



# AVSWCA

Antelope Valley State Water Contractors Association

## COMMISSIONERS

**George Lane**  
**Andy Rutledge**  
**Leo Thibault**  
**Barbara Hogan**  
**Linda Godin**  
**Gordon Dexter**

**c/o Palmdale Water District**  
**2029 East Avenue Q**  
**Palmdale, CA 93550**  
**661-947-4111 x103**

April 1, 2010

*Agenda for the Regular Meeting of the  
Commissioners of the Antelope Valley State Water Contractors  
Association to be held at the Palmdale Water District's office  
at 2005 East Avenue Q, Palmdale*

*Thursday, April 8, 2010  
7:00 p.m.*

NOTE: To comply with the Americans with Disabilities Act, to participate in any Board meeting please contact Dawn Deans at 661-947-4111 x103 at least 48 hours prior to a Board meeting to inform us of your needs and to determine if accommodation is feasible.

Agenda item materials, as well as materials related to agenda items submitted after distribution of the agenda packets, are available for public review at the Palmdale Water District's office located at 2029 E. Ave. Q, Palmdale. Please call Dawn Deans at 661-947-4111 x103 for public review of materials.

PUBLIC COMMENT GUIDELINES: The prescribed time limit per speaker is three-minutes. Please refrain from public displays or outbursts such as unsolicited applause, comments, or cheering. Any disruptive activities that substantially interfere with the ability of the District to carry out its meeting will not be permitted and offenders will be requested to leave the meeting.

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance to take action on any item.

- 1) Pledge of Allegiance.
- 2) Roll call.
- 3) Public comments for items not on the agenda.
- 4) Approval of minutes of regular meeting held March 11, 2010.
- 5) Payment of bills.
- 6) Consideration and possible action on Task Order No. 3 and Task Order No. 4 for administrative services provided by Palmdale Water District and AVEK Water Agency.
- 7) Consideration and possible action on manning a common booth at the Antelope Valley Fair.
- 8) Report of General Manager.
- 9) Report of Controller.
- 10) Reports of Commissioners.
- 11) Commission members' requests for future agenda items.
- 12) Consideration and possible action on scheduling the next Association meeting.
- 13) Adjournment.