



PALMDALE WATER DISTRICT

2029 East Avenue Q • Palmdale, California 93550 • Telephone (661) 947-4111
Fax (661) 947-8604
www.palmdalewater.org

Board of Directors

JEFF A. STORM
Division 1
GORDON G. DEXTER
Division 2
LINDA J. GODIN
Division 3
RAUL FIGUEROA
Division 4
STEVE R. CORDOVA
Division 5

LAGERLOF, SENECAI, GOSNEY & KRUSE LLP
Attorneys



April 22, 2010

*Agenda for a Meeting
of the Outreach Committee of the Palmdale Water District
to be held at the District's office at 2029 East Avenue Q, Palmdale
Tuesday, April 27, 2010
5:00 p.m.*

NOTE: To comply with the Americans with Disabilities Act, to participate in any Board meeting please contact Dawn Deans at 661-947-4111 x103 at least 48 hours prior to a Board meeting to inform us of your needs and to determine if accommodation is feasible.

Agenda item materials, as well as materials related to agenda items submitted after distribution of the agenda packets, are available for public review at the District's office located at 2029 East Avenue Q, Palmdale. Please call Dawn Deans at 661-947-4111 x103 for public review of materials.

PUBLIC COMMENT GUIDELINES: The prescribed time limit per speaker is three-minutes. Please refrain from public displays or outbursts such as unsolicited applause, comments, or cheering. Any disruptive activities that substantially interfere with the ability of the District to carry out its meeting will not be permitted and offenders will be requested to leave the meeting.

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance to take action on any item.

- 1) Roll Call.
- 2) Adoption of Agenda.
- 3) Public Comments.
- 4) Action Items: (The public shall have an opportunity to comment on any action item as each item is considered by the Committee prior to action being taken.)
 - 4.1) Consideration and possible action on approval of minutes of meeting held March 23, 2010.

- 4.2) Consideration and possible action on District participation in the California Water Awareness Campaign. (Non-budgeted – Assistant General Manager Paxton)
- 4.3) Discussion of schedule and content for Water News. (Water Conservation Supervisor Roberts)
- 4.4) Status report on web site watering schedule calculator. (Water Conservation Supervisor Roberts/ACS I.T. Site Manager Stanton)
- 4.5) Discussion of promotion of Conservation Programs for 2010 and plan for workshops and water conservation events. (Water Conservation Supervisor Roberts)
- 4.6) Discussion of District web site. (Assistant General Manager Paxton)
- 4.7) Discussion of Quagga Mussel Inspection Program press release.
- 4.8) Discussion of current outreach issues. (Chair Figueroa)
- 5) Information Items.
- 6) Board members' requests for future agenda items.
- 7) Adjournment.



DENNIS D. LaMOREAUX,
General Manager

DDL/dd