$(CHOICE)	PAINT: Select Choice Paint			
	.T1	PAINT: Platinum Metallic			
14	HH871224	\$ 204.00	2	\$ 62.39	\$ 124.78
	ELECTRICAL POWER HARNESS 24W 3-1 & 2-2 SYSTEMS				
					
15	HH871036	\$ 118.00	1	\$ 36.09	\$ 36.09
	ELECTRICAL PASS-THRU W/O POWER BLOCK36IN3-1&2-2				
					
16	HH871172	\$ 134.00	6	\$ 40.98	\$ 245.88
	ELECTRICAL PASS-THRU CABLES PANELS - W/DUPLEX CAPACITY				
					
17	HH871148	\$ 134.00	3	\$ 40.98	\$ 122.94
	ELECTRICAL PASS-THRU CABLE 48W 3-1 & 2-2 SYSTEMS				
					
18	HH871230	\$ 204.00	1	\$ 62.39	\$ 62.39
	ELECTRICAL POWER HARNESS 30W 3-1 & 2-2 SYSTEMS				
					
19	HH871160	\$ 134.00	4	\$ 40.98	\$ 163.92
	ELECTRICAL PASS-THRU CABLE 60W 3-1 & 2-2 SYSTEMS				
					
20	HEBPLATE372	\$ 108.00	4	\$ 33.03	\$ 132.12

	Part Number	List	Qty	Stinson's Price	Ext Sell
	ACCELERATE BASE COVER 3 KNOCKOUT 72 IN W				
	\$(P2) PAINT: Select P2 Paint				
	.T1 PAINT: Platinum Metallic				
21	HEBPLATE348	\$ 87.00	2	\$ 26.61	\$ 53.22
	ACCELERATE BASE COVER 3 KNOCKOUT 48W				
	\$(P2) PAINT: Select P2 Paint				
	.T1 PAINT: Platinum Metallic				
22	HH871506	\$ 43.00	9	\$ 13.15	\$ 118.35
	DUPLEX RECEPTACLE ISOLATED 3-1 & 2-2 SYSTEMS				
	.TI Titanium				
23	HH871501	\$ 43.00	10	\$ 13.15	\$ 131.50
	DUPLEX RECEPTACLE CIRCUIT 1 3-1 & 2-2 SYSTEMS				
	.TI Titanium				
24	HH871142	\$ 134.00	1	\$ 40.98	\$ 40.98
	ELECTRICAL PASS-THRU CABLE 42W 3-1 & 2-2 SYSTEMS				
25	HH871502	\$ 43.00	3	\$ 13.15	\$ 39.45
	DUPLEX RECEPTACLE CIRCUIT 2 3-1 & 2-2 SYSTEMS				

	Part Number		List	Qty	Stinson's Price	Ext Sell
	.TI	Titanium				
26	HH871503		\$ 43.00	4	\$ 13.15	\$ 52.60
	DUPLEX RECEPTACLE CIRCUIT 3 3-1 SYSTEM ONLY					
	.TI	Titanium				
27	HHTADF3		\$ 25.00	12	\$ 7.65	\$ 91.80
	THREE-PORT FLEX MODE DATA FACEPLATE					
	.P	Color: Black				
28	HHTADJ6		\$ 57.00	24	\$ 17.43	\$ 418.32
	AMP RJ45 CAT 6 JACK					
	.P	Color: Black				
29	HH871024		\$ 118.00	2	\$ 36.09	\$ 72.18
	ELECTRICAL PASS-THRU W/O POWER BLOCK 24IN3-3 & 2-2					
30	HH871030		\$ 118.00	2	\$ 36.09	\$ 72.18
	ELECTRICAL PASS-THRU W/O POWER BLOCK 30IN 3-1&2-2					
31	HH871136		\$ 128.00	1	\$ 39.14	\$ 39.14
	ELECTRICAL PASS-THRU CABLE 36W 3-1 & 2-2 SYSTEMS					

	Part Number	List	Qty	Stinson's Price	Ext Sell
32	HEWS65P	\$ 112.00	5	\$ 34.25	\$ 171.25
	 WALL STARTER KIT FOR PANELS 65H				
	\$(CHOICE) PAINT: Select Choice Paint				
	.T1 PAINT: Platinum Metallic				
33	H18723N	\$ 758.00	9	\$ 231.80	\$ 2,086.20
	 FLAGSHIP SERIES PEDESTAL N PULL MOBILE B/B/F 23D				
	.L Standard Random Key Lock				
	\$(CHOICE) PAINT: Select Choice Paint				
	.T1 PAINT: Platinum Metallic				
34	H9193N	\$ 1,667.00	1	\$ 672.92	\$ 672.92
	 FLAGSHIP 42W 3-DRW N PULL LATERAL 42W 39-1/8H 18D				
	.L Standard Random Key Lock				
	\$(CHOICE) PAINT: Select Choice Paint				
	.T1 PAINT: Platinum Metallic				
35	HETC36	\$ 76.00	5	\$ 23.24	\$ 116.20
	 PANEL TOP CAP 36W				
	\$(CHOICE) PAINT: Select Choice Paint				
	.T1 PAINT: Platinum Metallic				
36	HETC48	\$ 86.00	8	\$ 26.30	\$ 210.40

	Part Number	List	Qty	Stinson's Price	Ext Sell
	PANEL TOP CAP 48W				
	\$(CHOICE) PAINT: Select Choice Paint				
	.T1 PAINT: Platinum Metallic				
37	HETC24	\$ 56.00	11	\$ 17.13	\$ 188.43
	PANEL TOP CAP 24W				
	\$(CHOICE) PAINT: Select Choice Paint				
	.T1 PAINT: Platinum Metallic				
38	HETC20	\$ 56.00	5	\$ 17.13	\$ 85.65
	PANEL TOP CAP 20W				
	\$(CHOICE) PAINT: Select Choice Paint				
	.T1 PAINT: Platinum Metallic				
39	HETC30	\$ 64.00	10	\$ 19.57	\$ 195.70
	PANEL TOP CAP 30W				
	\$(CHOICE) PAINT: Select Choice Paint				
	.T1 PAINT: Platinum Metallic				
40	HETC72	\$ 120.00	9	\$ 36.70	\$ 330.30
	PANEL TOP CAP 72W				
	\$(CHOICE) PAINT: Select Choice Paint				
	.T1 PAINT: Platinum Metallic				

	Part Number	List	Qty	Stinson's Price	Ext Sell
41	HETC60	\$ 101.00	4	\$ 30.89	\$ 123.56
	PANEL TOP CAP 60W				
	\$(CHOICE)	PAINT: Select Choice Paint			
	.T1	PAINT: Platinum Metallic			
42	HETC42	\$ 79.00	3	\$ 24.16	\$ 72.48
	PANEL TOP CAP 42W				
	\$(CHOICE)	PAINT: Select Choice Paint			
	.T1	PAINT: Platinum Metallic			
43	HSCKTPS	\$ 19.00	23	\$ 5.81	\$ 133.63
	STRAIGHT CONNECTOR KIT				
	.X	No Option			
44	HEC65PL	\$ 164.00	6	\$ 50.15	\$ 300.90
	L CONNECTOR 65H				
	\$(CHOICE)	PAINT: Select Choice Paint			
	.T1	PAINT: Platinum Metallic			
45	HEFEC65P	\$ 72.00	16	\$ 22.02	\$ 352.32
	PANEL FINISHED END COVERS 65H				
	\$(CHOICE)	PAINT: Select Choice Paint			
	.T1	PAINT: Platinum Metallic			

	Part Number	List	Qty	Stinson's Price	Ext Sell
46	HEC65PT	\$ 164.00	9	\$ 50.15	\$ 451.35
	T CONNECTOR 65H				
	\$(CHOICE)	PAINT: Select Choice Paint			
	.T1	PAINT: Platinum Metallic			

47	HEC65PX	\$ 164.00	1	\$ 50.15	\$ 50.15
	X CONNECTOR 65H				
	\$(CHOICE)	PAINT: Select Choice Paint			
	.T1	PAINT: Platinum Metallic			

Manufacture's Total List: **\$99,135.00** **Sub Total:** **\$ 34,797.00**

Tax 9.50 \$ 0.00 \$ 3,305.72 \$ 3,305.72
Sales Tax

Install \$ 2,150.00 \$ 2,150.00 \$ 2,150.00
Install

Stinson's Total: **\$ 40,252.72**

Approved By: _____
Name

Title

Date: _____
PO: _____

**Please submit a 50% deposit on all furniture orders.
Deposits can be made by check or credit card.**

Part Number

List

Qty

Stinson's Price

Ext Sell

Deposit paid by Check: Number _____ **Amount:** _____

.
.

Credit Card # _____ **Exp Date:** _____

Terms and Conditions:

(1) All product ordered from a manufacture is considered special order. All returns or exchanges on special order product must be approved. Any returns will be charged a restocking fee.

(2) Lead times given are estimates only and are subject to change. Please see your Stinson's team for a status update on your project.

(3) By signing the quote, end user has reviewed and approves all details stated above.



QUOTATION

1108 Baker Street.
 Bakersfield, Ca. 93305
 Tel: (661) 323-7611 Fax: (661) 327-5299
 www.stinsons.com
 Price Shown in US Dollars

Date: 4/6/2020
Rep: Roberto Vasquez
 Office Furniture Designer

Bill To:

Jim Stanton
 Palmdale Water District
 Palmdale

Ship To:

Jim Stanton
 Palmdale Water District
 Palmdale

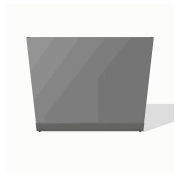
Quote Name:

Quote for Palmdale Water District - Crew Room

Please submit a 50% deposit on all furniture orders.

Special Order Product: No returns or exchanges.

	Part Number	List	Qty	Stinson's Price	Ext Sell
1	HETP4248FP	\$ 412.00	6	\$ 125.99	\$ 755.94



TACKABLE PANEL W/O TC42.5H X 48W




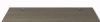
- \$(A) Gr A Fabric
- .APN28 FABRIC: Appoint--COLOR: Carbon
- \$(CHOICE) PAINT: Select Choice Paint
- .T1 PAINT: Platinum Metallic




2	HETP4224FP	\$ 333.00	16	\$ 101.83	\$ 1,629.28
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TACKABLE PANEL W/O TC 42.5H X 24W





- \$(A) Gr A Fabric
- .APN28 FABRIC: Appoint--COLOR: Carbon
- \$(CHOICE) PAINT: Select Choice Paint


	Part Number	List	Qty	Stinson's Price	Ext Sell
	.T1 PAINT: Platinum Metallic				
3	HH871504	\$ 43.00	6	\$ 13.15	\$ 78.90
	DUPLEX RECEPTACLE CIRCUIT 4 3-1 & 2-2 SYSTEMS				
					
	.TI Titanium				
4	HH871501	\$ 43.00	6	\$ 13.15	\$ 78.90
	DUPLEX RECEPTACLE CIRCUIT 1 3-1 & 2-2 SYSTEMS				
					
	.TI Titanium				
5	HH871148	\$ 134.00	6	\$ 40.98	\$ 245.88
	ELECTRICAL PASS-THRU CABLE 48W 3-1 & 2-2 SYSTEMS				
					
6	HHAW2448P	\$ 429.00	12	\$ 131.19	\$ 1,574.28
	48W X 24D RECTANGLE WORKSURFACE				
					
	\$(L1STD) Grd L1 Standard Laminates				
	.LKI1 LAM: Kingswood Walnut				
	.KI EDGE: Kingswood Walnut				
	.T1 Grommet: Platinum				
7	HHAB3S2L	\$ 1,120.00	12	\$ 424.71	\$ 5,096.52
	HEIGHT ADJ BASE 2LEG				
	.P8L Nickel				
8	HTLA48144	\$ 1,223.00	1	\$ 531.09	\$ 531.09

	Part Number	List	Qty	Stinson's Price	Ext Sell
	PRESIDE 144W X 48D RACETRACK SHAPED LAMINATE TOP				
					
	.GKI	2MM/Flat--Edge: Kingswood Walnut			
	.N	No Grommets			
	\$(L1STD)	Grd L1 Standard Laminates			
	.LKI1	LAM: Kingswood Walnut			
9	HTTLEG144		1	\$ 422.96	\$ 422.96
					
	HTTLEG144				
	\$(CHOICE)	PAINT: Select Choice Paint			
	.T1	Color: Platinum			
10	HSGS6		6	\$ 379.33	\$ 2,275.98
	ACCOMODATE SET OF TWO GUEST CHAIRS				
					
	.F	Arm: Fixed			
	.H	Hard Caster			
	\$(2)	GRADE: II UPHOLSTERY			
	.PNS008	Appoint--Color: Carbon			
	.BLCK	Textured Black			
11	HH871918		2	\$ 93.88	\$ 187.76
	CEILING IN-FEED CABLE BASE 216IN LONG SEPARATE				
12	HECPP156		2	\$ 208.56	\$ 417.12

	Part Number	List	Qty	Stinson's Price	Ext Sell
	INTEGRATED POWER POLE 13H 2IN X 2IN				
	↓				
	\$(CHOICE) PAINT: Select Choice Paint				
	.T1 PAINT: Platinum Metallic				
13	HETC48	\$ 86.00	6	\$ 26.30	\$ 157.80
	PANEL TOP CAP 48W				
	↓				
	\$(CHOICE) PAINT: Select Choice Paint				
	.T1 PAINT: Platinum Metallic				
14	HETC24	\$ 56.00	16	\$ 17.13	\$ 274.08
	PANEL TOP CAP 24W				
	↓				
	\$(CHOICE) PAINT: Select Choice Paint				
	.T1 PAINT: Platinum Metallic				
15	HEFEC42P	\$ 61.00	16	\$ 18.65	\$ 298.40
	PANEL FINISHED END COVERS 42.5H				
	↓				
	\$(CHOICE) PAINT: Select Choice Paint				
	.T1 PAINT: Platinum Metallic				
16	HEC42PX	\$ 132.00	4	\$ 40.37	\$ 161.48
	X CONNECTOR 42.5H				
	↓				
	\$(CHOICE) PAINT: Select Choice Paint				
	.T1 PAINT: Platinum Metallic				

	Part Number	List	Qty	Stinson's Price	Ext Sell
17	HEC42PT	\$ 132.00	4	\$ 40.37	\$ 161.48
	 T CONNECTOR 42.5H				
	\$(CHOICE) PAINT: Select Choice Paint				
	.T1 PAINT: Platinum Metallic				
18	HHTADF3	\$ 25.00	12	\$ 7.65	\$ 91.80
	THREE-PORT FLEX MODE DATA FACEPLATE				
	.P Color: Black				
19	HHTADJ6	\$ 57.00	24	\$ 17.43	\$ 418.32
	AMP RJ45 CAT 6 JACK				
	.P Color: Black				
20	HEBPLATE348	\$ 87.00	12	\$ 26.61	\$ 319.32
	 ACCELERATE BASE COVER 3 KNOCKOUT 48W				
	\$(P2) PAINT: Select P2 Paint				
	.T1 PAINT: Platinum Metallic				
21	HHAB3S3L	\$ 1,896.00	2	\$ 718.97	\$ 1,437.94
	HEIGHT ADJ BASE 3LEG				
	.P8L Nickel				
22	HWV93AALP	\$ 668.00	1	\$ 204.28	\$ 204.28

	Part Number	List	Qty	Stinson's Price	Ext Sell
	SYSTEMS 72X36X24X24LEFT CORNER COVE WKSFC EDGEBD				
	\$(L1STD)	Grd L1 Standard Laminates			
	.LKI1	Kingswood Walnut			
	.KI	EDGE: Kingswood Walnut			
	.T1	Grommet: Platinum			
23	HVW93AARP	\$ 668.00	1	\$ 204.28	\$ 204.28
	SYSTEMS 72X36X24X24RT CORNER COVE WKSFC EDGEBD				
	\$(L1STD)	Grd L1 Standard Laminates			
	.LKI1	Kingswood Walnut			
	.KI	EDGE: Kingswood Walnut			
	.T1	Grommet: Platinum			
24	HWR2436P	\$ 346.00	2	\$ 105.81	\$ 211.62
	SYSTEMS RECTANGULAR WORKSURFACE EDGEBAND 24D X 36W				
	\$(L1STD)	Grd L1 Standard Laminates			
	.LKI1	Kingswood Walnut			
	.KI	EDGE: Kingswood Walnut			
	.T1	Grommet: Platinum			
25	H15923N	\$ 597.00	16	\$ 182.57	\$ 2,921.12
	FLAGSHIP B/F MOBILE PED 22H X15W X 22-7/8D/N PULL				
	.L	Standard Random Key Lock			
	\$(CHOICE)	PAINT: Select Choice Paint			

Part Number	List	Qty	Stinson's Price	Ext Sell
.T1 PAINT: Platinum Metallic				
26 HHN831118	\$ 63.00	4	\$ 19.27	\$ 77.08
 FLAT BRACKET 18D				

.S Color: Charcoal

Manufacture's Total List: **\$58,979.00** **Sub Total:** **\$ 20,233.61**

Tax 9.50 \$ 0.00 \$ 1,922.19 \$ 1,922.19

Sales Tax

Install \$ 1,500.00 \$ 1,500.00 \$ 1,500.00

Install

Stinson's Total: **\$ 23,655.80**

Approved By: _____
Name

Date: _____

_____ Title

PO: _____

**Please submit a 50% deposit on all furniture orders.
Deposits can be made by check or credit card.**

Deposit paid by Check: Number _____ Amount: _____

Credit Card # _____ Exp Date: _____

Terms and Conditions:

- (1) All product ordered from a manufacture is considered special order. All returns or exchanges on special order product must be approved. Any returns will be charged a restocking fee.
- (2) Lead times given are estimates only and are subject to change. Please see your Stinson's team for a status update on your project.
- (3) By signing the quote, end user has reviewed and approves all details stated above.



QUOTATION

Date: 4/6/2020

Rep: Roberto Vasquez
Office Furniture Designer

1108 Baker Street.
Bakersfield, Ca. 93305
Tel: (661) 323-7611 Fax: (661) 327-5299
www.stinsons.com
Price Shown in US Dollars

Bill To:

Jim Stanton
Palmdale Water District
Palmdale

Ship To:



Jim Stanton
Palmdale Water District
Palmdale

Quote Name:

Quote for Palmdale Water District - Conference Table

Please submit a 50% deposit on all furniture orders.

Special Order Product: No returns or exchanges.

	Part Number	List	Qty	Stinson's Price	Ext Sell
1	HTLA48144	\$ 1,223.00	1	\$ 531.09	\$ 531.09
	PRESIDE 144W X 48D RACETRACK SHAPED LAMINATE TOP				
					
	.GKI	2MM/Flat--Edge: Kingswood Walnut			
	.N	No Grommets			
	\$(L1STD)	Grd L1 Standard Laminates			
	.LKI1	LAM: Kingswood Walnut			
2	HTTLEG144	\$ 974.00	1	\$ 422.96	\$ 422.96
	HTTLEG144				
					
	\$(CHOICE)	PAINT: Select Choice Paint			
	.T1	Color: Platinum			
3	HSGS6	\$ 886.00	6	\$ 379.33	\$ 2,275.98

Part Number	List	Qty	Stinson's Price	Ext Sell
-------------	------	-----	-----------------	----------

ACCOMODATE SET OF TWO GUEST CHAIRS



.F	Arm: Fixed
.H	Hard Caster
\$(2)	GRADE: II UPHOLSTERY
.PNS008	Appoint--Color: Carbon
.BLCK	Textured Black

Manufacture's Total List:	\$7,513.00	Sub Total:	\$ 3,230.03
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Tax 9.50	\$ 0.00	\$ 306.85	\$ 306.85
Sales Tax			

Install	\$ 175.00	\$ 175.00	\$ 175.00
Install			

Stinson's Total: \$ 3,711.88

Approved By: _____
 Name

 Title

Date: _____
 PO: _____

**Please submit a 50% deposit on all furniture orders.
 Deposits can be made by check or credit card.**

Deposit paid by Check: Number _____ Amount: _____

Credit Card # _____ Exp Date: _____

Terms and Conditions:

- (1) All product ordered from a manufacture is considered special order. All returns or exchanges on special order product must be approved. Any returns will be charged a restocking fee.
- (2) Lead times given are estimates only and are subject to change. Please see your Stinson's team for a status update on your project.
- (3) By signing the quote, end user has reviewed and approves all details stated above.



QUOTATION

Date: 4/6/2020

Rep: Roberto Vasquez
Office Furniture Designer

1108 Baker Street.
Bakersfield, Ca. 93305
Tel: (661) 323-7611 Fax: (661) 327-5299
www.stinsons.com
Price Shown in US Dollars

Bill To:

Jim Stanton
Palmdale Water District
Palmdale

Ship To:

Jim Stanton
Palmdale Water District
Palmdale

Quote Name:

Quote for Palmdale Water District - Tara's Office

Please submit a 50% deposit on all furniture orders.

Special Order Product: No returns or exchanges.

	Part Number	List	Qty	Stinson's Price	Ext Sell
1	HSGS6DF	\$ 1,114.00	1	\$ 476.94	\$ 476.94
	ACCOM SET/TWO GUEST CHAIRS W/DUAL FABRIC				
	.F	Arm: Fixed			
	.H	Hard Caster			
	\$(3)	GRADE: III UPHOLSTERY			
	.SX23	Silvertex--COLOR: Carbon			
	\$(3)	GRADE: III UPHOLSTERY			
	.SX07	Silvertex--COLOR: Cream			
	.BLCK	Textured Black			
2	HNLRC2472	\$ 366.00	1	\$ 158.94	\$ 158.94



72W X 24D RECTANGLE WORKSURFACE



	Part Number		List	Qty	Stinson's Price	Ext Sell
	.GKI	Smooth, Flat--Kingswood Walnut				
	.T1	Color: Platinum				
	\$(L1STD)	Grd L1 Standard Laminates				
	.LKI1	LAM: Kingswood Walnut				

3	HNLLEP2428L		\$ 332.00	1	\$ 144.17	\$ 144.17
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15-3/4WX24DX28-1/2H L-SHAPED END PANEL LEFT

.P Color: Black
\$(L1STD) Grd L1 Standard Laminates
.LKI1 LAM: Kingswood Walnut

4	HHAW2448P		\$ 429.00	1	\$ 131.19	\$ 131.19
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48W X 24D RECTANGLE WORKSURFACE

\$(L1STD) Grd L1 Standard Laminates
.LKI1 LAM: Kingswood Walnut
.KI EDGE: Kingswood Walnut
.T1 Grommet: Platinum

5	HHAB2S2L		\$ 1,006.00	1	\$ 381.48	\$ 381.48
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HEIGHT ADJ BASE 2LEG

.P8L Nickel

6	HNL3672LPRB		\$ 1,911.00	1	\$ 829.86	\$ 829.86
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72X36X29-1/2 LF PED DESK RECT TOP BKFT MOD

.GKI Smooth, Flat--Kingswood Walnut

	Part Number		List	Qty	Stinson's Price	Ext Sell
	.C	Canopy/Satin				
	.T1	Color: Platinum				
	\$(L1STD)	Grd L1 Standard Laminates				
	.LKI1	LAM: Kingswood Walnut				
	\$(L1STD)	Grd L1 Standard Laminates				
	.LKI1	LAM: Kingswood Walnut				
	\$(L1STD)	Grd L1 Standard Laminates				
	.LKI1	LAM: Kingswood Walnut				

7	HNL4972FD		\$ 2,571.00	1	\$ 1,116.46	\$ 1,116.46
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72X15X48-5/8 STACK-ON STORAGE FROSTED DRS

\$(L1STD) Grd L1 Standard Laminates
.LKI1 LAM: Kingswood Walnut

8	HNL242479TLR		\$ 2,455.00	1	\$ 1,066.09	\$ 1,066.09
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24X24X78-1/8 TOWER FF LAM DRS WARDROBE RT

.C Canopy/Satin
\$(L1STD) Grd L1 Standard Laminates
.LKI1 LAM: Kingswood Walnut
\$(L1STD) Grd L1 Standard Laminates
.LKI1 LAM: Kingswood Walnut

9	HNL233028PLF		\$ 964.00	1	\$ 418.62	\$ 418.62
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30WX23-1/8DX28-1/2H LATERAL FILE PEDESTAL

.C Canopy/Satin
.P Color: Black

Part Number	List	Qty	Stinson's Price	Ext Sell
\$(L1STD)	Grd L1 Standard Laminates			
.LKI1	LAM: Kingswood Walnut			
\$(L1STD)	Grd L1 Standard Laminates			
.LKI1	LAM: Kingswood Walnut			

Manufacture's Total List: **\$11,148.00** **Sub Total:** **\$ 4,723.75**

Tax \$ 0.00 \$ 448.76 \$ 448.76

Sales Tax

Install \$ 250.00 \$ 250.00 \$ 250.00

Install

Stinson's Total: **\$ 5,422.51**

Approved By: _____

Date: _____

Name

Title

PO: _____

**Please submit a 50% deposit on all furniture orders.
Deposits can be made by check or credit card.**

Deposit paid by Check: Number _____ **Amount:** _____

Credit Card # _____ **Exp Date:** _____

Terms and Conditions:

(1) All product ordered from a manufacture is considered special order. All returns or exchanges on special order product must be approved. Any returns will be charged a restocking fee.

(2) Lead times given are estimates only and are subject to change. Please see your Stinson's team for a status update on your project.

(3) By signing the quote, end user has reviewed and approves all details stated above.

**Furniture and Cubicle Improvements
Quote Summary**

			Stinson's	Blue Space	Strong Project
Local Vendor			No	No	No
Description	Units	Quantity			
Crew Room Furniture and Cubicles	Lump Sum	1	\$23,655.80	\$25,279.30	See Note 1.
Conference Room Furniture	Lump Sum	1	\$3,711.88	Missing	
First Floor Furniture and Cubicles	Lump Sum	1	\$26,030.96	\$30,893.94	
Second Floor Furniture and Cubicles	Lump Sum	1	\$40,252.72	\$53,080.23	
Room 126 Furniture	Lump Sum	1	\$5,422.51	Incomplete, See Note 2.	
TOTAL			\$99,073.87	\$109,253.47	\$61,000.00
5-Percent Local Bidder Reduction			\$0.00	\$0.00	\$0.00
Bid Evaluation Total			\$99,073.87	\$109,253.47	\$61,000.00

Notes

1. Quote was incomplete and did not include separation panels, delivery, installation and tax.
2. Quote did not include furniture for Room 126 and was already greater than the lowest responsive bid.

P A L M D A L E W A T E R D I S T R I C T
B O A R D M E M O R A N D U M

DATE:	April 7, 2020	April 13, 2020
TO:	BOARD OF DIRECTORS	Board Meeting
FROM:	Mr. Scott Rogers, Engineering Manager	
VIA:	Mr. Dennis D. LaMoreaux, General Manager	
RE:	<i>AGENDA ITEM NO. 7.2 – CONSIDERATION AND POSSIBLE ACTION ON AWARD OF CONTRACT FOR INTERIOR BUILDING IMPROVEMENTS UNDER SPECIFICATION NO. 20-613 TO STEVENS CONSTRUCTION, INC. AND WAIVE TYPICAL SUBCONTRACTOR REQUIREMENTS. (\$335,224.25 – BUDGETED – BUDGET ITEM NO. 20-613 – ENGINEERING/GRANT MANAGER ROGERS)</i>	

Recommendation

Staff recommends that the Board award a contract to Stevens Construction, Inc., from Lancaster, California, in the not-to-exceed amount of \$335,224.25 for the interior improvements to the District’s Main Building and Warehouse under Specification No. 20-613 and waive typical subcontractor requirements.

Alternative Options:

Reject all bids and rebid project later in the year or next year.

Impact of Taking No Action:

Further decline in interior office conditions.

Background:

Completion of this project would complete the first interior improvements to the District’s main building since it was built in 1992, or nearly 30 years ago. The interior improvements will include painting, carpeting and tiling, replacement of existing cubicles, additional offices, and replacement of water fountains.

The total bid price in the bid proposal submitted by Stevens Construction is \$335,224.25. A bidder’s bond in the amount of 10 percent of the total bid price was submitted with the bid proposal. The surety company providing the bid bond is Western Surety Company of South Dakota.

The criterion for responsibility pertains to whether the bidder is regularly engaged in this type of work and whether they can perform the work satisfactorily as promised. The contractor is required to provide payment and performance bonds to protect the District's interest.

Stevens Construction, Inc., as the lowest responsive, responsible bidder, holds a valid worker's compensation insurance policy (Policy number 1ATCA160027510 with Accredited Surety and Casualty Company, Inc. effective from January 1, 2020 through January 1, 2021.)

The contractor's past performance record has been utilized to evaluate the general competency of the contractor for the performance of the work. To demonstrate the bidder's capability and experience of having completed similar projects successfully, the bid documents require that the contractor submit a list of all projects completed by the contractor during the last three years involving work of similar type, complexity, and comparable value.

It is recommended that the Board waive the requirement that no less than 60 percent of the work be performed by the contractor's own forces without subcontracting. It is typical of building construction contractors to hire specialty trades to perform the work. Based on review of the bid, Stevens Construction, Inc. will manage, coordinate, and schedule the work and will perform 11 percent of the work.

Responsiveness of the bid pertaining to compliance with the material terms of the bid documents has been reviewed, deemed acceptable, and recommended for award by District staff.

Stevens Construction, Inc., as the lowest responsible bidder, has met the criterion of providing the lowest bid price of qualified firms at \$335,224.25. The lowest qualified bid price is \$79,663.75, or over 19-percent, lower than the next lowest bidder.

Strategic Plan Initiative/Mission Statement:

This item is under Strategic Initiative No. 6 – Customer Care, Advocacy, and Outreach.
This item directly relates to the District's Mission Statement.

Budget:

This item is under Budget Item No. 20-613.

Supporting Documents:

- Bid Results Summary
- Proposal Package from Lowest Responsible Bidder

Palmdale Water District
Specification 20-613 Building Interior Improvements
Bid Result Summary

Bid Item No	Item Name	Status		Stevens Construction, Inc		RESCOM Electric & HVAC Co.		Cybertech Construction Copmany	
		Qty	Unit	Local				Non-Local	
				Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price
1	Mobilization, Demobilization, Work Area Clean-up	1	LS	\$7,481.25	\$7,481.25	\$0.00	\$0.00	\$18,939.00	\$18,939.00
2	Main Office 1st Floor - Demolition	1	LS	\$19,376.00	\$19,376.00	\$0.00	\$0.00	\$23,845.00	\$23,845.00
3	Main Office 2nd Floor - Demolition	1	LS	\$22,031.00	\$22,031.00	\$0.00	\$0.00	\$25,830.00	\$25,830.00
4	Crew Room - Demolition	1	LS	\$27,341.00	\$27,341.00	\$0.00	\$0.00	\$10,619.00	\$10,619.00
5	Main Office 1st Floor - Improvements	1	LS	\$94,526.00	\$94,526.00	\$0.00	\$0.00	\$112,496.00	\$112,496.00
6	Main Office 2nd Floor - Improvements	1	LS	\$96,625.00	\$96,625.00	\$0.00	\$0.00	\$125,480.00	\$125,480.00
7	Crew Room Improvements	1	LS	\$24,973.00	\$24,973.00	\$0.00	\$0.00	\$24,342.00	\$24,342.00
8	Warehouse Office Improvements	1	LS	\$42,871.00	\$42,871.00	\$0.00	\$0.00	\$73,337.00	\$73,337.00
				TOTAL	\$335,224.25		\$0.00		\$414,888.00

5-Percent Local Bidder Reduction \$16,761.21

Bid Evaluation Total \$318,463.04

PROPOSAL

BIDDER'S DECLARATION SPECIFICATION NO. 20-613

Gentlepersons:

The undersigned hereby proposes to perform all work for which a contract may be awarded them and to furnish any and all plant, labor, services, material, tools, equipment, supplies, transportation, utilities, and all other items and facilities necessary therefor as provided in the Contract Documents, and to do everything required therein for the construction of the interior building improvements as specifically set forth in documents entitled **Specification No. 20-613 – District Interior Building Improvements** together with addenda thereto, all as set forth on the drawings and in the specifications and other Contract Documents (hereinafter the "Work"); and they further propose and agree that, if this Proposal is accepted, they will contract in the form and manner stipulated to perform all the Work called for by drawings, specifications, and other Contract Documents, and to complete all such Work in strict conformity therewith within the time limits set forth therein, and that they will accept as full payment therefor the prices set forth in the Bid Sheet(s) forming a part hereof.

(check one)

- Cash
- Cashier's check
- Certified check
- Bid Bond

properly made payable to Palmdale Water District, hereinafter designated as the Owner, for the sum of \$ 10% Bid Bond, which amount is not less than 10 percent of the total amount of this bid, is attached hereto and is given as a guarantee that the undersigned will execute the Agreement and furnish the required bonds and insurance if awarded the contract and, in case of failure to do so within the time provided, the

(check one)

- cash shall be retained as liquidated damages by the Owner
- proceeds of said check shall be retained as liquidated damages by the Owner
- Surety's liability to the Owner for the face amount of the Bond shall be considered as established.

It is understood and agreed that:

1. The undersigned has carefully examined all the Contract Documents, as defined in Section N-12 of the Notice Inviting Bids, including, but not limited to, the bid quantities, any specifications regarding materials to be used, the contract provisions relating to payment for extra work and the procedures for seeking extensions of time.

2. The undersigned, by investigation at the site of the work, by review of any records available for inspection at the offices of utilities in the area affected by the Work, at any applicable public works departments, and otherwise, is satisfied as to the nature and location of the work and is fully informed as to all conditions and matters which can in any way affect the work or the cost thereof, including the location of all underground facilities in the area affected by the Work.

3. The undersigned fully understands the scope of the Work and has checked carefully all words and figures inserted in this Proposal and further understands that the Owner will in no way be responsible for any errors or omissions in the preparation of this Proposal.

4. The undersigned will execute the Agreement and furnish the required Performance and Payment Bonds and proof of insurance coverage within ten (10) days (not including Sundays and holidays) after Owner's notice of acceptance of this Proposal; and further, that, unless otherwise specified in the Special provisions, this Proposal may not be withdrawn for a period of forty-five (45) days after the date set for the opening thereof, notwithstanding the award of contract to another bidder. If the undersigned bidder withdraws this Proposal within said period, said bidder shall be liable under the provisions of the Bid Security, or said bidder and their surety shall be liable under the Bid Bond, as the case may be.

5. The undersigned hereby certifies that this Proposal is genuine and not sham or collusive or made in the interest or in behalf of any person not herein named, and the undersigned has not directly or indirectly induced or solicited any other bidder to put in a sham bid, or any other person, firm, or corporation to refrain from bidding; the undersigned has not in any manner sought by collusion to secure for themselves an advantage over any other bidder.

6. In conformance with current statutory requirement of the Labor Code of the State of California, the undersigned certifies as follows:

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this contract.

NOW, in compliance with the Notice Inviting Bids and all the provisions hereinbefore stipulated, the undersigned, with full cognizance thereof, hereby proposes to perform the entire work for the prices set forth in the attached Bid Sheet(s) upon which award of contract will be made.

The undersigned bidder declares that the license held by them is theirs, is current and valid, and is in a classification appropriate to the work to be undertaken.

The undersigned declares under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed at Lancaster, California.

Dated MARCH 31st 20 20 Bidder: Stevens Construction, Inc

By: HAROLD O. Stevens

Title: President

Bidder's post-office address:

530 W AVENUE L

LANCASTER, CA. 93534

Telephone No.: 661-948-1474

Facsimile No.: 661-948-5450

Corporation organized under the laws of the State of California

Contractor's License(s): 429298

Expiration Dates: 10-31-2020

Surety or sureties:

CNA SURETY

CONTRACTORS ARE REQUIRED BY LAW TO BE LICENSED AND REGULATED BY THE CONTRACTORS' STATE LICENSE BOARD WHICH HAS JURISDICTION TO INVESTIGATE COMPLAINTS AGAINST CONTRACTORS IF A COMPLAINT IS FILED WITHIN THREE YEARS OF THE DATE OF THE ALLEGED VIOLATION. ANY QUESTIONS CONCERNING A CONTRACTOR MAY BE REFERRED TO THE REGISTRAR, CONTRACTORS' STATE LICENSE BOARD, P.O. BOX 26000, SACRAMENTO, CALIFORNIA 95826.

PROPOSAL
PAGE P-3

BID SCHEDULE
SPECIFICATION NO. 20-613

Schedule of Prices for Construction of
Building Interior Improvements
for
Palmdale Water District

Bid schedule shall be submit electronically on web-based electronic bidding service
(www.publicpurchase.com)

INFORMATION REQUIRED OF BIDDER

EQUIPMENT/MATERIAL SOURCE INFORMATION

The bidder shall indicate opposite each item of equipment or material listed below, the name of the manufacturer or supplier of the equipment or material proposed to be furnished under the bid. **Failure to comply with this requirement will render the proposal informal and may cause its rejection.** Awarding of a contract under this bid will not imply approval by the Owner of the manufacturers or suppliers listed by the bidder. No substitution will be permitted after award of contract unless equipment or material of the listed manufacturer or supplier cannot meet the specifications.

<u>Specification</u>	<u>Equipment/Material</u>	<u>Manufacturer/Supplier</u>
N.A.	Ductless Mini Split HVAC	Mitsubishi / circulating Air
N.A.	Porcelain Tile	Corso Italia / Home Depot
N.A.	Carpet Squares	Philadelphia / Lancaster Flooring
N.A.	Vinyl Composition Materials	Armstrong / Lancaster Flooring
N.A.	LED Lighting Fixture	Cooper Metalux / PVEG

LIST OF PROPOSED SUBSTITUTIONS

The bidder may name a proposed substitute manufacturer with an add or deduct amount which will be considered after award. The Contract award, if any, will be on Base Bid amounts.

<u>Spec Section</u>	<u>Equipment Manufacturer</u>	<u>Add</u>	<u>Deduct</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

INFORMATION REQUIRED OF BIDDER

SITE INSPECTION REVIEW -- Describe when, by whom, and in what manner (a) the site for this proposed work was inspected on behalf of the bidder (NOTE: Failure to demonstrate diligent effort in ascertaining site conditions which may affect the Work will render this Proposal informal or nonresponsive and may result in its rejection):

Stevens Construction Inc. conducted a Full site
review during the mandatory job walk at
Palmdale Water District Facilities.

COMPARABLE PROJECT EXPERIENCE -- In accordance with Section I-5 of the Instructions to Bidders, describe at least five (5) comparable projects completed by bidder within past thirty-six (36) month period, including dates completed, location of work, size of project in dollars, names, addresses, and phone numbers of persons in charge of project construction, and the name and address of the public agency or firm for whom the project was constructed (NOTE: Failure to include at least five (5) jobs similar in size and scope to that contemplated under the Contract Documents will render this Proposal informal or non-responsive and may result in its rejection):

Please see attached project list.

Similar Completed Projects	
Project Name	ECU's, B435 (16-235)
Project Owner; Contact Info	Northrop Grumman
Function/Use of Project	Demo 4 22,000 CFM ECU's
Original Contract Duration	Purchase Order
Actual Project Completion Duration	240 calendar days
Original Contract Price	\$2,236,000.00
Final Adjusted Contract Price	\$2,538,506.00
Project Name	Replace ECU 21 & 28, B401 (17-220)
Project Owner; Contact Info	Northrop Grumman
Function/Use of Project	Demo 2 30,000 CFM ECU's
Original Contract Duration	Purchase Order
Actual Project Completion Duration	12 calendar days
Original Contract Price	\$1,257,000.00
Final Adjusted Contract Price	\$1,471,556.00
Project Name	Remove Loose Paint, B430 (18-216)
Project Owner; Contact Info	Northrop Grumman
Function/Use of Project	Remove existing paint from steel framing
Original Contract Duration	Purchase Order
Actual Project Completion Duration	
Original Contract Price	\$24,700.00
Final Adjusted Contract Price	\$24,700.00
Project Name	Restroom Upgrade, B301 & B333 (18-214)
Project Owner; Contact Info	Northrop Grumman
Function/Use of Project	Complete gutting of 6 restrooms
Original Contract Duration	Purchase Order
Actual Project Completion Duration	125 calendar days
Original Contract Price	\$619,000.00
Final Adjusted Contract Price	\$876,753.00
Project Name	B301 East Bay ECU Replacement (19-214)
Project Owner; Contact Info	Northrop Grumman
Function/Use of Project	Demo 6 ECU's from interior mezzanines
Original Contract Duration	Purchase Order
Actual Project Completion Duration	120 calendar days
Original Contract Price	\$4,614,000.00
Final Adjusted Contract Price	\$4,614,000.00

Completed Projects	
Project Name	Parkview Educational Complex (18-009)
Project Owner; Contact Info	Lancaster School District/Sara Bevington
Function/Use of Project	Voice/Alarm system replacement
Original Contract Duration	299 calendar days
Actual Project Completion Duration	299 calendar days (NOC 5-21-18)
Original Contract Price	\$4,131,000.00
Final Adjusted Contract Price	\$4,634,811.00
Project Name	Joshua Elementary Modernization Phase I (17-001)
Project Owner; Contact Info	Lancaster School District/Sara Bevington
Function/Use of Project	Modernization of Buildings A&C
Original Contract Duration	240 calendar days
Actual Project Completion Duration	241 calendar days
Original Contract Price	\$3,753,830.00
Final Adjusted Contract Price	\$3,966,802.00
Project Name	AVHS Ceiling Joists (17-031)
Project Owner; Contact Info	AVUHSD/Mat Havens
Function/Use of Project	Phase I,II,III celing joists
Original Contract Duration	120 calendar days
Actual Project Completion Duration	85 days calendar days
Original Contract Price	\$415,000.00
Final Adjusted Contract Price	\$428,900.00
Project Name	Highland HS Stair Repair (19-033)
Project Owner; Contact Info	AVUHSD/Mat Havens
Function/Use of Project	Demo stair treads and fabricate new
Original Contract Duration	60 calendar days
Actual Project Completion Duration	60 calendar days (NOC 12-4-19)
Original Contract Price	\$134,500.00
Final Adjusted Contract Price	\$134,500.00
Project Name	New Composite Lab Knight HS (19-011)
Project Owner; Contact Info	AVUHSD/Mat Havens
Function/Use of Project	New Composite Lab
Original Contract Duration	6/20/2019
Actual Project Completion Duration	11/14/2019
Original Contract Price	\$709,000.00
Final Adjusted Contract Price	\$743,542.00

Projects in Progress	
Project Name	Miller Generator Upgrade (19-030)
Project Owner; Contact Info	Lancaster School District; Sara Bevington
Architect Name and Contact	Flewelling & Moody-Matt Buchanan
Original Contract Duration	208 calendar days
Projected Completion Duration	208 calendar days
Original Contract Price	\$271,000.00
Current Adjusted Contract Price	\$263,392.00
Project Name	Bus Facility; Keppel Union School District (19-035)
Project Owner; Contact Info	Keppel School District (sub for Webb Bldrs)
Function/Use of Project	Electrical
Original Contract Duration	8-9 months
Actual Project Completion Duration	on going
Original Contract Price	\$385,700.00
Current Adjusted Contract Price	\$385,700.00
Project Name	
Project Owner; Contact Info	
Function/Use of Project	
Original Contract Duration	
Actual Project Completion Duration	
Original Contract Price	
Current Adjusted Contract Price	
Project Name	
Project Owner; Contact Info	
Function/Use of Project	
Original Contract Duration	
Actual Project Completion Duration	
Original Contract Price	
Current Adjusted Contract Price	

CONTRACTOR'S LICENSING STATEMENT

The undersigned is licensed in accordance with the laws of the State of California providing for the registration of Contractors.

Contractor's License Number(s), Type(s) and Expiration Date(s): 429298

A, C20, B, ASB, C10

Expiration Date: 10-31-2020

Name of Individual Contractor (print or type): Harold D. Stevens | Stevens Construction

Signature of Owner: [Signature]

Business Address: 530 W AVENUE L LANCASTER, CA. 93534

or

Name of Partnership or Firm: _____

Business Address: _____

Signature, name, title and address of partners signing on behalf of the partnership:

Signed: _____ Name: _____

Title: _____ Address: _____

Signed: _____ Name: _____

Title: _____ Address: _____

Signed: _____ Name: _____

Title: _____ Address: _____

or

Name of Corporation: Stevens Construction, Inc.

Business Address: 530 W. AVENUE L LANCASTER, CA. 93534

Corporation organized under the laws of the State of CALIFORNIA

SEAL

HOUSTON E. BLAIR

[Signature]

Signature of Secretary of Corporation
VICE PRESIDENT

NOTE: CURRENT COPIES OF ALL APPLICABLE LICENSES MUST BE ATTACHED TO THIS PROPOSAL.

LIST OF SUBCONTRACTORS

The bidder is required to furnish the following information in accordance with the provisions of Sections 4100 to 4114, inclusive, of the Public Contract Code of the State of California.

Subcontractors must be listed if they will provide work, labor or service in an amount in excess of one-half (1/2) of one percent (1%) of the total bid.

THAT PORTION OF THE WORK TO BE PERFORMED BY SUBCONTRACTORS SHALL, IN THE AGGREGATE, NOT EXCEED 40% OF ALL WORK PERFORMED, BASED UPON THE TOTAL DOLLAR VALUE OF THE WORK.

Subcontractor	License No. & Type	Main Office Address	% of Total Dollar Work	Value Description of Subcontract
Circulating Air	B, C-4, C-10 C-20, C-39 C-40 240778	7337 Varma Ave. North Hollywood, CA. 91605	3%	AVAC
PVEG	C-10 1047005	3156 Esplanade #214 Chico, CA. 95973	3%	Electrical
Lancaster Flooring	C-15 522830	44910 N. Yucca Ave. Lancaster, CA. 93524	30%	Flooring
William B. Saleh	C-33 268108	1364 N. Jackson Ave. Fresno, CA. 93713	13%	Painting
C & W Custom Cabinets	C-6 804186	813 W AVE L-B, B Lancaster, CA. 93524	35%	CABINETS/COUNTERTOPS
MEC	C-21 682343	4919 Contractor Rd. TRAILER M EDWARDS AFB, CA 93523	2%	Demolition
C & C Plumbing	C-36 708019	604 W AVE L, 107 Lancaster, CA. 93524	3%	Plumbing

TO BE EXECUTED BY EACH BIDDER

NON-COLLUSION AFFIDAVIT

STATE OF CALIFORNIA)
)SS
COUNTY OF Los Angeles)

Harold O. Stevens, being first duly sworn, declares that he/she is

President of Stevens Construction, Inc.
(SOLE OWNER, A PARTNER, PRESIDENT, SECRETARY, ETC.) (IDENTITY OF BIDDER)

the party submitting a bid for a contract covering Specification No. 20-613
District Interior Office Improvements

(DESCRIBE NATURE OF CONTRACT)

that such a bid is not made in the interest of or on behalf of any undisclosed person, partnership, company, association, organization, or corporation; that such bid is genuine and not collusive or sham; that said bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, nor that anyone shall refrain from bidding; that said bidder has not in any manner, directly or indirectly, sought by agreement, communications or conference with anyone to fix the bid price of said bidder or any other bidder, nor to fix any overhead, profit, or cost element of such bid price, nor of that of any other bidder, nor to secure any advantage against the public body awarding the contract or anyone interested in the proposed contract; that all statements contained in such bid are true; and, further, that said bidder has not, directly or indirectly, submitted their bid price or any breakdown thereof, nor the contents thereof, nor divulged information or data relative thereto, nor paid and will not pay any fee in connection therewith to any corporation, partnership, company, association, organization, bid depository, nor to any member or agent thereof, nor to any other individual except to such person or persons as have a partnership or other financial interest with said bidder in their general business.

Dated: 3-31-2020

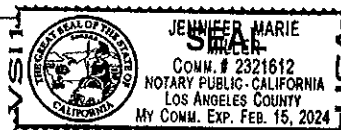
Signed: Harold O. Stevens

President
[TITLE]

Subscribed and sworn to before me this 31st day of MARCH, 20 20, by

Harold O. Stevens, proved to me on the basis of satisfactory evidence to be the person who appeared before me.

Jennifer Marie Miller
Notary Public



MANDATORY FORM

(NOTE: THE FOLLOWING FORM SHALL BE USED WHERE THE BIDDER DESIRES TO FURNISH A BOND INSTEAD OR CHECK OR CASH.)

BID SECURITY FORM

BID BOND

KNOW ALL MEN BY THESE PRESENTS:

That we, Stevens Construction, Inc. as principal and Western Surety Company as surety, are held and firmly bound unto Palmdale Water District (hereinafter "Owner,") in the sum of \$ 10% of Amt. Bid, to be paid to the Owner, its successors, and assigns, for which payment, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH, that if the certain Proposal of the above Principal for construction of the District Interior Office Improvements as specifically set forth in documents entitled Specification No. 20-613

all in accordance with the Contract Documents, including specifications and drawings on file at the offices of the Owner, is not withdrawn within the period of 45 days after the date set for the opening of bids or as otherwise provided in the Special Provisions, notwithstanding the award of the contract to another bidder, and that if said Proposal is accepted by the Owner through action of its legally constituted contracting authorities and if the above bound principal, its heirs, executors, administrators, successors and assigns, shall duly enter into and execute a contract for such construction and shall execute and deliver

MANDATORY FORM

the required Performance and Payment Bonds and proof of insurance coverage within ten (10) days (not including Sundays and holidays) after the date of notifications by and from said Owner, then this obligation shall become null and void, otherwise it shall be and remain in full force and effect.

IN WITNESS WHEREOF, we hereunto set our hands and seals this 17th day of March, 20 20

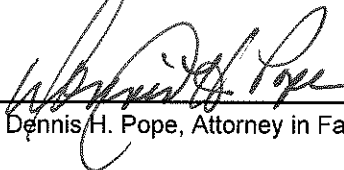
(SEAL)

Stevens Construction, Inc.
(Principal)

By 

(SEAL)

Western Surety Company
(Surety)

By 
Dennis H. Pope, Attorney in Fact

NOTE:

- (1) This bid bond form is a **mandatory form**.
- (2) The bid bond form should specify an exact number of dollars which shall not be less than ten percent (10%) of the total amount of the bid.
- (3) The bid bond form must be acknowledged before notary publics, and a legally sufficient power of attorney must be attached to the bid bond to verify the authority of the party signing on behalf of the surety.

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of Fresno }

On March 17, 2020 before me, DEBBIE YOUNG, NOTARY PUBLIC
Date Here Insert Name and Title of the Officer

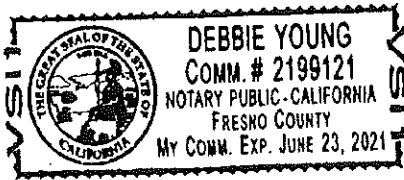
personally appeared DENNIS H. POPE
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Dennis H. Pope, Debbie Young, Individually

of Clovis, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 17th day of June, 2015.



WESTERN SURETY COMPANY

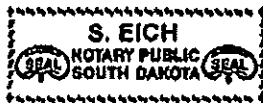
Paul T. Bruflat
Paul T. Bruflat, Vice President

State of South Dakota }
County of Minnehaha } ss

On this 17th day of June, 2015, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

February 12, 2021



S. Eich
S. Eich, Notary Public

CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 17th day of March, 2020.



WESTERN SURETY COMPANY

L. Nelson
L. Nelson, Assistant Secretary

P A L M D A L E W A T E R D I S T R I C T
B O A R D M E M O R A N D U M

DATE: April 8, 2020 **April 13, 2020**
TO: BOARD OF DIRECTORS **Board Meeting**
FROM: Mr. Scott Rogers, Engineering Manager
VIA: Mr. Dennis D. LaMoreaux, General Manager
RE: ***AGENDA ITEM NO. 7.3 – CONSIDERATION AND POSSIBLE ACTION ON AWARD OF CONTRACT FOR THE CONSTRUCTION OF PALMDALE REGIONAL GROUNDWATER RECHARGE AND RECOVERY PROJECT TEST WELL NO. 1 UNDER SPECIFICATION NO. 1701A TO CASCADE DRILLING, L.P. (\$468,634.00 – BUDGETED – 2018A WATER REVENUE BONDS – ENGINEERING/GRANT MANAGER ROGERS)***

Recommendation:

Staff recommends that the Board award a contract to Cascade Drilling, L.P. from Bothell, Washington in the not-to-exceed amount of \$468,634.00 for the construction of Test Well No. 1 for the Palmdale Regional Groundwater Recharge and Recovery Project under Specification No. 1701A.

Alternative Options:

Reject all bids and rebid project later in the year or next year.

Impact of Taking No Action:

Delay project schedule and the collection of necessary data for the Palmdale Regional Groundwater Recharge and Recovery Project.

Background:

Completion of this project would complete the first test well for the Palmdale Regional Groundwater Recharge and Recovery Project.

The total bid price in the bid proposal submitted by Cascade Drilling, L.P. is \$468,634.00. A bidder's bond in the amount of 10 percent of the total bid price was submitted with the bid proposal. The surety company providing the bid bond is Atlantic Specialty Insurance Company of New York.

The criterion for responsibility pertains to whether the bidder is regularly engaged in this type of work and whether they can perform the work satisfactorily as promised. The contractor is required to provide payment and performance bonds to protect the District's interest.

Cascade Drilling, L.P., as the lowest responsive, responsible bidder, holds a valid worker's compensation insurance policy (Policy number WLRC65890252 with Ace American Insurance Company effective from November 1, 2019 through November 1, 2020.)

The contractor's past performance record has been utilized to evaluate the general competency of the contractor for the performance of the work. To demonstrate the bidder's capability and experience of having completed similar projects successfully, the bid documents require that the contractor submit a list of all projects completed by the contractor during the last three years involving work of similar type, complexity, and comparable value.

It is required that no less than 60 percent of the work be performed by the contractor's own forces without subcontracting. It appears that Cascade Drilling, L.P. will perform 87 percent of the work and meets the limitations on the subcontracting work.

Responsiveness of the bid pertaining to compliance with the material terms of the bid documents has been reviewed, deemed acceptable, and recommended for award by Kennedy Jenks.

Cascade Drilling, L.P., as the lowest responsible bidder, has met the criterion of providing the lowest bid price of qualified firms at \$468,634.00. The lowest qualified bid price is \$35,240.00, or nearly 7-percent, lower than the next lowest bidder.

Strategic Plan Initiative/Mission Statement:

This item is under Strategic Initiative No. 1 – Water Resource Reliability.
This item directly relates to the District's Mission Statement.

Budget:

Water Revenue Bonds, Series 2018A

Supporting Documents:

- Bid Results Summary
- Proposal Package from Lowest Responsible Bidder
- Kennedy Jenks Letter of Recommendation dated March 3, 2020

**Palmdale Water District
Specification 1701A
Bid Summary
February 27, 2020 at 3:00 p.m.**

		Rank	1	2	3
		Bidder Company Name	Cascade	Abundant Wells	ABC Liovin Drilling
		Local Bidder	No	No	No
Bid Item No.	Bid Item Description		Bid Amount	Bid Amount	Bid Amount
1	Mobilization		\$84,500.00	\$100,000.00	\$75,000.00
2	Grubbing and Clearing		\$7,300.00	\$4,000.00	\$15,000.00
3	Stripping		\$26,620.00	\$19,360.00	\$12,100.00
4	Excavation		\$27,467.00	\$19,976.00	\$24,970.00
5	Filling		\$18,264.00	\$6,088.00	\$3,805.00
6	Grading		\$17,663.00	\$25,000.00	\$67,500.00
7	3' X 3' Concrete Pad & Well Seal		\$1,500.00	\$7,000.00	\$9,500.00
8	24" Conductor Borehole and 18" Conductor Casing		\$18,750.00	\$22,000.00	\$22,500.00
9	DRILL, SAMPLE, LOG 10" NOMINAL PILOT BOREHOLE		\$68,600.00	\$65,000.00	\$77,000.00
10	Geophysical Testing pilot borehole (drilling log, E-log & Caliper log)		\$6,500.00	\$4,500.00	\$8,500.00
11	Grout Backfill 750'-700'		\$2,250.00	\$7,500.00	\$2,500.00
12	Ream Borehole to 16" to 700'		\$65,000.00	\$61,750.00	\$97,500.00
13	10" Dia Well Screen		\$14,630.00	\$19,000.00	\$26,600.00
14	Gravel Pack		\$8,280.00	\$18,000.00	\$12,600.00
15	Backfill to 340' (bentonite and cement)		\$7,820.00	\$10,200.00	\$11,900.00
16	10" Blank Casing		\$27,540.00	\$21,420.00	\$25,500.00
17	Sounding Tube 1.5" Dia		\$1,600.00	\$2,000.00	\$3,200.00
18	Well Development		\$14,000.00	\$20,800.00	\$18,000.00
19	Formation Pump Test - Step Rate Test		\$5,400.00	\$6,240.00	\$5,400.00
20	Formation Pump Test - Constant Rate Test		\$10,800.00	\$9,840.00	\$10,800.00
21	Water Truck		\$7,500.00	\$10,000.00	\$30,000.00
22	Video Camera Survey		\$2,300.00	\$3,500.00	\$3,500.00
23	Discharge Pipe		\$13,500.00	\$1,000.00	\$5,000.00
24	Valves & Accessories		\$1,200.00	\$1,500.00	\$3,500.00
25	Turbine Meter		\$2,000.00	\$5,900.00	\$2,500.00
26	Submersible Pump		\$5,800.00	\$26,000.00	\$12,500.00
27	Water Level Transducer		\$1,850.00	\$2,300.00	\$5,500.00
28	All Other		\$0.00	\$2,500.00	\$0.00
29	Reduction		\$0.00	\$0.00	\$0.00
		Total Bid	\$468,634.00	\$502,374.00	\$592,375.00
		Local Bidder 5% Reduction	\$0.00	\$0.00	\$0.00
		Bid Evaluation Total	\$468,634.00	\$502,374.00	\$592,375.00

ADDENDUM NO. 2
TO
CONTRACT DOCUMENTS AND SPECIFICATIONS
FOR
PALMDALE REGIONAL GROUNDWATER RECHARGE AND RECOVERY PROJECT:
TEST WELL NO.1
SPECIFICATION NO. 1701

19 FEBRUARY 2020



PROPOSAL

BIDDER'S DECLARATION SPECIFICATION NO 1701

Gentlepersons:

The undersigned hereby proposes to perform all work for which a contract may be awarded them and to furnish any and all plant, labor, services, material, tools, equipment, supplies, transportation, utilities, and all other items and facilities necessary therefor as provided in the Contract Documents, and to do everything required therein for the construction of the Water Main Replacement as specifically set forth in documents entitled Specification No. 1701 – Construction of the Palmdale Regional Groundwater Recharge and Recovery Project: Test Well No. 1 together with addenda thereto, all as set forth on the drawings and in the specifications and other Contract Documents (hereinafter the "Work"); and they further propose and agree that, if this Proposal is accepted, they will contract in the form and manner stipulated to perform all the Work called for by drawings, specifications, and other Contract Documents, and to complete all such Work in strict conformity therewith within the time limits set forth therein, and that they will accept as full payment therefor the prices set forth in the Bid Sheet(s) forming a part hereof.

(check one)

- Cash
- Cashier's check
- Certified check
- Bid Bond

properly made payable to Palmdale Water District, hereinafter designated as the Owner, for the sum of \$ 46,863.40, which amount is not less than 10 percent of the total amount of this bid, is attached hereto and is given as a guarantee that the undersigned will execute the Agreement and furnish the required bonds and insurance if awarded the contract and, in case of failure to do so within the time provided, the

(check one)

- cash shall be retained as liquidated damages by the Owner
- proceeds of said check shall be retained as liquidated damages by the Owner
- Surety's liability to the Owner for the face amount of the Bond shall be considered as established.

It is understood and agreed that:

1. The undersigned has carefully examined all the Contract Documents, as defined in

PROPOSAL
PAGE P-1

Section N-12 of the Notice Inviting Bids, including, but not limited to, the bid quantities, any specifications regarding materials to be used, the contract provisions relating to payment for extra work and the procedures for seeking extensions of time.

2. The undersigned, by investigation at the site of the work, by review of any records available for inspection at the offices of utilities in the area affected by the Work, at any applicable public works departments, and otherwise, is satisfied as to the nature and location of the work and is fully informed as to all conditions and matters which can in any way affect the work or the cost thereof, including the location of all underground facilities in the area affected by the Work.

3. The undersigned fully understands the scope of the Work and has checked carefully all words and figures inserted in this Proposal and further understands that the Owner will in no way be responsible for any errors or omissions in the preparation of this Proposal.

4. The undersigned will execute the Agreement and furnish the required Performance and Payment Bonds and proof of insurance coverage within ten (10) days (not including Sundays and holidays) after Owner's notice of acceptance of this Proposal; and further, that, unless otherwise specified in the Special provisions, this Proposal may not be withdrawn for a period of forty-five (45) days after the date set for the opening thereof, notwithstanding the award of contract to another bidder. If the undersigned bidder withdraws this Proposal within said period, said bidder shall be liable under the provisions of the Bid Security, or said bidder and their surety shall be liable under the Bid Bond, as the case may be.

5. The undersigned hereby certifies that this Proposal is genuine and not sham or collusive or made in the interest or in behalf of any person not herein named, and the undersigned has not directly or indirectly induced or solicited any other bidder to put in a sham bid, or any other person, firm, or corporation to refrain from bidding; the undersigned has not in any manner sought by collusion to secure for themselves an advantage over any other bidder.

6. In conformance with current statutory requirement of the Labor Code of the State of California, the undersigned certifies as follows:

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this contract.

NOW, in compliance with the Notice Inviting Bids and all the provisions hereinbefore

PROPOSAL
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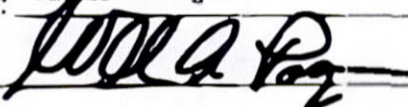
stipulated, the undersigned, with full cognizance thereof, hereby proposes to perform the entire work for the prices set forth in the attached Bid Sheet(s) upon which award of contract will be made.

The undersigned bidder declares that the license held by them is theirs, is current and valid, and is in a classification appropriate to the work to be undertaken.

The undersigned declares under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed at Upland, Ca, California.

Dated February 27 20 20

Bidder: Cascade Drilling L.P.

By: 

Title: Sr Vice President, Operations

Bidder's post-office address:

22722 29th Drive SE, Ste 228

Bothell, WA 98021

Telephone No.: 425-527-9700

Facsimile No.: N/A

Corporation organized under the laws of the State of _____

Contractor's License(s): 1 058336

Expiration Dates: 09/30/2021

Surety or sureties:

Atlantic Specialty Insurance Company

CONTRACTORS ARE REQUIRED BY LAW TO BE LICENSED AND REGULATED BY THE CONTRACTORS' STATE LICENSE BOARD WHICH HAS JURISDICTION TO INVESTIGATE COMPLAINTS AGAINST CONTRACTORS IF A COMPLAINT IS FILED WITHIN THREE YEARS OF THE DATE OF THE ALLEGED VIOLATION. ANY QUESTIONS CONCERNING A CONTRACTOR MAY BE REFERRED TO THE REGISTRAR, CONTRACTORS' STATE LICENSE BOARD, P.O. BOX 28000, SACRAMENTO, CALIFORNIA 95826.

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BID SCHEDULE

SPECIFICATION NO. 1701

Schedule of Prices for Construction of the
Palmdale Regional Groundwater Recharge and Recovery Project: Test Well No.1

Item	Description	Quantity	Unit	Unit Price	Item Amount
1	Mobilization/Demobilization	1	LS	N/A	84,500.00
2	Grubbing and Clearing	1	LS	N/A	7,300.00
3	Stripping	2,420	CY	11.00	26,620.00
4	Excavation	2,497	CY	11.00	27,467.00
5	Filling	761	CY	24.00	18,264.00
6	Grading	1	LS	N/A	17,663.00
7	3'x3' Concrete Pad & Well Seal	1	LS	N/A	1,500.00
8	24" conductor borehole and 18" conductor casing	50	LF	375.00	18,750.00
9	Drill, sample, log 10" nominal pilot borehole	700	LF	98.00	68,600.00
10	Geophysical Testing pilot borehole (drilling log, E-log & Caliper log)	1	EA	6,500.00	6,500.00
11	Grout Backfill 750' to 700'	50	LF	45.00	2,250.00
12	Ream borehole to 16" to 700'	650	LF	100.00	65,000.00
13	10"Ø well screen	190	LF	77.00	14,630.00
14	Gravel pack	360	LF	23.00	8,280.00
15	Backfill to 340' (bentonite and cement)	340	LF	23.00	7,820.00
16	10"Ø blank casing	510	LF	54.00	27,540.00
17	Sounding tube, 1.5"Ø	400	LF	4.00	1,600.00
18	Well development	40	HRS	350.00	14,000.00
19	Formation pump test - Step rate test	12	HRS	450.00	5,400.00

PROPOSAL
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20	Formation pump test - Constant rate test	24	HRS	450.00	10,800.00
21	Water Truck	20	Days	375.00	7,500.00
22	Video camera survey	1	EA	2,300.00	2,300.00
23	Discharge Pipe	1	LS	N/A	13,500.00
24	Valves and Accessories	1	LS	N/A	1,200.00
25	Turbine Meter	1	EA	2,000.00	2,000.00
26	Submersible Pump	1	EA	5,800.00	5,800.00
27	Water Level Transducer	1	EA	1,850.00	1,850.00
28	All work indicated but not shown in Items 1-10 above.	1	LS	N/A	0.00

Total Bid Price: 468,634.00

Total Bid Price:

Four Hundred, Sixty-Eight Thousand, Six Hundred, Thirty-Four Dollars & Zero Cents

(use words)

INFORMATION REQUIRED OF BIDDER

EQUIPMENT/MATERIAL SOURCE INFORMATION

The bidder shall indicate opposite each item of equipment or material listed below, the name of the manufacturer or supplier of the equipment or material proposed to be furnished under the bid. **Failure to comply with this requirement will render the proposal informal and may cause its rejection.** Awarding of a contract under this bid will not imply approval by the Owner of the manufacturers or suppliers listed by the bidder. No substitution will be permitted after award of contract unless equipment or material of the listed manufacturer or supplier cannot meet the specifications.

<u>Specification</u>	<u>Equipment/Material</u>	<u>Manufacturer/Supplier</u>
02523 _____	Test Well Casing/Mild Steel	Roscoe Moss Company, Houston, or UOP Johnson
02523 _____	Test Well Screen/Mild Screen	Roscoe Moss Company, Houston, or UOP Johnson
02523 _____	Submersible Pump _____	Grundfos SP 10S or equal <i>Preferred Pump</i>

LIST OF PROPOSED SUBSTITUTIONS

The bidder may name a proposed substitute manufacturer with an add or deduct amount which will be considered after award. The Contract award, if any, will be on Base Bid amounts.

<u>Spec Section</u>	<u>Equipment Manufacturer</u>	<u>Add (\$)</u>	<u>Deduct (\$)</u>
_____	_____	_____	_____
_____	_____	_____	_____

INFORMATION REQUIRED OF BIDDER

COMPARABLE PROJECT EXPERIENCE – In accordance with Section I-5 of the Instructions to Bidders, describe at least six (6) comparable projects completed by bidder within past thirty-six (36) month period, including dates completed, location of work, size of project in dollars, names, addresses, and phone numbers of persons in charge of project construction, and the name and address of the public agency or firm for whom the project was constructed (NOTE: Failure to include at least six (6) jobs similar in size and scope to that contemplated under the Contract Documents will render this Proposal informal or non-responsive and may result in its rejection):

"See Attached"



Cascade Drilling Project References

Client: Las Vegas Sands Corporation

Address: 3355 Las Vegas Blvd., S, Las Vegas, Nevada 89109-8941

Contact: George Dragoo, Tel: (702) 414-1000 george.dragoo@sands.com

Project Name: Venetian Production Well

Location: Las Vegas, NV

Scope of Work: Installation of (1) 16" Diameter Stainless Steel Production Well to 800' Bgs.
Mud Rotary Drilling & Development Services.

Contracted Amount: \$1,996,630.00

Client: Wynn Las Vegas, LLC

Address: 3131 Las Vegas Blvd S, Las Vegas, Nevada 89109

Contact: Sam Rodina, Tel: (702) 770-2883 srodina@wynndevelopment.com

Project Name: Wynn Water Park Supply Well

Location: Las Vegas, NV

Scope of Work: Installation of (1) 16" Diameter Stainless Supply Well to 500' Bgs.
Mud Rotary Drilling & Development Services.

Contracted Amount: \$932,943.00

Client: Castle Mountain Venture

Address: 911 Amer Pacific Drive # 190, Henderson, Nevada 89014-7911

Contact: Aren Hall, Tel: (702) 232-4292 ahall@newcastlegold.ca

Project Name: New Castle Gold Mine Supply Well

Location: Searchlight, NV

Scope of Work: Installation of (1) 6" Diameter Mild Steel Well to 1,500' Bgs.
RC/Mud Rotary Drilling & Development Services

Contracted Amount: \$600,283.00

Client: CJW Construction, Inc.

Address: 841 East Washington Avenue, Suite B, Santa Ana, CA 92701

Contact: Joe Mathewson, Tel: (714) 835-6820 jmathewson@cjwconstruction.com

Project Name: Camp Pendleton Supply Well

Location: Oceanside, CA

Scope of Work: Installation of (1) 16" Diameter Stainless Steel Well to 315' Bgs.
Mud Rotary Drilling & Development Services

Contracted Amount: \$749,065.00

Client: Trihydro Corporation

Address: 2501 Cherry Avenue, Suite 200, Signal Hill, CA 90755-2070

Contact: Sara Alipanah, Rel: (562) 453-3536 salipanah@trihydro.com

Project Name: Phillips 66 Los Angeles Refinery Recovery Well

Location: Wilmington, CA

Scope of Work: Installation of (2) 10" Diameter Copper Bearing Wells to 305'-385' Bgs.
Mud Rotary Drilling & Development Services

Contracted Amount: \$536,474

CONTRACTOR'S LICENSING STATEMENT

The undersigned is licensed in accordance with the laws of the State of California providing for the registration of Contractors.

Contractor's License Number(s), Type(s) and Expiration Date(s): 1058336, C-57

Expiration Date: 09/30/2021

Name of Individual Contractor (print or type): _____

Signature of Owner: _____

Business Address: _____

or

Name of Partnership or Firm: Cascade Drilling, LP

Business Address: 22722 29th Drive SE, Ste. 228, Bothell, WA 98021

Signature, name, title and address of partners signing on behalf of the partnership:

Signed:  Name: William A. Poupis

Title: Sr. Vice President Address: 22722 29th Drive SE, Ste. 228, Bothell, WA 98021

Signed: _____ Name: _____

Title: _____ Address: _____

Signed: _____ Name: _____

Title: _____ Address: _____

or

Name of Corporation: _____

Business Address: _____

Corporation organized under the laws of the State of _____

SEAL

Signature of Secretary of Corporation

NOTE: CURRENT COPIES OF ALL APPLICABLE LICENSES MUST BE ATTACHED
PROPOSAL
PAGE P-9

December 4, 2019

Power of Attorney – William A. Poupis

To Whom It May Concern:

William A. Poupis is authorized, empowered and directed to act as agent and attorney-in-fact for and on behalf of Cascade Drilling, LP in all matters pertaining to the execution of all agreements, instruments, certificates, licenses, and other documents.

CASCADe DRILLING 

Authorized By: _____ Gary Crueger, CAO

Sworn to and subscribed before me this 4th day of December, 2019. My commission expires: September 26, 2021.

Snohomish Washington
County State


Notary Public Signature

AFFIX SEAL HERE

AUBREY M. DOMINGUEZ
Notary Public
State of Washington
My Commission Expires
September 26, 2021

(NOTE: THE FOLLOWING FORM SHALL BE USED IN CASE CHECK OR CASH ACCOMPANIES BID.)

BID SECURITY FORM

(Check or Cash to Accompany Bid)

Accompanying this Proposal is

(check one)

- Cash
- Certified check payable to the order of Palmdale Water District ("Owner")
- Cashier's check payable to the order of Palmdale Water District ("Owner")

in the amount of \$_____, this amount being not less than ten percent (10%) of the total amount of the bid (hereinafter referred to as "Bid Security").

The Bid Security shall become the property of the Owner provided this Proposal is accepted by the Owner through action of its legally constituted contracting authorities and the undersigned shall fail to execute a contract and furnish the required Performance and Payment Bonds, proof of insurance coverage, and other information requested and set forth in the Instructions to Bidders within the time set forth in the Contract Documents; otherwise, the Bid Security shall be returned to the undersigned. The Bid Security shall also become the property of the Owner if the undersigned withdraws their bid within forty-five (45) days after the date set for bid opening, and notwithstanding the award of the contract to another bidder.

BIDDER

(NOTE: IF THE BIDDER DESIRES TO USE A BOND INSTEAD OF CHECK OR CASH, THE BID BOND FORM ON THE FOLLOWING PAGES SHALL BE EXECUTED -- THE SUM OF THIS BOND SHALL BE NOT LESS THAN 10 PERCENT OF THE TOTAL AMOUNT OF THE BID.)

PROPOSAL
PAGE P-11



PARKER | SMITH | FEEK

February 21, 2020

Kristen Lenning
Cascade Drilling, L.P.
1333 W 9th ST
Upland, CA 91786

RE: Palmdale Water District – revised bond
Bid Date: 2/24/2020

Dear Kristen,

Enclosed please find the requested bid bond to Palmdale Water District, re-issued on the obligee's required form. The original bond(s) should be executed by an authorized person and submitted along with your proposal.

Please be sure to insert the dollar amount equal to 10% of your total bid at the flagged location on the face of the bond.

Please let us know the results of the bid opening once they are available.

Good luck with this project!

Elizabeth R. Hahn
Senior Surety Advisor
psfsurety@psfinc.com
(425) 709-3600

MANDATORY FORM

(NOTE: THE FOLLOWING FORM SHALL BE USED WHERE THE BIDDER DESIRES TO FURNISH A BOND INSTEAD OR CHECK OR CASH.)

BID SECURITY FORM

BID BOND

KNOW ALL MEN BY THESE PRESENTS:

That we, Cascade Drilling, L.P. as principal and Atlantic Specialty Insurance Company as surety, are held and firmly bound unto Palmdale Water District (hereinafter "Owner,") in the sum of \$ 46,803. *, to be paid to the Owner, its successors, and assigns, for which payment, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

*(Ten Percent [10%] of the Total Amount Bid)

THE CONDITION OF THIS OBLIGATION IS SUCH, that if the certain Proposal of the above Principal for construction of the Groundwater Recharge and Recovery Project as specifically set forth in documents entitled Specification No. Specification No. 1701 - Construction of the Palmdale Regional Groundwater Recharge and Recovery Project: Test Well No. 1 all in accordance with the Contract Documents, including specifications and drawings on file at the offices of the Owner, is not withdrawn within the period of 45 days after the date set for the opening of bids or as otherwise provided in the Special Provisions, notwithstanding the award of the contract to another bidder, and that if said Proposal is accepted by the Owner through action of its legally constituted contracting authorities and if the above bound principal, its heirs, executors, administrators, successors and assigns, shall duly enter into and execute a contract for such construction and shall execute and deliver

MANDATORY FORM

PROPOSAL
PAGE P-12

the required Performance and Payment Bonds and proof of insurance coverage within ten (10) days (not including Sundays and holidays) after the date of notifications by and from said Owner, then this obligation shall become null and void, otherwise it shall be and remain in full force and effect.

IN WITNESS WHEREOF, we hereunto set our hands and seals this

day of February 21, 2020



Cascade Drilling, L.P.

(Principal)

By

William A. Poupis, Sr. Vice President



Atlantic Specialty Insurance Company

(Surety)

By

Elizabeth R. Hahn, Attorney-in-Fact
CA License #0155652

NOTE:

- (1) This bid bond form is a mandatory form.
- (2) The bid bond form should specify an exact number of dollars which shall not be less than ten percent (10%) of the total amount of the bid.
- (3) The bid bond form must be acknowledged before notary publics, and a legally sufficient power of attorney must be attached to the bid bond to verify the authority of the party signing on behalf of the surety.



Power of Attorney

KNOW ALL MEN BY THESE PRESENTS, that ATLANTIC SPECIALTY INSURANCE COMPANY, a New York corporation with its principal office in Plymouth, Minnesota, does hereby constitute and appoint: **Deanna M. French, Susan B. Larson, Elizabeth R. Hahn, Jana M. Roy, Scott McGilvray, Mindee L. Rankin, Ronald J. Lange, John R. Claeys, Roger Kaltenbach, Guy Armfield, Scott Fisher, Andrew P. Larsen, Nicholas Fredrickson, Carly C. Fehringer**, each individually if there be more than one named, its true and lawful Attorney-in-Fact, to make, execute, seal and deliver, for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof; provided that no bond or undertaking executed under this authority shall exceed in amount the sum of: **sixty million dollars (\$60,000,000)** and the execution of such bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof in pursuance of these presents, shall be as binding upon said Company as if they had been fully signed by an authorized officer of the Company and sealed with the Company seal. This Power of Attorney is made and executed by authority of the following resolutions adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the President, any Senior Vice President or Vice-President (each an "Authorized Officer") may execute for and in behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and affix the seal of the Company thereto; and that the Authorized Officer may appoint and authorize an Attorney-in-Fact to execute on behalf of the Company any and all such instruments and to affix the Company seal thereto; and that the Authorized Officer may at any time remove any such Attorney-in-Fact and revoke all power and authority given to any such Attorney-in-Fact.

Resolved: That the Attorney-in-Fact may be given full power and authority to execute for and in the name and on behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and any such instrument executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed and sealed by an Authorized Officer and, further, the Attorney-in-Fact is hereby authorized to verify any affidavit required to be attached to bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof.

This power of attorney is signed and sealed by facsimile under the authority of the following Resolution adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the signature of an Authorized Officer, the signature of the Secretary or the Assistant Secretary, and the Company seal may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing an Attorney-in-Fact for purposes only of executing and sealing any bond, undertaking, recognizance or other written obligation in the nature thereof, and any such signature and seal where so used, being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

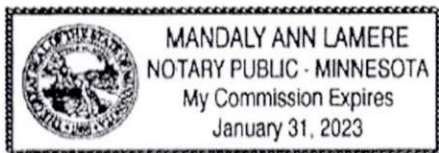
IN WITNESS WHEREOF, ATLANTIC SPECIALTY INSURANCE COMPANY has caused these presents to be signed by an Authorized Officer and the seal of the Company to be affixed this twenty-ninth day of April, 2019.



By 
Paul J. Brehm, Senior Vice President

STATE OF MINNESOTA
HENNEPIN COUNTY

On this twenty-ninth day of April, 2019, before me personally came Paul J. Brehm, Senior Vice President of ATLANTIC SPECIALTY INSURANCE COMPANY, to me personally known to be the individual and officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, that he is the said officer of the Company aforesaid, and that the seal affixed to the preceding instrument is the seal of said Company and that the said seal and the signature as such officer was duly affixed and subscribed to the said instrument by the authority and at the direction of the Company.





Notary Public

I, the undersigned, Secretary of ATLANTIC SPECIALTY INSURANCE COMPANY, a New York Corporation, do hereby certify that the foregoing power of attorney is in full force and has not been revoked, and the resolutions set forth above are now in force.

Signed and sealed. Dated 21 day of February, 2020.



This Power of Attorney expires
January 31, 2023

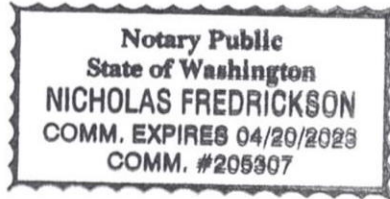

Christopher V. Jerry, Secretary

ACKNOWLEDGMENT

State of Washington)
County of King)

On this 21 day of February, 2020, before me, Nicholas Fredrickson a notary public in and for the State of Washington, with principal office in the County of King, residing therein, duly commissioned and sworn, personally appeared Elizabeth R. Hahn, known to me to be the person whose name is subscribed to the within instrument as the attorney-in-fact of Atlantic Specialty Insurance Company as surety in said instrument, and acknowledged to me that ~~he~~/she subscribed the name of said corporation thereto as surety, and ~~his~~/her own name as attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the aforesaid County, the day and year in this certificate first above written.



NOTARY PUBLIC

Nicholas Fredrickson

Commission Expires: April 20, 2023

▼ Contractor's License Detail for License # 1058336

DISCLAIMER: A license status check provides information taken from the CSLB license database. Before relying on this information, you should be aware of the following limitations.

- ▶ CSLB complaint disclosure is restricted by law (B&P 7124.6) If this entity is subject to public complaint disclosure, a link for complaint disclosure will appear below. Click on the link or button to obtain complaint and/or legal action information.
- ▶ Per B&P 7071.17, only construction related civil judgments reported to the CSLB are disclosed.
- ▶ Arbitrations are not listed unless the contractor fails to comply with the terms of the arbitration.
- ▶ Due to workload, there may be relevant information that has not yet been entered onto the Board's license database.

Data current as of 11/19/2019 6:55:26 AM

Business Information

CASCADE DRILLING LP
PO BOX 1184
WOODINVILLE, WA 98072
Business Phone Number:(425) 527-9700

Entity Partnership
Issue Date 09/19/2019
Expire Date 09/30/2021

License Status

This license is current and active.

All information below should be reviewed.

Classifications

- ▶ A - GENERAL ENGINEERING CONTRACTOR
- ▶ C57 - WELL DRILLING

Certifications

- ▶ HAZ - HAZARDOUS SUBSTANCES REMOVAL

Bonding Information

Contractor's Bond

This license filed a Contractor's Bond with ATLANTIC SPECIALTY INSURANCE COMPANY.

Bond Number: 800041562
Bond Amount: \$15,000
Effective Date: 09/11/2019

Bond of Qualifying Individual

This license filed Bond of Qualifying Individual number **800041561** for DONALD LEE WINGLEWICH in the amount of **\$12,500** with ATLANTIC SPECIALTY INSURANCE COMPANY.

Effective Date: 09/11/2019

Workers' Compensation

This license has workers compensation insurance with the ACE AMERICAN INSURANCE COMPANY

Policy Number: WLR65890252
Effective Date: 11/01/2019
Expire Date: 11/01/2020

[Workers' Compensation History](#)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
10/24/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Crystal & Company Alliant Insurance Services 2000 West Loop South, Suite 2150 Houston TX 77027	CONTACT NAME: Jane Orr PHONE (A/C, No, Ext): 713-624-6315 E-MAIL ADDRESS: Jane.Orr@alliant.com FAX (A/C, No):
	INSURER(S) AFFORDING COVERAGE INSURER A : ACE American Insurance Co INSURER B : ACE Fire Underwriters Insurance Company INSURER C : Lloyd's of London.. INSURER D : Lloyd's of London.. INSURER E : INSURER F :
INSURED Cascade Drilling LP 22722 29th Drive SE; Suite 228 Bothell, WA 98021	CASCDR NAIC # 22667 20702 10200

COVERAGES

CERTIFICATE NUMBER: 763767600

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
D	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			ENVP000015019	11/1/2019	11/1/2020	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 25,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Professional Liabil \$ 1,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY			ISAH252889903	11/1/2019	11/1/2020	COMBINED SINGLE LIMIT (Ea accident) \$ 5,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
C	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			ENVX000011719	11/1/2019	11/1/2020	EACH OCCURRENCE \$ 15,000,000 AGGREGATE \$ 15,000,000 \$
A B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	WLCR65890252 SCFC6589029A	11/1/2019 11/1/2019	11/1/2020 11/1/2020	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
C	Pollution Liability			ENVP000015019	11/1/2019	11/1/2020	Each Poll Incident 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
GENERAL LIABILITY: Additional Insured status when required by written contract (GAP1028 6/1/2016, GAP1004 6/1/2016); Additional Insured Primary/Non-Contributory Amendatory when required by written contract (GAP1005 6/1/2016); Waiver of Subrogation when required by written contract (GAP1030 6/1/2016).

AUTOMOBILE: Additional Insured status when required by written contract (DA9U74c 0316); Primary/Non-Contributory when required by written contract (DA21886b 0614); Waiver of Subrogation when required by written contract (CA0444 1013)

WORKERS' COMPENSATION: Waiver of Subrogation when required by written contract-Other States (WC000313 1105); Waiver of Subrogation when See Attached...

CERTIFICATE HOLDER**CANCELLATION**

Cascade Drilling, L.P.
22722 29th Drive SE, Suite 228
Bothell WA 98021

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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ADDITIONAL REMARKS SCHEDULE

AGENCY Crystal & Company		NAMED INSURED Cascade Drilling LP 22722 29th Drive SE; Suite 228 Bothell, WA 98021	
POLICY NUMBER		EFFECTIVE DATE:	
CARRIER	NAIC CODE	(Empty)	

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
 FORM NUMBER: 25 FORM TITLE: CERTIFICATE OF LIABILITY INSURANCE

required by written contract-UT (WC430305 1000)

All of the above is in accordance with the policy provisions and endorsements reflected.

Evidence of Insurance

3 March 2020

Mr. Scott Rogers
Palmdale Water District
2029 East Avenue Q
Palmdale, CA 93550

Subject: Review of Bid Proposal
PRGRRP: Test Well No.1
PWD Specification No. 1701 (K/J 1344505*01)

Dear Mr. Rogers:

This letter summarizes the findings of Kennedy Jenks Consultants' (KJ) review of the apparent low bidder's proposal submitted for Palmdale Regional Groundwater Recharge and Recovery Project: Test Well No.1 – Specification No. 1701.

The apparent low bidder is Cascade Drilling L.P. (Cascade) with a bid of \$468,634.00. KJ confirmed that the sum of the unit prices matches the individual bid items and the bid total.

An inspection of the site was performed by Mike Mottet on February 12, 2020, as a part of the mandatory pre-bid meeting. A review of the sign-in sheet from the pre-bid meeting reflected Mr. Mottet's attendance at the meeting.

Cascade submitted five projects as its qualifying experience in the bid package to satisfy the requirement of at least five comparable projects. Below is a summary of the five projects Cascade submitted for meeting the qualifying experience requirements:

- Project #1: Venetian Production Well
 - Contract Amount: \$1,996,630
 - Type of Work: Well Drilling and Equipping
 - Completed Time: Early 2019
 - Contact Name: George Dragoo
 - Contact Number: (702) 414-1000
- Project #2: Wynn Water Park Supply Well
 - Contract Amount: \$932,943
 - Type of Work: Well Drilling and Equipping

Mr. Scott Rogers
 Palmdale Water District
 3 March 2020
 Page 2

- Contact Name: Sam Rodina
- Contact Number: (702) 770-2883
- Project #3: New Castle Gold Mine Supply Well
 - Contract Amount: \$600,283
 - Type of Work: Well Drilling and Equipping
 - Contact Name: Aren Hall
 - Contact Number: (702) 232-4292
- Project #4: Camp Pendleton Supply Well
 - Contract Amount: \$749,065
 - Type of Work: Well Drilling and Equipping
 - Completed Time: Early 2019
 - Contact Name: Joe Mathewson
 - Contact Number: (714) 835-6820
- Project #5: Phillips 66 Los Angeles Refinery Recovery Well
 - Contract Amount: \$536,474
 - Type of Work: Well Drilling and Equipping
 - Completed Time: October 2019
 - Contact Name: Sara Alipanah
 - Contact Number: (562) 453-3536

KJ contacted the above references provided by Cascade to confirm the submitted projects were of similar type and comparable to or greater in magnitude and complexity to PWD Specification No. 1701. KJ was able to speak with the Owner’s representative for Projects 1, 4 and 5. Feedback from the references showed Cascade performed work of a similar type and complexity to PWD Specification No. 1701 and that the Owner representatives were satisfied with Cascade’s final work product.

Specification No. 1701 also requires the Contractor to submit names of subcontractors. Cascade submitted the following subcontractors:

Subcontractor	License No. & Type	Main Office Address	% of Total Dollar Value Work	Description of Subcontract
Pacific Surveys	N/A	4456 Via Saint Ambrose, Claremont, CA	2%	Geophysical Surveys
Rain for Rent	904992 A, C34, C-61/D21	PO Box 2248 Bakersfield, CA	1%	Tank Rentals and Discharge Piping
Staib Backhoe & Excavation	875366 A, C21	159 N. Acacia St. San Dimas, CA	10%	Excavation Services

Cascade Drilling’s license listed on the bid (498624, Class C-57: Well Drilling) has been verified with information obtained from the California Contractors State License Board (CCLSB) website

Mr. Scott Rogers
Palmdale Water District
3 March 2020
Page 3

(<http://www.cslb.ca.gov>). The license was found to be active and valid with an expiration date of 9/30/2021.

Subcontractor Rain for Rent's license listed on the bid (904992, Class A: General Engineering Contractor; C2: Building Moving, Demolition) has been verified with information obtained from the California Contractors State License Board (CCLSB) website (<http://www.cslb.ca.gov>). The license was found to be active and valid with an expiration date of 10/31/2021.

Subcontractor Steib Backhoe & Excavation's license listed on the bid (875366, Class A: General Engineering Contractor; C34: Pipeline; C-61/D21: Machinery and Pumps) has been verified with information obtained from the California Contractors State License Board (CCLSB) website (<http://www.cslb.ca.gov>). The license was found to be active and valid with an expiration date of 3/31/2020.

Cascade Drilling 's information regarding the Bidder's Bond and Non-Collusion Affidavit has been reviewed and are complete.

Our review of the bid did not reveal any information that would appear to warrant rejection of the bid for Cascade and we recommend awarding the project to Cascade in the amount of \$468,634.00.

Very truly yours,

KENNEDY/JENKS CONSULTANTS



Paul Chau, P.E.
Principal

P A L M D A L E W A T E R D I S T R I C T
B O A R D M E M O R A N D U M

DATE: April 6, 2020 **April 13, 2020**
TO: BOARD OF DIRECTORS **Regular Board Meeting**
FROM: Mr. Dennis D. LaMoreaux, General Manager
RE: ***PALMDALE WATER DISTRICT TIMELINE AND SUMMARY OF COVID-19 PANDEMIC ACTIONS***

-
- March 2, 2020: -Circulated draft Coronavirus Disease (COVID-19) Pandemic Response Plan (Plan) for internal comments.
- March 4, 2020: -Implemented Plan and distributed it to staff and Directors.
-State of California and Los Angeles County Emergency Declarations.
- March 11, 2020: -Canceled staff lunch/meeting scheduled for March 18, 2020.
- March 12, 2020: -City of Palmdale Emergency Declaration.
-State of California Order revising Brown Act during COVID-19 pandemic and requiring social distancing.
-Canceled Coffee with Director Alvarado scheduled for March 14, 2020.
- March 14, 2020: -Canceled 2020 Water Ambassadors Academy’s third session and facility tour on March 18 and 21, 2020, respectively.
-Canceled 2020 Strategic Plan Workshop scheduled for March 19, 2020.
- March 16, 2020: -Canceled pre-Board meeting management meeting.
-Began twice-weekly COVID-19 Status meetings with limited management staff.
-LA County Department of Public Health issues order regarding social distancing.
-Vulnerable staff sent home to work remotely.
-Participated in Public Water Agency Group (PWAG) COVID-19 conference call.
-Offered Directors phone briefings for March 23, 2020 Board meeting.
-Issued press release regarding limiting lobby traffic and emphasizing other payment options.
-Removed most chairs from lobby.
-Started posting COVID-19 related messages on social media – Facebook, Twitter, Nextdoor and Constant Contact.

BOARD OF DIRECTORS
PALMDALE WATER DISTRICT

April 6, 2020

- March 17, 2020: -Stopped accepting cash at front counter. Cash still accepted at external and lobby dropboxes.
- March 18, 2020: -Distributed updated Plan incorporating staff Safety Committee input to staff and Directors.
-Issued press release regarding tap water safety.
-Filmed and posted video about water quality.
- March 19, 2020: -Participated in City of Palmdale COVID-19 conference call.
- March 23, 2020: -Began rotating staff from workstations to working from home.
-Closed the lobby to the public due to updated LA County Health Order.
-Participated in PWAG COVID-19 conference call.
-Created COVID-19 information page on District's website.
-Filmed and posted video about customer commitment and payment options.
-Held Board meeting utilizing a conference phone line.
- March 24, 2020: -Issued travel letters to staff identifying them as essential infrastructure workers in case they are questioned.
- March 26, 2020: -Finalized three radio messages for High Desert Broadcasting (English and Spanish) and Café con Leche (Spanish).
-Participated in City of Palmdale COVID-19 conference call.
- March 30, 2020: -Finalized last radio message for High Desert Broadcasting.
-Fin & Feather Club closed to members.
-Participated in PWAG COVID-19 conference call.
-Offered Directors weekly update phone briefings in addition to Board meeting phone briefings.
- April 2, 2020: -State order suspending shutoffs for non-payment of water bills.