



PALMDALE WATER DISTRICT

2029 East Avenue Q • Palmdale, California 93550 • Telephone (661) 947-4111
Fax (661) 947-8604
www.palmdalewater.org

LAGERLOF, BENEĆAL, GOSNEY & KRUSE LLP
Attorneys



Board of Directors

JEFF A. STORM
Division 1

GORDON G. DEXTER
Division 2

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Division 3

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Division 4

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Division 5

June 17, 2010

*Agenda for a Meeting
of the Outreach Committee of the Palmdale Water District
to be held at the District's office at 2029 East Avenue Q, Palmdale
Tuesday, June 22, 2010
5:00 p.m.*

NOTE: To comply with the Americans with Disabilities Act, to participate in any Board meeting please contact Dawn Deans at 661-947-4111 x103 at least 48 hours prior to a Board meeting to inform us of your needs and to determine if accommodation is feasible.

Agenda item materials, as well as materials related to agenda items submitted after distribution of the agenda packets, are available for public review at the District's office located at 2029 East Avenue Q, Palmdale. Please call Dawn Deans at 661-947-4111 x103 for public review of materials.

PUBLIC COMMENT GUIDELINES: The prescribed time limit per speaker is three-minutes. Please refrain from public displays or outbursts such as unsolicited applause, comments, or cheering. Any disruptive activities that substantially interfere with the ability of the District to carry out its meeting will not be permitted and offenders will be requested to leave the meeting.

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance to take action on any item.

- 1) Roll Call.
- 2) Adoption of Agenda.
- 3) Public Comments.
- 4) Action Items: (The public shall have an opportunity to comment on any action item as each item is considered by the Committee prior to action being taken.)
 - 4.1) Consideration and possible action on approval of minutes of meeting held May 25, 2010.

- 4.2) Discussion of presentation on 2010 Water Bond – Safe, Clean, and Reliable Drinking Water Supply Act of 2010. (Committee Member Godin)
- 4.3) Discussion of dedication ceremony for Leslie O. Carter Water Treatment Plant. (General Manager LaMoreaux)
- 4.4) Discussion of District web site. (Assistant General Manager Paxton)
- 4.5) Discussion of customer participation in the District’s Smart Controller Rebate Program. (Water Conservation Supervisor Roberts)
- 4.6) Discussion of current outreach issues. (Chair Figueroa)
- 5) Information Items.
 - 5.1) Update on manning a common booth at the Antelope Valley Fair through the Antelope Valley State Water Contractors Association. (Water Conservation Supervisor Roberts)
 - 5.2) Update on District participation at City of Palmdale Thursday-Night-on-the-Square. (Water Conservation Supervisor Roberts)
- 6) Board members’ requests for future agenda items.
- 7) Adjournment.



DENNIS D. LaMOREAUX,
General Manager

DDL/dd