

PALMDALE WATER DISTRICT

2029 East Avenue Q • Palmdale, California 93550 • Telephone (661) 947-4111

Since 1918

ROBERT E. ALVARADO

JOE ESTES

MARCO HENRIQUEZ Division 3

KATHY MAC LAREN Division 4 VINCENT DINO

ALESHIRE & WYNDER LLP Attorneys

Board of Directors



July 20, 2017

Agenda for Regular Meeting of the Board of Directors of the Palmdale Water District to be held at the District's office at 2029 East Avenue Q, Palmdale

Wednesday, July 26, 2017

7:00 p.m.

NOTES: To comply with the Americans with Disabilities Act, to participate in any Board meeting please contact Dawn Deans at 661-947-4111 x1003 at least 48 hours prior to a Board meeting to inform us of your needs and to determine if accommodation is feasible.

Additionally, an interpreter will be made available to assist the public in making **comments** under Agenda Item No. 4 and any action items where public input is offered during the meeting if requested at least 48 hours before the meeting. Please call Dawn Deans at 661-947-4111 x1003 with your request. (PWD Rules and Regulations Section 4.03.1 (c))

Adicionalmente, un intérprete estará disponible para ayudar al público a hacer comentarios bajo la sección No. 4 en la agenda y cualquier elemento de acción donde se ofrece comentarios al público durante la reunión, siempre y cuando se solicite con 48 horas de anticipación de la junta directiva. Por favor de llamar Dawn Deans al 661-947-4111 x1003 con su solicitud. (PWD reglas y reglamentos sección 4.03.1 (c))

Agenda item materials, as well as materials related to agenda items submitted after distribution of the agenda packets, are available for public review at the District's office located at 2029 East Avenue Q, Palmdale (Government Code Section 54957.5). Please call Dawn Deans at 661-947-4111 x1003 for public review of materials.

PUBLIC COMMENT GUIDELINES: The prescribed time limit per speaker is three-minutes. Please refrain from public displays or outbursts such as unsolicited applause, comments, or cheering. Any disruptive activities that substantially interfere with the ability of the District to carry out its meeting will not be permitted and offenders will be requested to leave the meeting. (PWD Rules and Regulations, Appendix DD, Sec. IV.A.)

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance to take action on any item.

- Pledge of Allegiance/Moment of Silence. 1)
- Roll Call. 2)
- 3) Adoption of Agenda.
- 4) Public comments for non-agenda items.

- 5) Presentations:
 - 5.1) None at this time.
- 6) Action Items Consent Calendar (The public shall have an opportunity to comment on any action item on the Consent Calendar as the Consent Calendar is considered collectively by the Board of Directors prior to action being taken.)
 - 6.1) Approval of minutes of special meeting held July 10, 2017.
 - 6.2) Approval of minutes of regular meeting held July 12, 2017.
 - 6.3) Payment of bills for July 26, 2017.
- 7) Action Items Action Calendar (The public shall have an opportunity to comment on any action item as each item is considered by the Board of Directors prior to action being taken.)
 - 7.1) Status report on Cash Flow Statement and Current Cash Balances as of May, 2017. (Financial Advisor Egan/Finance Committee)
 - 7.2) Status report on Financial Statements, Revenue, and Expense and Departmental Budget Reports for May, 2017. (Finance Manager Williams/Finance Committee)
 - 7.3) Status report on committed contracts issued and water revenue bond projects. (Finance Manager Williams/Finance Committee)
 - 7.4) Consideration and possible action on proposal for the preparation of the 2017 Sanitary Survey and Drinking Water Source Assessment Update. (\$49,773.00 Budgeted Operations Manager Masaya)
 - 7.5) Consideration and possible action on approval to hire a consultant to complete a grant application to the U.S. Bureau of Reclamation Title XVI Water Recycling Projects Under the WIIN Act. (\$19,500.00, not-to-exceed Non-budgeted Engineering/Grant Manager Riley)
 - 7.6) Consideration and possible action on Contract Amendment No. 1 to General Manager Employment Agreement dated July 30, 2015 authorizing a 2.7% Cost of Living increase, authorizing a 2.3% salary increase, and approving an extension of the General Manager Employment Agreement to July 30, 2020. (General Manager LaMoreaux)
 - 7.7) Consideration and possible action on Outreach activities for 2017. (Public Affairs Director Shay)
 - a) Announcement of 100th year anniversary events.
 - 7.8) Consideration and possible action on authorization of the following conferences, seminars, and training sessions for Board and staff attendance within budget amounts previously approved in the 2017 Budget:
 - a) ACWA Region 8 Program "Water Reliability: The Continued Value of Local Projects" to be held August 24, 2017 in Los Angeles.
 - b) Itron Utility Week Conference to be held October 13 20, 2017 in Houston, Texas.

- c) AWWA Water Quality Technology Conference 2017 to be held November 12 16, 2017 in Portland, Oregon.
- 8) Information Items:
 - 8.1) Reports of Directors:
 - a) President's Report.
 - b) Meetings/General Report.
 - c) Standing Committee/Assignment Reports (Chair):
 - 1) Finance Committee
 - 8.2) Report of General Manager.
 - a) July, 2017 written report of activities through June, 2017.
 - 8.3) Report of General Counsel.
- 9) Public comments on closed session agenda matters.
- 10) Break prior to closed session.
- 11) Closed session under:
 - 11.1) Conference with Legal Counsel Existing Litigation: A closed session will be held, pursuant to Government Code §54956.9 (d)(1), to confer with Special Litigation Counsel regarding existing litigation to which the District is a party. The title of such litigation is as follows: *Antelope Valley Ground Water Cases*.
- 12) Public report of any action taken in closed session.
- 13) Board members' requests for future agenda items.

is D. La Mneoux

14) Adjournment.

DENNIS D. LaMOREAUX,

General Manager

DDL/dd